**WORKSHOP MEETING AGENDA**

**6:30 p.m.**

Monday, July 17, 2023

1. **Call to Order**
2. **Adjustments/Additions to the Agenda**
3. **Communications Received/Sent**

1. **Old Business****:**
2. **Joe Perry – ref. R01- 002.**
3. **Bob Plourde - review on the recommendation on the Historic Preservation Guidelines.**
4. **New Business:**

**VI. Miscellaneous:**

**VII. Public Comment:**

1. **Agenda Items for Next Meeting:** **Business – Monday, August 7, 2023 @ 6:30 PM.**

**IX. Adjournment**