

# TOWN OF CORNISH

## Annual Town Report - 2023



Photo Credit: Sandra Howe

**Dr. Syphers and his Ford Model T that was customized by an outfit in NH to add the tractor and skis. Think of it as an early snowmobile. Frank Smith thought about getting one for his mail route, but they were impossible to steer.**

# **DEDICATION**



## **LEONA CHASSE**

The Town of Cornish would like to give a huge Thank You to Leona Chasse for her contributions to the town. Leona headed the Thompson Park Committee, spent endless hours to assure a Veterans Monument would be secured in Thompson Park and her involvement with the Bicentennial Committee, as well as all her other community involvements.

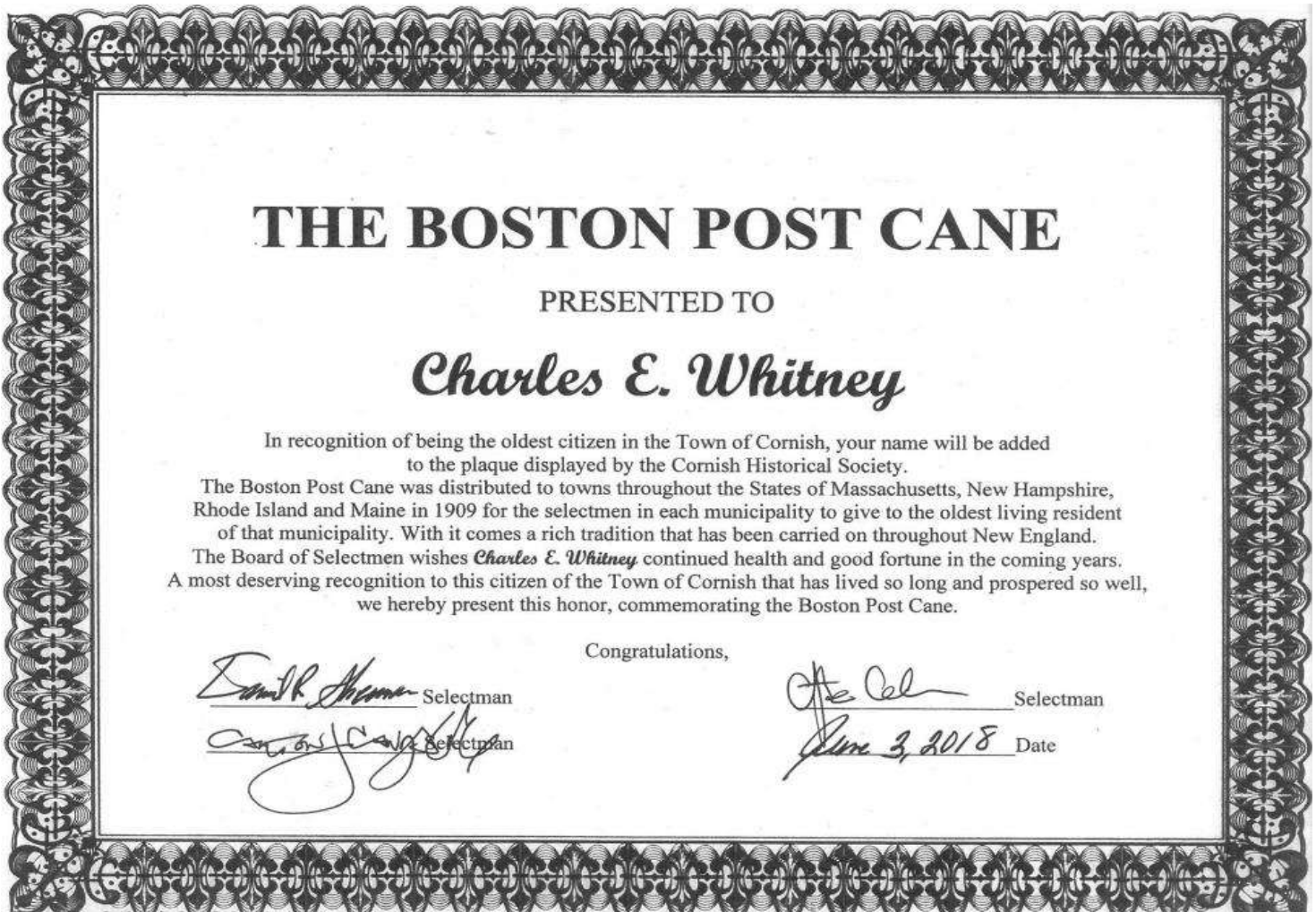
We would also like to give our heartfelt gratitude for her service as a World War II Veteran for the Navy WAVES (Women Accepted for Volunteer Service) "CODE GIRL" and working hard to maintain this nations security and keeping us safe!

**THANK YOU  
FOR  
YOUR SERVICE!**

## **Boston Post Cane**

*In 1909 the Boston Post distributed canes to 700 New England towns, no cities were included. The canes are made of African Ebony with a 14 karat gold head and were presented to the oldest male citizen of each town. Women were not eligible until 1930.*

The Town of Cornish was proud to present the prestigious Boston Post Cane to one of our citizens, Charles E. Whitney, on June 3, 2018 and will be turning 100 in 2023.



# Spirit of America Foundation Award 2022

The Spirit of America Award was established to recognize volunteerism and the Cornish Board of Selectmen selected Vinal H. Pendexter as the 2022 Spirit of America recipient for his tireless dedication to many hours of committee and community work.



Vinal H. Pendexter was born in South Hiram, Maine in January of 1948. He graduated from Fryeburg Academy and Central Maine Vocational Technology Institute in Auburn and served his country in the United States Army Reserves as a medic.

Vinal is married to Jean A. Sturgeon and has two daughters, Meridith L. Kovach of North Carolina, and Allison P. Back of Sudway, Massachusetts. He also has three grandchildren and one great grandchild.

On November 2, 2022, Vinal was presented the prestigious “Spirit of America Foundation Award” by the York County Commissioners in Alfred, Maine. This award was presented to Vinal for his hard work and dedication as a Cornish Selectman, as well as his many other volunteer activities to the town.

The committee’s and volunteer work consists of, but not limited to the following:

- Served on the Cornish Board of Selectman consecutively from 1990 -2014
  - Southern Maine Planning Board
  - Commissioner’s Award – 1996 from the Maine Department of Economic and Community Development to the Town of Cornish for its exemplary job of providing widespread community and economic development benefit to its citizens
- Trustee – Riverside Cemetery Association – over 40 years
- Trustee – Cornish United Church of Christ
- Past Director – Cornish Volunteer Fire Department
- Cornish Planning Board (1982 – 1990)
- Cornish Fairgrounds Advisory Board (2016 – present)
- Cornish Comprehensive Plan I & II Committee

Vinal’s generosity and empathy in helping those around him in a spirit many can aspire to “always putting the betterment of the town first”, the Cornish Selectboard Members wish to recognize Vinal for his many years of distinguished service with the 2022 Spirit of America Foundation Award.

# **NOTES**

## **TABLE OF CONTENTS**

GUIDELINES TO ATTENDING A TOWN MEETING.....	7
TOWN OF CORNISH INFORMATION .....	8
OUR GOVERNMENT .....	9
TOWN OFFICERS AND COMMITTEES.....	10-11
TOWN MEETING WARRANTS.....	12-21
TOWN FINANCIAL REPORTS .....	22-35
TAX COLLECTORS REPORT .....	35-36
UNPAID REAL ESTATE TAXES .....	37-38
UNPAID PERSONAL PROPERTY TAXES .....	39
VITAL STATISTIC REPORT .....	40
CODE ENFORCEMENT REPORT .....	41-42

## **MISCELLANEOUS AND VARIOUS TOWN COMMITTEE’S REPORTS**

LETTERS FROM OUR STATE ELECTED OFFICIALS .....	43-47
CORNISH RECYCLING COMMITTEE .....	48
SACO RIVER CORRIDOR COMMISSION .....	49
SACOPEE VALLEY RECREATION COUNCIL .....	50
BONNEY MEMORIAL LIBRARY .....	51
PIKE MEMORIAL HALL COMMITTEE .....	52
SVHS TV2 .....	53-54
CORNISH HISTORICAL SOCIETY .....	55
CORNISH FIRE DEPARTMENT .....	56
CORNISH WATER DISTRICT .....	57-60
CORNISH SANITARY SEWER SYSTEM.....	61
SACOPEE VALLEY RESCUE BUDGET.....	62
CORNISH FAIRGROUNDS COMMITTEE .....	63-64
TOWN OF CORNISH BALANCE SHEET .....	65
HISTORY OF CORNISH HISTORICAL SOCIETY.....	66-68

# **GUIDELINES TO ATTENDING A TOWN MEETING**

- If you wish to speak, wait until the Moderator has opened the floor to public comments. When the Moderator has recognized you, you will stand; state your name for the record, the agenda item and nature of your business.
- Please refrain from discussion on the article if you have a conflict of interest in any article.
- The Moderator will not entertain public comment about specific individuals.
- The Moderator has the right to set a time limit for comments. Be prepared to state your business in a brief and concise manner.
- During a Public Meeting, only the subject matter can be discussed.
- Comments should always be courteous. Personal and accusatory comments are out of order. Profanity, disorderly language, or gestures at meetings are prohibited.
- At no time will the public be allowed to argue, debate, or introduce a topic that is not on the agenda.
- During discussion, the audience shall not disturb the proceedings by whispering, talking or other distractions



# **TOWN OF CORNISH, MAINE**

## **ANNUAL REPORT**

Report of the municipal officers of the Town of Cornish, Maine, covering the period between February 1<sup>st</sup>, 2022 and January 31<sup>st</sup>, 2023.

Please review and call the Town Office prior to Annual Town Meeting with questions as they may require research. You may ask questions at the Town Meeting, but prior knowledge will assure a prompt and more detailed answer.

Under the secret method of balloting for town officers, and to comply with the laws of the State of Maine governing the same, the schedule will be as follows.

Friday, March 17<sup>th</sup>, 2023  
2:00PM - 8:00PM  
Opening of Polls and Election of Town Officials

Monday, March 20<sup>th</sup>, 2023  
7:00 PM-Adjournment  
Town Meeting voting on Articles in Warrant

The secret ballot laws provide that all officers are to be elected by a plurality vote. In other words, if there should be three or more candidates for any one office, the one receiving the greatest number of votes, not necessarily a majority, is declared the winner.

### **The Municipal Office is open as follows:**

Monday thru Wednesday	8:00AM-3:00PM
Thursday	8:00AM-12:00 (Noon) and 1:00PM-6:00PM
Friday thru Sunday	Closed

### **The Municipal office contact information:**

Mailing Address:	17 Maple Street Cornish, ME 04020
Telephone number:	(207) 625-4324
Fax number:	(207) 625-4416
Website:	<a href="http://www.cornishme.com">www.cornishme.com</a>
Email:	<a href="mailto:townoffice@cornishme.com">townoffice@cornishme.com</a>

The **Selectmen** meet every other Wednesday for a business meeting, from 5:00PM to conclusion of business and adjournment at the Pike Memorial Town Hall. Items for the agenda must be submitted 10 (ten) business days in advance. The Selectmen's workshop will be scheduled on an as needed basis.

The **Planning Board** meetings occur on the 1<sup>st</sup> Monday each month & workshops on the 3<sup>rd</sup> Monday each month at 6:30PM. Items for the agenda must be submitted 10 (ten) business days in advance.

### **Emergency Numbers:**

Rescue, Fire Department, Police	911
Maine Forest Service/IF&W	(207) 287-8000



**UNITED STATES GOVERNOR**

Janet T. Mills (D)  
Governor at Office of the Governor  
One State House Station, Augusta ME 04333-0011  
Telephone number: 207 287-3531  
Website: [www.maine.gov/governor](http://www.maine.gov/governor)

**UNITED STATES SENATORS**

Susan R. Collins (R)  
United States Senate  
413 Dirksen Senate Office Building, Washington DC 20510-1904  
Telephone number: 202-224-2523  
Website: [www.collins.senate.gov](http://www.collins.senate.gov)

Angus S. King, Jr. (I)  
United States Senate  
133 Hart Senate Office Building, Washington DC 20510  
Tel 202-224-5344 or 1-800-432-1599  
Local: 383 US Route 1, Suite 1C, Scarborough ME 04074  
Website: [www.king.senate.gov](http://www.king.senate.gov)

**UNITED STATES CONGRESSWOMAN**

Chellie Pingree (D)  
US House of Representatives  
2354 Rayburn House Office Building, Washington DC 20515  
Telephone number: 202-25-6116  
Local: 2 Portland Fish Pier, Ste 304, Portland ME 04101  
Tel 207-774-5019  
Website: [www.pingree.house.gov](http://www.pingree.house.gov)

**STATE SENATOR DISTRICT 22**

James Libby (R)  
38 Quail Ridge Rd, Standish, ME 04084  
Telephone number: 207-287-1505 or 1-800-523-6900  
Telephone number 207-432-5643  
Email [james.libby@legislature.maine.gov](mailto:james.libby@legislature.maine.gov)  
Website: [www.mesenategop.com](http://www.mesenategop.com)

**STATE REPRESENTATIVE DISTRICT 138**

Mark Blier (R)  
House Minority Office, Room 332, State House  
2 State House Station  
Augusta, ME 04333-0002  
Telephone number: 207-287-1400  
Email [Mark.Blier@legislature.maine.gov](mailto:Mark.Blier@legislature.maine.gov)

**YORK COUNTY COMMISSIONER**

Robert L. Andrews (District 1)  
45 Kennebunk Road  
Alfred, Maine 04002  
Telephone number: 207-459-2500  
Email: [rlandandrews@yorkcountymaine.gov](mailto:rlandandrews@yorkcountymaine.gov)

# **TOWN OFFICERS**

## **BOARD OF SELECTMEN**

Daniel Sherman - 2024

Jessica Larson - 2025

David Pike - 2023

## **TOWN CLERK, TAX COLLECTOR, TREASURER**

Monique Guphill - 2024

## **DEPUTY CLERK, BOOKKEEPER, SECRETARY**

Deanna Hartford

## **REGISTRAR OF VOTERS**

Monique Guphill - 2024

## **ANIMAL CONTROL OFFICER**

Kristin Russell-Perkins

207- 807-9071

Sean Perkins

207-651-5441

[ParsonsfieldCornishACO@gmail.com](mailto:ParsonsfieldCornishACO@gmail.com)

## **CODE ENFORCEMENT OFFICER (BUILDING & PLUMBING INSPECTOR)**

Dan Vaillancourt

207-653-4608

## **FIRE DEPARTMENT**

Chief - Chris Calnan

Asst. Chief - Scott Pingree

Captain - Sam Gilpatrick

Lieutenant - Dan Chapman

## **LOCAL HEALTH OFFICER**

Tiffany Parent

## **PLANNING BOARD**

Les MacMaster (Chair)\*Eve Bergstrom (Vice Chair) \*M. Angel Eastman (Secretary)

Kenneth Hall\*Adam Craig\*Nancy Perkins\*Robert Plourde

## **ROAD COMMISSIONER**

Robert W. Sturgeon - 2024

## **DIRECTORS OF S.A.D. #55**

Margaret Hoxie - 2024

Bradley Perkins – 2025

Nancy Perkins - 2023

**SUPERINTENDENT OF SCHOOLS**

Carl Landry

**EMERGENCY MANAGEMENT AGENCY OFFICER**

Mathieu Cama

**BOARD OF APPEALS**

Margaret Aspinal\*Mark Call\*Karen Hoxie\*Larry Meggison\*Bradley Perkins

**BUDGET COMMITTEE**

Jon Bailey\*Katherine Blake\*M. Angel Eastman\*Kathy Maher  
Michael McKinney\*Bradley Perkins\*Colleen Tims

**CORNISH FAIRGROUNDS ADVISORY COMMITTEE**

Diann W. Perkins (Chair)\* M. Angel Eastman (Vice Chair)  
Katherine Blake (Secretary)\*Monique Guptill (Treasurer)  
Linwood Perkins & Steven Smith (Grounds Maintenance)  
Judy Leonhartt\*Vinal Pendexter\*Victoria Perry\*Glenn Rankin\*James Ray

**CORNISH PARKS & RECREATION**

Thomas Pingree (Secretary)\*Diann W. Perkins (Treasurer)  
Scott Pingree\*Byron Harrington

**CORNISH SEWER DISTRICT**

Steve Smith (Chair)\*Cory Hale (Operator)\*Kate Benson

**CORNISH WATER DISTRICT**

**BOARD OF TRUSTEES**

Heidi H Cates, Office Manager  
Lorie Pike, Chairperson – Term 2022-2024  
Brandon Fenderson – Term 2020-2023  
Craig Jones, Trustee – Term 2022-2024  
Chad Pike, Trustee – Term 2019-2025  
John Watts, Trustee – Term 2017 to 2023

**FOUR SEASONS COMMITTEE**

Deanna Hartford (Chair)\*Kathy Mayer (Secretary)  
Monique Guptill (Treasurer)  
Bobbi-Jo Charles

**PARKS AND FLAGS COMMITTEE**

Katherine Blake\* Adam Craig\* Ryan Lane

**PIKE HALL COMMITTEE**

John MacIntyre (Chair)\*Anne MacIntyre (Secretary)  
Margaret Aspinal\*Sharon Beever\*Laura Carr\*  
Sandy Howe\*Diann Perkins\*James Ray

**SEALER OF WEIGHTS AND MEASURES**

State Deputy, Department of Agriculture, Augusta, ME

# **TOWN OF CORNISH**

## **WARRANT FOR TOWN MEETING 2023**

To: John MacIntyre, a resident of the town of Cornish, in the county of York, State of Maine:

Greetings:

You are hereby notified to warn the inhabitants of the town of Cornish, in the county of York, qualified to vote in town affairs to meet at Pike Memorial Hall in said town, on Monday, the 20<sup>th</sup> day of March, A.D., 2023 at 7:00 o'clock in the evening, then and there to act upon the following articles to wit:

**ARTICLE 1:** To choose a moderator to preside at said meeting.

**ARTICLE 2:** To choose all necessary officers for the ensuing year. Polls for the election of officers under Chapter 80, Section 48, Revised Statutes, will open on Friday, March 17<sup>th</sup>, 2023, at 2:00 o'clock in the afternoon and remain open until 8:00 o'clock in the evening for a total of six hours. Polls will be at Pike Memorial Hall.

Vote Results:

- 1 - Board of Selectmen 3-year term
- 1 - MSAD 55 Board of Director 3-year term
- 2 - Cornish Water District 3-year term

**ARTICLE 3:** To see if the town will vote to authorize the municipal officers to spend an amount not to exceed 1/6 of the budgeted amount in each budget category of the 2023 annual budget during the period from February 1<sup>st</sup>, 2023, to March 21<sup>st</sup>, 2023, annual town meeting. This article legalizes municipal expenditures made after the fiscal year ends but before the annual town operating budget meeting.

## **ADMINISTRATION**

**ARTICLE 4.** To see if the town will vote to appropriate all salaries and expenses of the town officers as follow:

➤ Selectman (Chairperson)	\$7,500.00
➤ Selectman 2 <sup>nd</sup>	\$6,000.00
➤ Selectman 3 <sup>rd</sup>	\$6,000.00
➤ Assessor	\$16,000.00
➤ Treasurer	\$5,200.00
➤ Tax Collector	\$10,660.00
➤ Town Clerk	\$20,640.00
➤ Deputy Town Clerk	\$15,000.00
➤ Bookkeeper/Secretary	\$15,000.00
➤ EMA	\$500.00
➤ Fire Chief	\$5,000.00
➤ Assistant Chief	\$4,000.00
➤ Captain	\$2,000.00
➤ Lieutenant	\$2,000.00
➤ Ballot Clerks	\$2,800.00
➤ Moderator	\$225.00
➤ Matching Payroll Funds	<u>\$11,000.00</u>
Total Article	<b>\$129,525.00</b>

**Selectboard Recommends; \$129,525.00**

**Budget Committee Recommends; \$129,525.00**

**ARTICLE 5:** To see if the Town of Cornish will vote to join the Maine Public Employees Retirement System (MainePERS) as a Participating Local District effective April 1, 2023, and:

- a) To offer, Regular Plan AN, to its full-time employees who work at least 30 hours per week, 52 weeks per year to the following elected/appointed officials: Town Clerk and Deputy Town Clerk.
- b) To exclude all other employees, including all other elected/appointed officials, from participating in MainePERS;
- c) To allow its eligible employees who are currently employed by the Town on April 1, 2023, who elect to join MainePERS, the option to purchase prior service upon the employee's full payment of all associated costs. The Town will not participate in the purchase of prior service and so employees who wish to purchase prior service are responsible for paying the full liability associated with this service.
- d) To authorize Daniel Sherman, Select Board Chair, to sign the agreement between the Town and Maine Public Employees Retirement System.

**Selectboard Recommends; TO DO SO**

**Budget Committee Recommends; TO DO SO**

**ARTICLE 6:** To see if the town will vote to raise and appropriate the sum of **\$4,865.59** for the town's matching contribution to fund the Maine Public Employees Retirement System from April 1<sup>st</sup>, 2023 to January 31<sup>st</sup>, 2024.

**Selectboard Recommends; \$4,865.59**

**Budget Committee Recommends; \$4,865.59**

**ARTICLE 7:** To see if the town will vote to raise and appropriate the sum of **\$14,000.00** for firefighter payroll.

**Selectboard Recommends; \$14,000.00**

**Budget Committee Recommends; \$14,000.00**

**ARTICLE 8:** To see if the town will vote to raise and appropriate the sum of **\$7,500.00** for the town's annual audit.

**Selectboard Recommends; \$7,500.00**

**Budget Committee Recommends; \$7,500.00**

**ARTICLE 9:** To see if the town will vote to raise and appropriate the sum of **\$29,000.00** for software updates, computer maintenance and equipment.

**Selectboard Recommends; \$29,000.00**

**Budget Committee Recommends; \$29,000.00**

**ARTICLE 10:** To see if the town will raise and appropriate the sum of **\$2,500.00** for the continued preservation and restoration of Pike Memorial Hall. Such funds to be retained in a capital improvement account if unexpended.

**Selectboard Recommends; \$2,500.00**

**Budget Committee Recommends; \$2,500.00**

**ARTICLE 11:** To see if the town will vote to raise and appropriate the sum of **\$2,577.00** for 2023 dues to Maine Municipal Association.

**Selectboard Recommends; \$2,577.00**

**Budget Committee Recommends; \$2,577.00**

**ARTICLE 12:** To see if the town will vote to raise and appropriate the sum of **\$1,300.00** for revisions to the assessing maps.

**Selectboard Recommends; \$1,300.00 Budget Committee Recommends; \$1,300.00**

**ARTICLE 13:** To see if the town will vote to raise and appropriate the sum of **\$18,000.00** for administrative and office expenses.

**Selectboard Recommends; \$18,000.00**

**Budget Committee Recommends; \$18,000.00**

**ARTICLE 14:** To see if the town will vote to raise and appropriate the sum of **\$13,500.00** for the utility cost of the town buildings and properties.

**Selectboard Recommends; \$13,500.00**

**Budget Committee Recommends; \$13,500.00**

**ARTICLE 15:** To see if the town will vote to raise and appropriate the sum of **\$30,000.00** for the maintenance of town properties.

**Selectboard Recommends; \$30,000.00**

**Budget Committee Recommends; \$30,000.00**

**ARTICLE 16:** To see if the town will vote to raise and appropriate the sum of **\$26,000.00** for all forms of insurance coverage for the upcoming year.

**Selectboard Recommends; \$26,000.00**

**Budget Committee Recommends; \$26,000.00**

**ARTICLE 17:** To see if the town will vote to raise and appropriate the sum of **\$1,500.00** for miscellaneous and contingent expenses.

**Selectboard Recommends; \$1,500.00**

**Budget Committee Recommends; \$1,500.00**

## **MUNICIPAL SERVICES ARTICLES**

**ARTICLE 18:** To see if the town will vote to raise and appropriate the sum of **\$252,000.00** for solid waste removal.

**Selectboard Recommends; \$252,000.00**

**Budget Committee Recommends; \$252,000.00**

**ARTICLE 19:** To see if the town will vote to raise and appropriate the sum of **\$4,500.00** for curb-side collection and disposal of 2 large items per household of household bulky waste.

**Selectboard Recommends; \$4,500.00**

**Budget Committee Recommends; \$4,500.00**

## **PLANNING BOARD & ANIMAL CONTROL ARTICLES**

**ARTICLE 20:** To see if the town will vote to raise and appropriate the sum of **\$7,100.00** for the administrative costs and related expenses of the Planning Board.

**Selectboard Recommends; \$7,100.00**

**Budget Committee Recommends; \$7,100.00**

**ARTICLE 21:** To see if the town will vote to take the sum of **\$6,000.00** from undesignated funds, if necessary, for economic and community development grant activities in Cornish.

**Selectboard Recommends; \$6,000.00**

**Budget Committee Recommends; \$6,000.00**

**ARTICLE 22:** To see if the town will vote to raise and appropriate the sum of **\$572.00** for the dues of the Southern Maine Planning and Development Commission.

**Selectboard Recommends; \$572.00**

**Budget Committee Recommends; \$572.00**

**ARTICLE 23:** To see if the town will vote to raise and appropriate the sum of **\$600.00** toward the support of the Saco River Corridor Commission, for its continued water quality monitoring program.

**Selectboard Recommends; \$600.00**

**Budget Committee Recommends; \$600.00**

**ARTICLE 24:** To see if the town will vote to raise and appropriate the sum of **\$6,000.00** for anticipated legal fees.

**Selectboard Recommends; \$6,000.00**

**Budget Committee Recommends; \$6,000.00**

**ARTICLE 25:** To see if the town will vote to raise and appropriate the sum of **\$1,508.00** for animal shelter fees at Harvest Hills Animal Shelter, Inc.

**Selectboard Recommends; \$1,508.00**

**Budget Committee Recommends; \$1,508.00**

**ARTICLE 26:** To see if the town will vote to raise and appropriate the sum of **\$5,000.00** for animal control.

**Selectboard Recommends; \$5,000.00**

**Budget Committee Recommends; \$5,000.00**

## **CULTURAL AND RECREATION ARTICLES**

**ARTICLE 27:** To see if the town will vote to raise and appropriate the sum of **\$2,000.00** for the observance of Holidays.

**Selectboard Recommends; \$2,000.00**

**Budget Committee Recommends; \$2,000.00**

**ARTICLE 28:** To see if the town will vote to raise and appropriate the sum of **\$4,000.00** in support of the Saco Valley Recreation Council.

**Selectboard Recommends; \$4,000.00**

**Budget Committee Recommends; \$4,000.00**

**ARTICLE 29:** To see if the town will vote to raise, appropriate, and contribute of **\$300.00** toward the cost of the Saco Summer Concert Series at the Cornish Bandstand, organized by the Saco River Festival Association.

**Selectboard Recommends; \$300.00**

**Budget Committee Recommends; \$300.00**



**ARTICLE 30:** To see if the town will vote to raise and appropriate the sum of **\$8,000.00** to be used for the maintenance of the Cornish Recreational Facility.

**Selectboard Recommends; \$8,000.00**

**Budget Committee Recommends; \$8,000.00**

**ARTICLE 31:** To see if the town will vote to raise and appropriate the sum of **\$2,600.00** for the care of Cornish Parks.

**Selectboard Recommends; \$2,600.00**

**Budget Committee Recommends; \$2,600.00**

**ARTICLE 32:** To see if the town will vote to raise and appropriate the sum of **\$17,000.00** for the support of Bonney Memorial Library.

**Selectboard Recommends; \$17,000.00**

**Budget Committee Recommends; \$17,000.00**

**ARTICLE 33:** To see if the town will vote to raise and appropriate the sum **\$1,200.00** for the Town of Cornish American Flag Project.

**Selectboard Recommends; \$1,200.00**

**Budget Committee Recommends; \$1,200.00**

**ARTICLE 34:** To see if the town will vote to raise and appropriate the sum of **\$1,000.00** for the support of the Cornish Historical Society.

**Selectboard Recommends; \$1,000.00**

**Budget Committee Recommends; \$1,000.00**

**ARTICLE 35:** To see if the town will vote to transfer to the Cornish Sno-Cruiser Snowmobile Club an amount equal to 100% of the snowmobile registration reimbursement fees received from the State.

**Descriptions; snowmobile registration reimbursement fees received from the State**

**Selectboard Recommends; TO DO SO**

**Budget Committee Recommends; TO DO SO**

## **EMERGENCY SERVICES ARTICLES**

**ARTICLE 36:** To see if the town will vote to raise and appropriate the sum of **\$45,000.00** for the maintenance of the Cornish Fire Department.

**Selectboard Recommends; \$45,000.00**

**Budget Committee Recommends; \$45,000.00**

**ARTICLE 37:** To see if the town will vote to raise and appropriate the sum of **\$15,000.00** for the purpose of updating fire equipment and major repairs; said funds to be retained in a perpetual account if unexpended.

**Selectboard Recommends; \$15,000.00**

**Budget Committee Recommends; \$15,000.00**

**ARTICLE 38:** To see if the town will vote to raise and appropriate the sum of **\$4,500.00** to be used for updating of personal protective equipment. Said funds to be retained in a perpetual account if unexpended.

**Selectboard Recommends; \$4,500.00**

**Budget Committee Recommends; \$4,500.00**

**ARTICLE 39:** To see if the town will vote to raise and appropriate the sum of **\$58,640.46** debt services.

Included are:      2003E Fire Station Bond Payment    \$37,205.62

                         2018A Fire Truck Bond Payment    \$21,434.84

**Selectboard Recommends; \$58,640.46**

**Budget Committee Recommends; \$58,640.46**

**ARTICLE 40:** To see if the town will vote to raise and appropriate the sum of **\$15,000.00** for the sole purpose of purchasing new fire truck. Said funds to be retained in a perpetual account.

**Selectboard Recommends; \$15,000.00**

**Budget Committee Recommends; \$15,000.00**

**ARTICLE 41:** To see if the town will vote to expend the remaining balance of **\$32,000.00**, from undesignated funds, for the purpose of ventilation improvements and insulation replacement within the fire station, if necessary.

See Article 39 from Town Report 2022.

**Selectboard Recommends; \$32,000.00**

**Budget Committee Recommends; \$32,000.00**

**ARTICLE 42:** To see if the town will vote to raise and appropriate the sum of **\$56,500.00** for fire hydrant rental.

**Selectboard Recommends; \$56,500.00**

**Budget Committee Recommends; \$56,500.00**

**ARTICLE 43:** To see if the town will vote to take from undesignated funds, **\$4,000.00** to be used as matching funds for a RCFP Grant which would be used by fire department to install dry hydrants or purchase other fire related items.

**Selectboard Recommends; \$4,000.00**

**Budget Committee Recommends; \$4,000.00**

**ARTICLE 44:** To see if the town will vote to raise and appropriate the sum of **\$7,000.00** for fire and rescue dispatching services provided by the Department of Public Safety.

**Selectboard Recommends; \$7,000.00**

**Budget Committee Recommends; \$7,000.00**

**ARTICLE 45:** To see if the town will vote to raise and appropriate sum of **\$47,500.00** for the purpose of replacing equipment and shelter for the proposed Hessian Hill Emergency Communication Tower (HECTor) project scheduled for FY 2024, with the source of the funds to be, **A) \$12,000.00** raised from taxation, **B) appropriate \$35,500.00** from Community Development Block Grant funds. Said funds to be retained in a perpetual account, if unexpended.

**Selectboard Recommends; \$47,500.00**

**Budget Committee Recommends; \$47,500.00**

**ARTICLE 46:** To see if the town will vote to take from undesignated funds, **\$5,000.00** for Major Fire Payroll if necessary.

**Selectboard Recommends; \$5,000.00**

**Budget Committee Recommends; \$5,000.00**

**ARTICLE 47:** To see if the town will vote to raise and appropriate the sum of **\$83,000.00** for the maintenance and operations cost for Sacopee Rescue, to be paid in three equal installments; the first payable on or before April 15, 2023, the second payable on or before August 15, 2023, and the third payable on or before November 15, 2023.

**Selectboard Recommends; \$83,000.00**

**Budget Committee Recommends; \$83,000.00**

**ARTICLE 48:** To see if the town will vote to raise and appropriate the sum of **\$10,000.00** for the Sacopee Rescue Capital Reserve account.

**Selectboard Recommends; \$10,000.00**

**Budget Committee Recommends; \$10,000.00**

**ARTICLE 49:** To see if the town will vote to raise and appropriate the sum of **\$15,000.00** to cover the anticipated cost of street lighting which is under contract with Central Maine Power.

**Selectboard Recommends; \$15,000.00**

**Budget Committee Recommends; \$15,000.00**

## **MAINTENANCE OF ROADS, BRIDGES, AND INFRASTRUCTURE**

**ARTICLE 50:** To see if the town will vote to raise and appropriate the sum of **\$165,000.00** for the purpose of removal of winter sand from the streets, repair of roads and bridges, paving, cutting bushes along town-maintained roadways as a form of road maintenance; Said fund to be retained in a perpetual account if unexpended.

**Selectboard Recommends; \$165,000.00**

**Budget Committee Recommends; \$165,000.00**

**ARTICLE 51:** To see if the town will vote to raise and appropriate the sum of **\$2,000.00** for purchasing new and replacement town-maintained street name and highway signs, posts, brackets, and their maintenance.

**Selectboard Recommends; \$2,000.00**

**Budget Committee Recommends; \$2,000.00**

**ARTICLE 52:** To see if the town will vote to raise and appropriate the sum of **\$215,000.00** for snow removal and sanding operations in town.

**Selectboard Recommends; \$215,000.00**

**Budget Committee Recommends; \$215,000.00**

**ARTICLE 53:** Shall the town raise and appropriate the sum of **\$45,606.76** as an additional cost of Route 25 and South Hiram Road project with the source of the funds to be, **A) \$3,990.99** raised from taxation, **B) \$41,615.77** from the towns undesignated fund balance to meet contractual obligations until MPI reimbursement funds are received and same amount (\$41,615.77) returned to the undesignated funds account (surplus). Funding for the project has been approved by Maine Department of Transportation via the 2023 Municipal Partnership Initiative Funding program.

**Selectboard Recommends; \$45,606.76**

**Budget Committee Recommends; \$45,606.76**

**ARTICLE 54:** To see if the town will vote to authorize the Selectboard to enter into a purchase and sales agreement to sell excess land from a parcel that was acquired for the Route 25 and South Hiram Road realignment project. The minimum price shall be **\$25,000.00**.

**Selectboard Recommends; \$25,000.00**

**Budget Committee Recommends; \$25,000.00**

## **EDUCATION AND PRESERVATION ARTICLES**

**ARTICLE 55:** To see if the town will vote to dedicate the franchise fees received and any grants received from Spectrum, Inc (formerly Time Warner, Inc.) to Sacopee TV2 for the purchase and maintenance of equipment, and for operating costs, as deemed necessary to support the Sacopee TV2 program and retain funds from fees to reimburse Town Departments (Office & Fire Dept.) for Internet Expense. If the Sacopee TV2 program does not run next year due to the absence of a Sacopee TV2 Coordinator, the franchise fees will be held in the Sacopee Valley Media Tech account until February 2024. If no Coordinator is found by then and the program is not running, the fees will be returned to the towns.

**Selectboard Recommends; TO DO SO**

**Budget Committee Recommends; TO DO SO**

## **SOCIAL SERVICES ARTICLES**

**ARTICLE 56:** To see if the town will vote to raise and appropriate the sum of **\$3,000.00** for the support of general assistance cases.

**Selectboard Recommends; \$3,000.00**

**Budget Committee Recommends; \$3,000.00**

**ARTICLE 57:** To see if the town will vote to raise and appropriate the sum of **\$750.00** for the York County Community Action Program, which provides the town a wide variety of services for the elderly, disabled and low-income individuals.

**Selectboard Recommends; \$750.00**

**Budget Committee Recommends; \$750.00**

**ARTICLE 58:** To see if the town will vote to raise and appropriate the sum of **\$1,000.00** for the support of MaineHealth Care at Home to help to provide home health and hospice services for Cornish.

**Selectboard Recommends; NO FUNDING**

**Budget Committee Recommends; NO FUNDING**

**ARTICLE 59:** To see if the town will vote to raise and appropriate the sum of **\$1,400.00** for support of the Southern Maine Agency on Aging, providing Meals on Wheels, medical benefit assistance and support for adults, adults with disabilities, and caregivers living in the Cornish community.

**Selectboard Recommends; \$1,400.00**

**Budget Committee Recommends; \$1,400.00**

**ARTICLE 60:** To see if the town will vote to raise and appropriate the sum of **\$754.00** for support of the LifeFlight Foundation (for LifeFlight of Maine), providing emergency medical helicopter service.

**Selectboard Recommends; \$754.00**

**Budget Committee Recommends; \$754.00**

**ARTICLE 61:** To see if the town will vote to raise and appropriate the sum of **\$5,000.00** for the support of Riverside Cemetery Association.

**Selectboard Recommends; \$5,000.00**

**Budget Committee Recommends; \$5,000.00**

**ARTICLE 62:** To see if the town will vote to raise and appropriate the sum of **\$500.00** for the support of Caring Unlimited, York County's Domestic Violence Program.

**Selectboard Recommends; \$500.00**

**Budget Committee Recommends; \$500.00**

**ARTICLE 63:** To see if the town will vote to raise and appropriate the sum of **\$500.00** for the support of the Grateful Undead.

**Selectboard Recommends; \$500.00**

**Budget Committee Recommends; \$500.00**

**ARTICLE 64:** To see if the town will vote to raise and appropriate the sum of **\$1,500.00** for the support of the York County Shelter.

**Selectboard Recommends; \$1,000.00**

**Budget Committee Recommends; \$1,500.00**

**ARTICLE 65:** To see if the town will vote to raise and appropriate the sum of **\$500.00** for the support of Northern Light Home Care & Hospice.

**Selectboard Recommends; NO FUNDING**

**Budget Committee Recommends; NO FUNDING**

**ARTICLE 66:** To see if the town will vote to raise and appropriate the sum of **\$600.00** for the support of Smooth Feather Youth.

**Selectboard Recommends; \$600.00**

**Budget Committee Recommends; \$600.00**

## **MISCELLANEOUS**

**ARTICLE 67:** To see if the town will vote to increase the property tax levy limit of **\$730,260** established for Cornish by State law, in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit.

**ARTICLE 68:** To see if the Town will vote to authorize the Selectmen to enter into multi-year contracts of up to three years for such services as winter plowing and sanding, trash and recycling pickup, mowing and office equipment leases.

**ARTICLE 69:** To see if the Town of Cornish will vote to authorize the Selectmen to apply for and/or accept and expend, on behalf of the Town, money from Federal, State, and other governmental units or private sources which may be received from time to time in the form of grants or any other source, during the period of February 1<sup>st</sup>, 2023 to January 31<sup>st</sup>, 2024

**ARTICLE 70:** To see if the Town will vote to authorize the Select board on behalf of the Town to dispose of any real estate acquired by the Town for nonpayment of taxes thereon, on such terms as they may deem advisable, except for property tax-acquired from certain senior, low-income taxpayers who qualify for the special sale process required pursuant to 36 M.R.S. §943-C and to execute Quitclaim Deeds for such real estate and further allow the Municipal Officers to authorize the Treasurer to waive automatic foreclosures when it is in the best interest of the Town.

**ARTICLE 71:** To see if the town will vote to authorize the selectmen and treasurer to procure temporary loans in anticipation of real estate tax income for the purpose of satisfying the obligation of the town.

**ARTICLE 72:** To see what rate of interest the town will vote to be fixed on unpaid real estate and personal property taxes after December 31, 2023.

**Selectmen Recommends; 8%**

**ARTICLE 73:** To see if the town will vote to discount the real estate and personal property taxes paid within 30 (thirty) days of the date of commitment at the rate of **3%**.

**ARTICLE 74:** To see if the town will vote to authorize the tax collector to accept pre-payment of taxes, the amount collected not to exceed the previous year's taxes. Interest on any pre-payment will be zero percent.

**ARTICLE 75:** To see if the town will vote to authorize the selectmen to appoint all necessary officers (other than elected positions) for the ensuing year.

**ARTICLE 76:** To see if the town will vote to authorize the selectmen to transfer monies from undesignated funds to cover any overdrafts.

**ARTICLE 78:** Motion to adjourn.

The selectmen shall give notice that the Registrar will be in session at the above-mentioned hall and place of the meeting on Friday, the day of the said polls open, for the purpose of correcting the list of voters from 2 o'clock in the afternoon, until the polls are closed.

**Given under our hands this 3<sup>rd</sup> day of March 2023.**

A True Copy of the Warrant,

Attest: Monique Guptill

Monique Guptill

Clerk,

*Town of Cornish*

Daniel Sherman

Daniel Sherman

Jessica Larson

Jessica Larson

David Pike

David Pike

*Board of Selectmen,*

*Town of Cornish*

# **TOWN OF CORNISH FINANCIAL ACCOUNTS**

## **VALUATION 2022**

**Real Estate:**

Land	\$52,548,700.00
Buildings	<u>\$117,192,400.00</u>

**Total Real Estate:** **\$169,741,100.00**

**Personal Property:** \$9,356,504.00

**Taxable Valuation:** **\$179,097,604.00**

*2022 tax rate \$13.80 per thousand* **\$2,180,358.15**

## **ADMINISTRATION**

**Appropriated:** **\$126,525.00**

**Unexpended:** **\$4,791.72**

**Expenditures:**

Selectman, Chair	\$7,500.00
Selectman	\$6,000.00
Selectman	\$6,000.00
Assessor	\$14,500.00
Treasurer	\$3,449.94
Tax Collector	\$10,350.08
Town Clerk	\$20,699.90
Deputy Town Clerk	\$13,852.56
Secretary/Bookkeeper	\$13,852.08
EMA	\$500.00
Ballot Clerks	\$2,122.93
Moderator	\$100.00
Fire Chief	\$5,000.00
Assistant Fire Chief	\$4,000.00
Captain	\$2,000.00
Lieutenant	\$2,000.00
Matching Payroll Funds	<u>\$9,805.79</u>

**Total Expenditures:** **\$121,733.28**

## **FIREFIGHTER PAYROLL**

**Appropriated:** **\$9,000.00**

**Overdraft:** **(\$3,144.00)**

**Expenditures:** \$12,144.00

**Total Expenditures:** **\$12,144.00**

## **TOWN AUDIT**

**Appropriated:** **\$6,750.00**

**Overdraft:** **(\$537.50)**

**Expenditures:**

RHR Smith	<u>\$7,287.50</u>
-----------	-------------------

**Total Expenditures:** **\$7,287.50**



### **COMPUTER UPDATE & MAINTENANCE**

Appropriated:			\$25,000.00
Unexpended:			\$678.72
Expenditures:			
	Harris Computer	\$12,444.53	
	Modem Wavs	\$1,500.00	
	Murphy Appraisal Service	\$8,000.00	
	Vision Appraisal	<u>\$2,376.75</u>	
Total Expenditures:			\$24,321.28

### **UPDATING TAX ASSESSING PROGRAM**

Expenditures:			
	Harris Computer	<u>\$8,312.50</u>	
Total Expenditures:			\$8,312.50

### **MAINE MUNICIPAL ASSOCIATION**

Appropriated:			\$2,577.00
Unexpended:			\$34.00
Expenditures:			
	Maine Municipal Assoc.	<u>\$2,543.00</u>	
Total Expenditures:			\$2,543.00

### **MAP REVISIONS**

Appropriated:			\$1,500.00
Unexpended:			\$437.10
Expenditures:			
	John E O'Donnell & Assoc	<u>\$1,062.90</u>	
Total Expenditures:			\$1,062.90

### **ADMINISTRATIVE OFFICE EXPENSES**

Appropriated:			\$16,000.00
Overdraft:			(\$6,357.56)
	Cleaning Payroll	\$869.10	
	Checks for less	\$92.95	
	Credit Card	\$1,995.59	
	Consolidated Communications	\$3,288.33	
	Cornish Hardware	\$116.18	
	Eli Printing	\$96.95	
	Harris Computer Class	\$300.00	
	D. Hartford	\$236.31	
	Lockbox (BEU)	\$1,061.74	
	M. Guptill	\$726.85	
	MMA Classes	\$95.00	
	Modem Wavs	\$1,941.01	
	MTCCA Dues & Classes	\$300.00	
	MWDA Dues & Classes	\$105.00	
	Office Supplies	\$457.13	
	Postmaster	\$870.00	
	RHR Smith	\$6,968.75	
	Registry of Deeds	\$912.00	
	The InkWell	\$55.66	
	W.B. Mason	\$519.91	

Your Weekly Shopping Guide	\$1,149.00
ZebraWeb	<u>\$240.00</u>

Credit:	Copies, Franchise Fees	\$39.90	
<b>Total Expenditures:</b>			<b>\$22,397.46</b>

**TOWN BUILDINGS**  
**UTILITIES**

<b>Appropriated:</b>		<b>\$12,000.00</b>
<b>Unexpended:</b>		<b>\$2,404.59</b>
<b>Expenditures:</b>		

CMP: Sand/Salt	\$381.79
CMP: Thompson Park	\$333.14
CMP: Town Office	\$2,782.35
Cornish Sanitary District	\$416.12
Cornish Water District	\$362.80
Cunningham	\$625.56
JP Carroll	<u>\$4,693.65</u>

<b>Total Expenditures:</b>		<b>\$9,595.41</b>
----------------------------	--	-------------------

**MAINTENANCE**

<b>Appropriated:</b>		<b>\$8,500.00</b>
<b>Overdraft:</b>		<b>(\$539.51)</b>
<b>Expenditures:</b>		

Advance Leach	\$250.00
All State Construction	\$221.25
Anderson Septic	\$535.00
Angel's Acres	\$64.36
Brandon Fenderson	\$2,425.02
Bureau – Vertical Lift	\$145.00
Cornish Hardware	\$549.60
D. Faulkner	\$550.00
Firesafe Equipment	\$70.00
Freedom Fire	\$180.00
Gorham Fence	\$3,975.00
Hillside Lumber	\$990.00
J. Larson	\$50.00
Lyle Plumbing	\$155.50
M. Lane	\$425.00
M. Pingree	\$300.00
National Elevator	\$145.00
P. Campbell	\$430.00
Searsport Flags	\$83.78
T. Parent	\$1,350.00
Treasurer of State	<u>\$120.00</u>

Credit:	Fairgrounds Advisory Board	\$3,975.00	
<b>Total Expenditures:</b>			<b>\$13,014.51</b>

## **INSURANCE**

Appropriated:			\$26,000.00
Unexpended:			\$4,200.59
Expenditures:			
	Clark Insurance	\$10,331.00	
	Paragon	\$12,057.00	
Credit:	Workmen's compensation	\$588.59	
Total Expenditures:			\$22,388.00

## **CONTINGENCY**

Appropriated:			\$1,000.00
Unexpended:			\$421.64
Expenditures:			
	C. Calnan	\$110.55	
	D. Hartford	\$231.30	
	M. Guptill	\$99.51	
	State of Maine	\$50.00	
	Your Weekly Shopping Guide	<u>\$87.00</u>	
Total Expenditures:			\$578.36

## **MUNICIPAL SERVICES** **SOLID WASTE DISPOSAL**

Appropriated:			\$213,750.00
Overdraft:			(\$560.21)
Expenditures:			
	Mellen & Sons	\$118,750.00	
	Pine State	\$92,168.59	
	ECOMaine (plus contamination)	<u>\$4506.37</u>	
Credit:	ECOMaine	\$1,114.75	
Total Expenditures:			\$215,424.96

## **BROWNS GOOD RECYCLING**

Appropriated:			\$4,500.00
Unexpended:			\$4,500.00
Expenditures:			
Total Expenditures:			\$0.00

## **PLANNING, CODE ENFORCEMENT & ANIMAL CONTROL** **PLANNING BOARD**

Appropriated:			\$7,100.00
Unexpended:			\$351.89
Expenditures:			
	J. McMaster	\$133.85	
	J. O'Donnell	\$1,200.00	
	M. Eastman	\$122.26	
	Planning Board Secretary	\$1,989.00	
	Planning Board Stipends	\$3,145.00	
	Your Weekly Shopping Guide	<u>\$528.00</u>	
Credit:	Site Plans	\$370.00	
Total Expenditures:			\$7,118.11

## **SOUTHERN MAINE REGIONAL PLANNING COMMISSION**

Appropriated:			\$555.00
Expenditures:			
	Southern Maine Regional Planning Commission	<u>\$555.00</u>	
Total Expenditures:			\$555.00

## **SACO RIVER CORRIDOR COMMISSION**

Appropriated:			\$400.00
Expenditures:			
	Saco Rive Corridor Commission	<u>\$400.00</u>	
Total Expenditures:			\$400.00

## **LEGAL FEES**

Appropriated:			\$6,000.00
Unexpended:			\$4,378.13
Expenditures:			
	Bergen Parkinson	<u>\$1,621.87</u>	
Total Expenditures:			\$1,621.87

## **ANIMAL SHELTER FEES**

Appropriated:			\$1,403.00
Expenditures:			
	Harvest Hills	<u>\$1,403.00</u>	
Total Expenditures:			\$1,403.00

## **ANIMAL CONTROL EXPENSE**

Appropriated:			\$5,000.00
Unexpended:			\$683.69
Expenditures:			
	Mileage Reimbursement	\$1,566.31	
	Kristin Russell-Perkins	<u>\$3,780.00</u>	
Credit:	Dog License Fees	\$515.00	
Total Expenditures:			\$4,831.31

## **CODE ENFORCEMENT OFFICER**

Received from:			
	Building & Plumbing Inspections		\$16,360.10
Unexpended:			\$5,061.53
Expenditures:			
	The Ink Well	\$247.27	
	D. Vaillancourt / Permits	\$7,588.80	
	Salary	\$1,680.00	
	State of Maine Plumbing Fees	\$1,527.50	
	State of Maine DEP Fees	<u>\$255.00</u>	
Total Expenditures:			\$11,298.57

**CULTURAL AND RECREATION**  
**HOLIDAY OBSERVANCES**

Appropriated:			\$2,000.00
Unexpended:			\$1,064.58
Expenditures:			
	Angel's Acres	\$97.06	
	Cornish Hardware	\$12.97	
	Kezar Falls Fire Department	\$75.00	
	Lily's Flowers	\$100.00	
	R. Parker	\$100.00	
	Searsport Flag	\$448.39	
	Your Weekly Shopping Guide	<u>\$102.00</u>	
Total Expenditures:			\$935.42

**THOMPSON PARK IMPROVEMENT**

Carried Forward:			\$5,659.49
Unexpended:			\$3,975.26
Expenditures:			
	Katherine Blake	\$24.76	
	Moody's Tree Service	\$325.00	
	Standfast Works	\$390.00	
	White Sign	<u>\$1,334.47</u>	
Credit:	Insurance claim	\$390.00	
Total Expenditures:			\$1,684.23
Balance (Carried Forward to FY 23):			\$3,975.26

**OUTLYING CEMETERIES**

Carried Forward:			\$2,998.60
Expenditures:			\$0.00
Total Expenditures:			\$0.00
Balance (Carried Forward to FY 23):			\$2,998.60

**SACOPEE VALLEY RECREATION COUNCIL**

Appropriated:			\$4,000.00
Expenditures:			
	Sacopee Valley Recreation Council	<u>\$4,000.00</u>	
Total Expenditures:			\$4,000.00

**CORNISH PARKS & RECREATION**

Appropriated:			\$8,000.00
Undesignated:			\$4,400.00
Raised Remainder:			\$3,600.00
Unexpended:			\$954.35
Expenditures:			
	Brandon's Property Service	\$6,300.00	
	Central Maine Power	\$223.65	
	Metcalf's Trading Post	<u>\$522.00</u>	
Total Expenditures:			\$7,045.65

### **CORNISH PARKS MAINTENANCE**

Appropriated:			<b>\$2,600.00</b>
Overdraft:			<b>(\$218.44)</b>
Expenditures:			
	Brandon's Property Service	\$1,300.02	
	Cornish Hardware	\$107.92	
	Lyle Plumbing	\$110.50	
	Moody's Tree Service	\$475.00	
	Precision Sealcoating/Line Striping	<u>\$825.00</u>	
Total Expenditures:			<b>\$2,818.44</b>

### **EDUCATION AND PRESERVATION** **BONNEY MEMORIAL LIBRARY**

Appropriated:			<b>\$16,000.00</b>
Expenditures:			
	Bonney Memorial Library	<u>\$16,000.00</u>	
Total Expenditures:			<b>\$16,000.00</b>

### **PIKE MEMORIAL HALL CAPITAL IMPROVEMENT FUND**

Carried Forward:			<b>\$1,504.63</b>
Received from Town Meeting Appropriation:	\$2,500.00		
Received from Fundraiser Events:	\$2,786.60		
Expense:			
	F. Baxter	\$100.00	
	Glass Graphics	\$156.00	
	Inkwell	\$172.50	
	J. MacIntyre	\$66.10	
	M. Beever	\$45.75	
	Rental Refund	\$410.00	
	Your Weekly Shoppers Guide	<u>\$95.00</u>	
Total Expense:			<b>\$1,045.35</b>
Balance (Carry Forward to FY 23):			<b>\$5,745.88</b>

### **AMERICAN FLAGS PROJECT**

Appropriated:			<b>\$1,600.00</b>
Overdraft:			<b>(\$299.78)</b>
Expenditures:			
	Brandon's Property Service	\$75.00	
	Gorham Flag	\$30.00	
	Pork Chop Tree LLC	\$1,600.00	
	Searsport Flags	<u>\$194.78</u>	
Total Expenditures:			<b>\$1,899.78</b>

### **CORNISH HISTORICAL SOCIETY**

Appropriated:			<b>\$1,000.00</b>
Expenditures:	Cornish Historical Society	<u>\$1,000.00</u>	
Total Expenditures:			<b>\$1,000.00</b>

## **BROADBAND GRANT (ARPA)**

<b>Appropriated:</b>			<b>\$75,127.21</b>
<b>Unexpended:</b>			<b>\$17,512.10</b>
<b>Expenditures:</b>	Charter Communications (Spectrum)	\$32,959.97	
	New England Communication	\$14,655.14	
	Sacopee Rescue	\$10,000.00	
<b>Total Expenditures:</b>			<b>\$57,615.11</b>
<b>Balance (Carry Forward to FY23)</b>			<b>\$17,512.10</b>

## **EMERGENCY SERVICES** **FIRE DEPARTMENT MAINTENANCE**

<b>Appropriated:</b>			<b>\$38,000.00</b>
<b>Overdraft:</b>			<b>(\$2,320.66)</b>
<b>Expenditures:</b>			
	Allegiance	\$129.78	
	Admiral Fire	\$339.95	
	Burnell's Towing	\$270.00	
	Central Maine Power	\$6,598.02	
	Central Tire	\$174.18	
	Cleaning Payroll	\$330.00	
	CN Brown	\$12,244.75	
	Cornish Hardware	\$713.22	
	Cornish Water District	\$362.56	
	C. Calnan	\$456.24	
	D. Chapman	\$222.22	
	Firesafe Equipment	\$588.10	
	Fire Tech	\$555.62	
	J. Day	\$222.22	
	JP Carroll	\$51.88	
	J. Libby	\$2,000.00	
	M. Cama	\$222.22	
	M. Sanborn	\$222.22	
	Maine Fire Chiefs	\$100.00	
	NAPA Auto	\$3,794.13	
	Northeast	\$535.00	
	P.Y. Estes	\$315.00	
	Postmaster	\$84.00	
	Reliance Equipment	\$3,578.70	
	Rustcheck	\$1,435.00	
	S. Gilpatrick	\$222.23	
	S. Pingree	\$576.34	
	Sanborn Paving	\$1,100.00	
	Spectrum	\$1,091.91	
	Sullivan Tire	\$135.00	
	T. Pingree	\$408.03	
	W. Collomy	\$222.22	
	W.L. Sturgeon	\$1,538.75	
	Wex	\$351.47	
	York County Fire Fighters	\$44.00	
	York County Treasurer	<u>\$278.00</u>	
<b>Credits:</b>	Franchise Fees	\$1,192.30	
<b>Total Expenditures:</b>			<b>\$41,512.96</b>



## **FIRE DEPARTMENT EQUIPMENT UPDATE**

Appropriated:		\$15,000.00
Carried Forward:		\$76,206.99
Expenditures:		
Total Expenditures:		\$0.00
Balance (Carry Forward to FY 23):		\$91,206.99

## **FIRE DEPARTMENT ROOF**

Appropriated:		\$35,000.00
Expenditures:		
	N. Stoll	\$3,188.00
Total Expenditures:		\$3,188.00
Balance:		\$31,812.00

## **FIRE DEPARTMENT TURNOUT GEAR**

Appropriated:		\$4,300.00
Carried Forward:		\$4,544.44
Expenditures:		
	Northeast Emergency	<u>\$221.00</u>
Total Expenditures:		\$221.00
Balance (Carried Forward to FY 23):		\$8,623.44

## **FIRE TRUCK PURCHASE**

Appropriated:		\$15,000.00
Expenditures:		
Total Expenditures:		\$0.00
Balance (Carried Forward to FY 23):		\$30,000.00

## **FIRE BARN BOND DEBT & INTEREST**

Balance Loan Outstanding:		\$317,485.32
Expenditures:		
	Principal	\$21,027.00
	Interest	<u>\$16,168.93</u>
Total Expenditures:		\$37,195.93
Balance Remaining:		\$280,289.39

## **FIRE TRUCK BOND DEBT & INTEREST**

Balance Loan Outstanding:		\$39,860.82
Expenditures:		
	Principal	\$20,421.00
	Interest	<u>\$1,014.94</u>
Total Expenditures:		\$21,435.94
Balance Remaining:		\$18,424.88

## **HYDRANT RENTAL**

Appropriated:		\$56,500.00
Expenditures:		
	Cornish Water District	<u>\$56,500.00</u>
Total Expenditures:		\$56,500.00

## **RCFP GRANT**

Voted to take from Undesignated Funds			<b>\$3,100.00</b>
Unexpended:			<b>\$715.40</b>
	Northeast Emergency	\$2,384.60	
Total Expenditures from Undesignated Funds:			<b>\$2,384.60</b>

## **DISPATCHING SERVICES**

Appropriated:			<b>\$7,000.00</b>
Unexpended:			<b>\$1,148.01</b>
Expenditures:			
	Treasurer, State of Maine	<u>\$5,851.99</u>	
Total Expenditures:			<b>\$5,851.99</b>

## **SACOPEE RESCUE UNIT**

Appropriated:			<b>\$81,000.00</b>
Expenditures:			
	Sacopee Rescue	<u>\$81,000.00</u>	
Total Expenditures:			<b>\$81,000.00</b>

## **SACOPEE RESCUE CAPITAL RESERVE**

Appropriated:			<b>\$10,000.00</b>
Carried Forward:			<b>\$41,000.00</b>
Total Expenditures:			<b>\$15,850.00</b>
Balance (Carried Forward to FY 23):			<b>\$35,150.00</b>

## **STREET LIGHTING**

Appropriated:			<b>\$15,000.00</b>
Unexpended:			<b>\$3,629.67</b>
Expenditures:			
	Central Maine Power	<u>\$11,370.33</u>	
Total Expenditures:			<b>\$11,370.33</b>

## **ROADS, BRIDGES, AND INFRASTRUCTURE**

### **ROADS & BRIDGES**

Appropriated:			<b>\$150,000.00</b>
Carried Forward:			<b>\$125,120.55</b>
Unexpended:			
Expenditures:			
	All State	\$107,642.91	
	B. Fenderson	\$6,692.50	
	Carroll Material	\$620.63	
	Dwight Mills, Inc.	\$1,034.40	
	White Sign Co	\$665.64	
	WL Sturgeon	<u>\$45,934.75</u>	
Total Expenditures:			<b>\$162,590.83</b>
Balance (Carried Forward to FY 23):			<b>\$112,529.72</b>

### **SNOW REMOVAL**

Appropriated:			\$200,000.00
Unexpended:			\$8,204.02
Expenditures:			
	Dwight Mills	\$9,920.00	
	Eastern Salt	\$14,794.26	
	Morton Salt	\$15,897.97	
	WL Sturgeon	\$6,183.75	
	Whitney Snowplowing	<u>\$145,000.00</u>	
Total Expenditures:			\$191,795.98

### **MUNICIPAL PARKING**

Carried Forward:			\$33,531.41
Overdraft:			(\$247.93)
Expenditures:			
	Cornish Hardware	\$1.49	
	PY Estes	\$33,631.41	
	The Inkwell	\$21.89	
	White Sign	<u>\$124.55</u>	
Total Expenditures:			\$16,468.59
Balance:			\$33,779.34

### **RT 25/S HIRAM RD PROJECT**

Appropriated:			\$75,000.00
	Sebago Technics	\$35,293.97	
	Bergen Parkinson	<u>\$16,692.77</u>	
Total Expenditures:			\$51,986.74
Balance (Carry Forward to FY 23)			\$23,013.26

### **SIDEWALK REPAIR**

Carried Forward:			\$24,761.13
Expenditures:			\$0.00
Total Expenditures:			\$0.00
Balance (Carried Forward to FY 23):			\$24,761.13

### **LOCAL ROAD ASSISTANCE PROGRAM (LRAP)**

Carried Forward:			\$33,400.43
Received from State:			\$30,380.00
Expenditures:			
Total Expenditures:			\$0.00
Balance (Carried Forward to FY 23):			\$63,780.43

### **TIME WARNER FRANCHISE FEE**

Received from Time Warner:			\$9,356.70
Expenditures:			
	Consolidated Comm. Repair	\$419.71	
	Fire Department	\$620.74	
	Sacopee Valley High School TV-2	\$7,731.30	
	Town of Cornish	<u>\$1,424.43</u>	
Total Expenditures:			\$10,196.18

**SOCIAL SERVICES**  
**GENERAL ASSISTANCE**

Appropriated:			\$2,000.00
Overdraft:			(\$1,050.54)
Expenditures:			
	Case # 22-1	\$434.90	
	Case # 22-2	\$539.90	
	Case # 22-3	\$1,100.00	
	Case # 22-4	\$300.04	
	Case # 22-5	\$208.41	
	Case # 22-6	\$408.00	
	Case # 22-7	\$617.50	
	Case # 22-8	\$247.82	
	Case # 22-9	\$255.40	
	Case # 22-10	\$72.90	
	Case # 22-11	<u>\$1,100.00</u>	
Credit:	GA Reimbursement	\$2,234.33	
Total Expenditures:			\$5,284.87

**YORK COUNTY COMMUNITY ACTION PROGRAM**

Appropriated:			\$750.00
Expenditures:			
	York County Community Action	<u>\$750.00</u>	
Total Expenditures:			\$750.00

**MAINE HEALTH CARE AT HOME**

Appropriated:			\$1,000.00
Expenditures:			
	Maine Health Care at Home	<u>\$1,000.00</u>	
Total Expenditures:			\$1,000.00

**SOUTHERN MAINE AGENCY ON AGING**

Appropriated:			\$1,400.00
Expenditures:			
	Southern Maine Agency on Aging	<u>\$1,400.00</u>	
Total Expenditures:			\$1,400.00

**RIVERSIDE CEMETERY**

Appropriated:			\$5,000.00
Expenditures:			
	Riverside Cemetery	<u>\$5,000.00</u>	
Total Expenditures:			\$5,000.00

**CARING UNLIMITED**

Appropriated:			\$500.00
Expenditures:			
	Caring Unlimited	<u>\$500.00</u>	
Total Expenditures:			\$500.00

### MAINE PUBLIC RADIO

Appropriated:			<b>\$100.00</b>
Expenditures:			
	Maine Public Radio	<u>\$100.00</u>	
Total Expenditures:			<b>\$100.00</b>

### LIFEFLIGHT FOUNDATION

Appropriated:			<b>\$702.00</b>
Expenditures:			
	LifeFlight	<u>\$702.00</u>	
Total Expenditures:			<b>\$702.00</b>

### EDUCATION MSAD #55

Expenditures:			
	MSAD #55	<u>\$1,428,937.76</u>	
Total Expenditures:			<b><u>\$1,428,937.76</u></b>

### YORK COUNTY TAXES

Expenditures:			
	Treasurer of York	<u>\$74,637.24</u>	
Total Expenditures:			<b>\$74,637.24</b>

### SUMMARY OF DEPARTMENTAL OPERATIONS

	<u>Overdraft</u>	<u>Unexpended</u>
Administration		\$4,791.72
Administrative Office Expenses	\$6,357.56	
American Flag Project	\$299.78	
Animal Control Expenses		\$683.69
Audit	\$537.50	
Broadband Grant		\$17,512.10
Browns Good Recycling		\$4,500.00
Code Enforcement Officer		\$5,061.53
Computer Update & Maintenance		\$678.72
Contingency		\$421.64
Cornish Parks Maintenance	\$218.44	
Cornish Parks & Recreation		\$954.35
Dispatching		\$1,148.01
Fire Department Maintenance	\$2,320.66	
Fire Department Roof		\$31,812.00
Firefighter Payroll	\$3,144.00	
General Assistance	\$1,050.54	
Holiday Observances		\$1,064.58
Insurance		\$4,200.59
Legal Fees		\$4,378.13
Maine Municipal Association		\$34.00
Map Revisions		\$437.10
Planning Board		\$351.89
RCFP Grant		\$715.40
Snow Removal		\$8,204.02
Solid Waste Disposal	\$560.21	
Streetlights		\$3,629.67
Thompson Park Improvement		\$3,975.26

Town Buildings-Maintenance	<u>\$539.51</u>	
Town Buildings-Utilities		<u>\$2,404.59</u>
<b>TOTAL:</b>	<b>\$9,215.72</b>	<b>\$78,093.76</b>

### **ACCOUNTS NOT TRANSFERABLE TO UNDESIGNATED FUNDS**

Fire Department Truck Purchase		\$30,000.00
Fire Department Turnout Gear		\$8,623.44
Fire Department Update Equipment		\$91,206.99
Outlying Cemeteries		\$2,998.60
Pike Hall Capital Improvement		\$5,745.88
Roads/Bridges Account		\$112,529.72
Sacopee Rescue Capital Reserve		\$35,150.00
Sidewalk Repair		\$24,761.13
Thompson Park Improvement Fund		\$4,275.26
LRAP Local Road Assistance		\$63,780.43
ARPA Funds		<u>\$17,512.10</u>
<b>TOTAL:</b>		<b>\$396,583.55</b>

### **TAX COLLECTORS REPORT**

Real Estate Commitment 2022		\$2,098,865.46
Personal Property Commitment 2022		\$47,914.20
Supplements 2022		\$12,800.00
PILOT Taxes 2022		<u>\$4,336.34</u>
<b>TOTAL:</b>		<b>\$2,163,916.00</b>
Abatements 2022	\$19,876.42	
Discounts 2022	<u>\$51,612.74</u>	
<b>TOTAL:</b>	<b>\$71,489.16</b>	
<b>TOTAL:</b>		<b>\$2,092,426.84</b>

Agent Fees	\$9,064.25
Auto Excise	\$324,828.55
Bank Interest	\$9,300.00
Boat Excise	\$774.00
Business Application	\$55.00
Interest Fees	\$2,466.25
Lien Costs	\$543.42
Misc. Income	\$4,928.00
Vitals	<u>\$1,666.00</u>
<b>TOTAL:</b>	<b>\$353,625.47</b>

### **STATE OF MAINE**

BETE Reimbursement	\$50,841.00
Homestead Exemption	\$90,673.00
Maine Revenue Sharing	\$205,809.91
Veterans Exemption	<u>\$661.00</u>
<b>TOTAL:</b>	<b>\$347,984.91</b>

## **FOUR SEASONS**

Balance: \$0.00

Income:

Christmas in Cornish	\$200.00
Harvest Festival	\$780.00
Spring Fling	<u>\$2,059.00</u>

**TOTAL:** **\$3,039.00**

Expense:

Christmas in Cornish	\$197.36
Harvest Festival	\$133.00
Fourth of July	\$166.00
Spring Fling	<u>\$1,385.70</u>

**TOTAL:** **\$1,882.06**

**TOTAL:** **\$1,156.94**

## **HELI FUNDS**

Balance: \$127,969.57

Rent Received: \$28,960.02

**TOTAL:** **\$156,929.59**

## **LINCOLN TRUST FUND**

Beginning balance: \$8,316.41

Interest Earned: \$14.57

End balance: **\$8330.98**

## **REAL ESTATE/PERSONAL PROPERTY ABATEMENTS**

B. Perkins	\$345.00
B. Hilton	\$86.94
Highland Farms Inc	\$2,747.03
Highland Farms Logging	\$7,388.52
Town of Cornish	\$870.78
W.L. Sturgeon	<u>\$8,438.15</u>
	<b>\$19,876.42</b>

## **REAL ESTATE/PERSONAL PROPERTY SUPPLEMENTS**

C. Dumont	<u>\$7,740.00</u>
	<b>\$7,740.00</b>



## UNPAID REAL ESTATE TAXES AS OF 01/31/2023

<u>Name</u>	<u>Year</u>	<u>Total Amount Due</u>
BERRY, ADRIEN C	2021	\$337.98
FRANCES ANN PULSIFER, DEVISEES	2021	\$2,768.34
GURLEY JOSHUA	2021	\$1,266.79
ROBINSON, JAMES C.	2021	\$152.75
SMITH, SUSAN L	2021	\$1,665.53
WILDES, JAMES A.	2021	<u>\$1,054.41</u>
<b>SUBTOTAL</b>		<b>\$7,245.80</b>

***(\*) Paid after 1/31/2023***

<u>Name</u>	<u>Year</u>	<u>Total Amount Due</u>
ADAMS, JUDITH	2022	\$157.32
BAD FROG BUDS, LLC	2022	\$2,038.26
BARTH, PATRICK L	2022	\$2,232.84
BATER, FRANCIS C	2022	\$547.86
BERRY, ADRIEN C	2022	\$840.42
*BLANCHET, LARRY G. JR	2022	\$861.12
*CALLAHAN, JOANNE B.	2022	\$1,339.98
*CASTALDO, CHRISTOPHER	2022	\$651.36
CLOVER LEAF INVESTMENT	2022	\$959.10
*COLE, KENNAN L.	2022	\$1,821.02
*COPE, REDLON P.	2022	\$183.06
CRUZ FAMILY REALTY TRUST	2022	\$2,748.96
*CZARNOWSKI, MICHAEL	2022	\$776.94
DANDY SARAH FARM LLC	2022	\$3,840.54
*MESSER, DANIEL	2022	\$688.62
DAY, ANDREW B	2022	\$953.58
DAY, ANDREW B., DAVID W., BRUCE B.	2022	\$104.88
DAY, ANDREW B., DAVID W., BRUCE B.	2022	\$1,471.08
DAY, BARBARA M.	2022	\$2,243.88
DAY, BRUCE	2022	\$1,055.70
DAY, CARL, HEIRS OF	2022	\$532.68
*DAY, CHRISTOPHER	2022	\$287.04
*DAY, VIRGINIA E.	2022	\$2,293.56
EDGEComb, BRENDA A.	2022	\$721.16
*MAURICE, ELISABETH VAIL	2022	\$883.20
*MAURICE, ELISABETH VAIL	2022	\$789.36
FRANCES ANN PULSIFER, DEVISEES	2022	\$2,721.36
GONYEA, GREGORY R.	2022	\$2,993.28
GONYEA, GREGORY R.	2022	\$3,350.39
GONYEA, CHRISTOPHER R.	2022	\$652.52
GONYEA, ROBERT F.	2022	\$3,212.64
GONYEA, ROBERT F.	2022	\$1,466.94

GURLEY, JOSHUA	2022	\$1,495.92
HALL, KENNETH E.	2022	\$1,908.54
*HUNT, LAURENCE AND ANN	2022	\$840.42
JENSEN, PETER	2022	\$691.38
KITTREDGE, TANDRA MARIE	2022	\$873.54
LEE, THOMAS H	2022	\$1,627.02
PERRY, KATHERINE LEE	2022	\$1,734.66
RIVARD, CLAUDETTE	2022	\$1,005.20
ROBINSON, JAMES C.	2022	\$950.82
*ROESE, ALEX J.	2022	\$1,047.42
*ROGERS, BRIGITTE C.	2022	\$3,151.92
SANBORN, MERLE	2022	\$1,178.52
SANBORN, GREGORY A.	2022	\$4,196.58
SCHALEBAUM, ADAM	2022	\$778.32
SCOTT, ROLAND H.	2022	\$716.22
SMITH, SUSAN L.	2022	\$1,625.64
SPENCER, COLBY G.	2022	\$2,187.30
STONE, BARBARA J.	2022	\$814.20
STONE, GARY C.	2022	\$1,713.19
TAYLOR, ARIEL	2022	\$2,764.14
THORNE, NICHOLAS	2022	\$1,665.66
TRIPP, ROBERT V. JR.	2022	\$2,151.42
VAN DER RIET, GREGORY A.	2022	\$1,932.48
WEEKS, MARSHALL & COOLEY, EMILY	2022	\$1,171.98
WILDES, JAMES A.	2022	\$1,018.44
*WILLIAMS, BRANDON M.	2022	\$23.46
WORDEN, LEANNA ROSE	2022	<u>\$586.50</u>
<b>SUBTOTAL</b>		<b>\$85,261.08</b>



## UNPAID PERSONAL PROPERTY AS OF 1/31/2023

Name	Year	Total Amount Due
GCN HOLDING LLC	2017	<u>\$23.44</u>
<b>2017 Subtotal</b>		<b>\$23.44</b>
GCN HOLDING LLC	2018	<u>\$23.36</u>
<b>2018 Subtotal</b>		<b>\$23.36</b>
DENISE MORSE	2021	<u>\$54.00</u>
<b>2021 Subtotal</b>		<b>\$54.00</b>
DENISE MORSE	2022	\$55.20
CONOPCO, INC	2022	<u>\$25.67</u>
<b>2022 Subtotal</b>		<b>\$80.87</b>

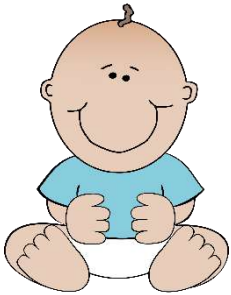
TEAM

**T**ogether  
**E**veryone  
**A**chieves  
**M**ore

# VITAL STATISTICS REPORT

*"Gone but Not Forgotten"*  
*In Memory of*

Name	Age	Date of Death
Barsanti, Charles Philip	75	08/28/2022
Bowlby, Sandra Taber	79	01/07/2022
Burbank, Pearl Luella	91	11/14/2022
Campbell, Charles M.	83	02/23/2022
Candage, Sandra L.	77	01/22/2022
Eastman, Anthony E.	71	11/12/2022
Estes, Mark Allan	53	07/15/2022
Hoxie, William Herbert	79	11/30/2022
Jenkins, Lynn M.	28	09/22/2022
Junkins, Wilbur Llewellyn	89	02/06/2022
Locke, Sheila M.	81	06/06/2022
Maguire, Norman Alan Sr.	88	12/27/2022
Niles, Douglas Robert	64	09/27/2022
Piccininni, Joseph Peter	75	05/02/2022
Reed, James W. Jr.	80	09/28/2022
Robertshaw, Robert Thomas	92	04/05/2022
Sibya, Darlene R.	76	12/31/2022
Smith, Geraldine Marston	77	03/20/2022
Springer, Albert Edgar Jr.	71	02/11/2022
Ward, Emily Anne	73	05/15/2022
Washington, John Stuart III	32	07/17/2022



**Births – 10**



**Marriages – 11**



**Deaths -21**



## CODE ENFORCEMENT OFFICER 2022 BUILDING PERMITS



PERMIT #	APPLICANT	ADDRESS	MAP/LOT	TYPE	FEE
22-01	Spinale, Richard	60 Fieldstone Ridge Dr	R01-027-3	New Construction	\$168.00
22-02	Barr, Russ	1912 North Rd	R08-010C	New Construction	\$465.00
22-03	Bickford, Dwight	69 Maple St	U02-007	Renovate Interior	\$60.00
22-04	Maksut, Ian	9 Oak Dr	U05-013B-4	New Construction	\$156.00
22-05	Hartford, Brian	107 Cumberland St	U05-015	New Construction	\$640.50
22-06	Hartford, Brian	107 Cumberland St	U05-015	New Construction (Foundation Only)	\$224.00
22-07	Daigle, Dillon	77 Cumberland St	U04-040A-1	New Construction	\$320.00
22-08	Call's Enterprise	202 Maple St	R01-016A	Renovate Interior	\$375.00
22-09	MacDonald, Jennie	9 Rogers Rd	R02-070	Renovate	\$397.60
22-10	Kerschner, Jeff	10 Underhill Rd	R01-034B	New Construction	\$216.00
22-11	Thorne, Nicholas	Pound Hill Rd	R03-011	New Construction	\$273.00
22-12	Dubois, George	19 Lorien Ln	R08-069	New Construction	\$416.00
22-13	Smith, Bruce	9 Old School St	U03-064	New Construction	\$48.00
22-14	Smith, Bruce	9 Old School St	U03-064	Cert. of Occupancy	\$25.00
22-15	Colby, Jeff	272 Joe Berry Rd	R05-029	New Construction	\$280.00
22-16	Candage, Carlton	684 S Hiram Rd	U01-005	New Construction	\$72.00
22-17	Hunt, Ann	299 Joe Berry Rd	R05-032A	New Construction	\$40.00
22-18	Marino, Joseph	290 Joe Berry Rd	R05-031A	New Construction	\$320.00
22-19	Humphrey, Wendy	113 Harolds Way	R02-068E	New Construction	\$532.00
22-20	St. George LLC	95 Maple St	U02-001	New Construction	\$1560.00
22-21	Theriault, Ted	305 High Rd	R03-001	New Construction	\$308.00
22-22	Dunnells, Derrick	311 Joe Berry Rd		New Construction	\$348.00
22-23	Langford & Low Inc	200 Maple St	R01-016A	Cert. of Occupancy	\$25.00
22-24	Christoforo, Mark	80 Joe Berry Rd	R05-004B	New Construction	\$216.00
22-25	Spearin, Josh	15 Firefly Lane	R01-045A	New Construction	\$1810.00
22-26	Taylor, Richard	17 Level Acres	R02-076	New Construction	\$288.00
22-27	D'Elia, David	690 Ossipee Trail	U07-029	New Construction	\$350.00
22-28	Colby, Jeff	272 Joe Berry Rd	R05-029	Cert. of Occupancy	\$25.00
22-29	Kimball, Jason	167 Roland Day Rd	R04-006D-1	Cert. of Occupancy	\$25.00
22-30	Mains, Andrew	70 Maple St	U02-057	Renovate	\$25.00
22-31	Dyer, Emily	90 Main St	U04-007	New Construction	\$216.00
22-32	Gammon, Stephen	1007 Sokokis Trail	R05-040A	New Construction	\$48.00
22-33	Anderson, Terry	Pease Hill Rd	R03-025A	New Construction	\$220.00
22-34	St. George LLC	95 Maple St	U02-001	Cert. of Occupancy	\$25.00
22-35	William, Tina	69 Saco Woods Drive	U07-030	Renovate Interior	\$174.00
22-36	Biettel, Natalie	136 Kimball Hill Rd	R07-018	New Construction	<u>\$120.00</u>
					<b>\$10,395.10</b>



## CODE ENFORCEMENT OFFICER 2022 PLUMBING PERMITS



PERMIT #	APPLICANT	ADDRESS	MAP/LOT	TYPE	FEE
22-01	Humphrey, Annette	Harolds Way	R02-068E	SSWD	\$265.00
22-02	Hartford, Brian	107 Cumberland St	U05-015	Internal	\$200.00
22-03	Hartford, Brian	107 Cumberland St	U05-015	SSWD	\$265.00
22-04	Martin, Ryan	4 Trafton St	U02-077	Internal	\$80.00
22-05	Baxter, Frank	48 Maple St	U02-041	SSWD	\$150.00
22-06	Remington, James	37 Minkey Way	U03-046A	SSWD	\$150.00
22-07	Thorne, Nicholas	Pound Hill Rd	R03-011	SSWD	\$265.00
22-08	Colby, Jeff	272 Joe Berry Rd	R05-029	SSWD	\$265.00
22-09	Dubois, George	19 Lorien Ln	R08-069	SSWD	\$265.00
22-10	Call's Enterprises, LLC	202 Maple St	R01-016A	Internal	\$110.00
22-11	Marino, Joseph	290 Joe Berry Rd	R03-031A	Internal	\$150.00
22-12	Thorne, Nicholas	173 Pound Hill Rd	R03-011	Internal	\$120.00
22-13	Colby, Jeff	272 Joe Berry Rd	R05-029	Internal	\$110.00
22-14	Anastasiadis, Cristos (St. George LLC)	95 Maple St	U02-001	SSWD	\$265.00
22-15	St. George LLC	95 Maple St	U02-001	Internal	\$470.00
22-16	Waters Edge Land Development	305 High Rd	R03-001C	SSWD	\$265.00
22-17	Remington, Zachary	37 Minkey Way	U03-046A	SSWD	\$265.00
22-18	Libby, Brian	13 Main St	U03-070	SSWD	\$265.00
22-19	Dunnells, Daniel	107 Spur Rd	R08-039H	SSWD	\$265.00
22-20	Dunnells, Daniel	311 Joe Berry Rd	R08-039G	SSWD	\$265.00
22-21	Dunnells, Daniel	321 Joe Berry Rd	R08-045	SSWD	\$265.00
22-22	Taylor, Richard	17 Level Acres Lane	R02-076	SSWD	\$265.00
22-23	Benson, Robert	20 Bridge St	U03-021	SSWD	\$265.00
22-24	Saco River Hideaway Campground	392 Main St	R20-030	SSWD	\$265.00
22-25	Bernard, Rocky	10 Hummingbird Lane	R03-006	SSWD	\$150.00
22-26	Therault, Theodore	305 High Rd	R03-001C	Internal	\$110.00
22-27	Hillview Construction	Saco Woods Drive	U07-029	Internal	\$120.00
22-28	William, Tina	69 Saco Woods Drive	U07-030	Internal	<u>\$70.00</u>
					<b>\$5965.00</b>



January 1, 2023

Dear Friends,

I've often thought that Maine is just one big small town connected by long roads. Well, in the past year or two, those roads have gotten steeper and bumpier as we dealt with an unprecedented pandemic and the resulting economic troubles.

As we faced the historic challenges, something impressive happened. We came together and lent a hand to our neighbors wherever we could to keep things running and spirits high.

Down in Washington, Congress tried to help Maine communities get through this struggle, so that our state would come out stronger. To do that, we put in the work and set some things into motion that are already helping Maine people. That's why you hired us, after all.

The pandemic made something we'd known for a while clear: those roads and networks that connect our big town needed repair, improvements, and expansion – from bridges to broadband. So, while Maine was uniting towards a common purpose, Congress came together to pass the *Bipartisan Infrastructure Law* – legislation that makes generational investments in physical infrastructure, broadband connections, harbors, and the energy grid. These efforts will lay the foundation for Maine's 21<sup>st</sup> century economy and make sure even the most rural areas aren't left behind.

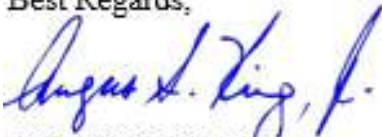
Over the last two years, as we drove up and down our state, you couldn't help but see storefronts in trouble and prices rising as the economy struggled through a global recession. And again, while you focused your efforts on getting through the difficult times, Congress took meaningful action. We passed the *American Rescue Plan* in 2021, which enabled Governor Mills and the state of Maine to better meet the health and economic difficulties of the pandemic. At a critical moment it expanded healthcare efforts to confront COVID and invested in the state to keep the economy in far better shape than most others nationwide.

Congress didn't stop there. This year, we took even more concrete steps to cut costs, create jobs, and provide more affordable, cleaner energy. The bipartisan *CHIPS Act* will bring home the manufacturing of the technical components known as "chips" that are used in everything these days – from smartphones to microwaves to cars – and in doing so reduce prices and create good American jobs. We also passed the *Inflation Reduction Act (IRA)* to lower healthcare costs, allow Medicare to negotiate drug prices, and cut energy bills with new rebates for things like heat pumps and solar panels.

Beyond these major investments, we also passed vital legislation to improve the day-to-day lives of Maine people and Americans nationwide. On a bipartisan basis, we expanded health care for veterans exposed to toxins, strengthened protections for marriage equality, supported Ukraine as it fought off a bloody Russian invasion, secured our elections and the peaceful transfer of power, and delivered millions in federal investments to projects up and down our state.

So, as Maine worked to get through hard times, Congress took steps to support our state – and we're already starting to see brighter days ahead. I'm proud to have played a small part down here; it's a true privilege to listen to you, work with you, and build a brighter future for all the incredible people up and down the roads that connect our big small town. Mary and I wish you a happy, and safe 2023.

Best Regards,

A handwritten signature in blue ink that reads "Angus S. King, Jr." with a stylized flourish at the end.

ANGUS S. KING, JR.  
United States Senator



Dear Friends:

It is an honor to represent Maine in the U.S. Senate. I am grateful for the trust that Mainers have placed in me and welcome this opportunity to share some key accomplishments for our state.

Last year, I secured more than \$500 million for 285 projects from Aroostook County to York County that will promote job creation, workforce training, and economic development; expand access to health care; improve public safety, infrastructure, and community resources; and protect our environment. To address the crisis of soaring inflation and high energy prices, I led efforts to provide \$2 billion in supplemental funds to the Low-Income Home Energy Assistance Program. In the new Congress that begins in 2023, I expect to be the Vice Chairman of the Appropriations Committee and will continue to champion investments to support Maine's communities and families.

Strengthening our economy and supporting good jobs remain a top priority. Along with the Governor and the rest of the Maine Delegation and the associations representing the lobster industry, I worked to protect our hardworking lobstermen and women by pausing for six years the onerous federal regulations that jeopardize our lobster fishery's very existence. Another ongoing threat to Maine's small businesses is the shortage of workers. That's why I led an effort to push the Administration to nearly double the number of H-2B visas that are critical to our hospitality industry. Additionally, when the Administration proposed to cut the construction of a destroyer to be built by Bath Iron Works, I restored this funding to protect Maine jobs and our national security.

When Maine Veterans' Homes announced last year that it planned to close its facilities in Caribou and Machias, I opposed that decision which would have had such a devastating effect on rural veterans and their families. I am glad that the decision was reversed, and I have secured \$3 million to help with upgrades to these facilities. My *AUTO for Vets Act* also became law, which will help disabled veterans maintain their independence by supporting the purchase of a new adaptive vehicle once a decade.

This past year, Congress demonstrated how effective it can be on behalf of the American people when both parties work together. A few of the bipartisan achievements that I was involved in include the *Respect for Marriage Act*, which will provide certainty to millions of loving couples in same-sex marriages while protecting religious liberties, and the *Electoral Count Reform Act*, which establishes clear guidelines for our system of certifying and counting electoral votes for President and Vice President.

No one works harder than the people of Maine, and I have honored that work ethic by showing up for every vote. During my Senate service, I have cast more than 8,500 consecutive votes, never having missed one. I remain committed to doing all that I can to address your community's concerns in 2023. If I may be of assistance to you in any way, I encourage you to contact one of my six state offices.

Sincerely,



Susan M. Collins  
United States Senator





CHELLIE PINGREE  
CONGRESS OF THE UNITED STATES  
1<sup>ST</sup> DISTRICT, MAINE

Dear Friends,

I hope this letter finds you well. It is my honor and privilege to serve the people of Maine's First District in Washington, DC, and I appreciate the opportunity to share this annual update with you.

This past year, our state faced unprecedented challenges, mirroring the difficulties experienced by communities across the nation. High inflation rates, a rapidly changing climate, aging infrastructure, and increasing energy costs were among the top concerns I heard while home in the district. Keeping these in mind, I was proud to work with my colleagues in the Maine Delegation to pass historic legislation to bring federal dollars back to our communities.

One of the ways we delivered for Mainers was through the passage of the Inflation Reduction Act (IRA) in August. This law provides much-needed assistance to struggling families. With the help of the IRA, Americans will save an average of \$800 per year on health insurance and Medicare beneficiaries will have increased access to medication.

Additionally, the IRA offers billions of dollars to expand rebate programs for Americans who wish to make their homes more energy efficient. Homeowners can now receive up to a 30 percent tax incentive for the cost of home solar installations and a 30 percent incentive when investing in a heat pump. Over the next decade, these rebates will offer Mainers' thousands of dollars in savings while decreasing fuel costs for winters to come.

In 2022, Congress also passed meaningful legislation to help create skilled jobs in the construction, manufacturing, and engineering sectors. The Creating Helpful Incentives to Produce Semiconductors (CHIPS) Act will allow the U.S. to advance its leadership in the development of semiconductors used in the manufacturing of computers, cell phones, cars, and numerous other technologies we rely on. By developing this industry at home, we can bolster our national security and lessen our reliance on foreign technology.

As I look toward this Congress, I am excited to work with my colleagues on both sides of the aisle to improve the lives of Maine people. It is critically important that we continue to take action to increase job growth, decrease inflation, take measures to promote our national security and invest in our health care and education systems.

Each year my office receives over 40,000 calls, letters, and emails from Mainers. I recognize the tremendous trust you place in having me represent you in Washington and by sharing your stories, thoughts, and concerns. Please rest assured, I will continue to fight for the interests of Mainers in Congress, and my staff and I will do everything we can to ensure your needs are met.

Sincerely,  
Chellie Pingree  
Member of Congress



**Senator James D. Libby**  
3 State House Station  
Augusta, ME 04333-0003  
(207) 287-1505

Dear Friends and Neighbors:

It is an honor to serve you in the Maine Senate. Thank you for putting your trust in me. You can be sure I will work tirelessly on your behalf.

I have already taken the oath of office and started my first term working for the people of our district. Having served in the State Senate previously and being a lifelong resident of Maine, I am quite familiar with the towns in Senate District 22.

The 131<sup>st</sup> Legislature must work collaboratively to solve problems and ease the burdens everyday Mainers face. Constituents have already expressed that they would like to see government start working for them. I could not agree more. I look forward to hearing from more of you, so together we can evaluate the nature and effectiveness of the state/local government relationship.

Maine families, seniors, and small businesses need relief from high costs affecting budgets. Addressing policies that have contributed to some of these high costs is a priority of mine in the coming session. As your State Senator, I will be working to find ways to incorporate economies. Your tax dollars should be spent wisely.

In addition to addressing costs, the 131<sup>st</sup> Legislature is tasked with passing a balanced budget by June 30, 2023. This will require careful review of current state spending, and a prioritization of allocations that meet the most vital needs of our towns.

Thank you for electing me to serve you in the Maine Senate. The 131<sup>st</sup> Legislature has a great deal of work to do, but I know if we come together, there is nothing we can't accomplish. Please contact me at 287-1505 or [james.libby@legislature.maine.gov](mailto:james.libby@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

James D. Libby  
State Senator  
Maine Senate District 22



# HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002  
(207) 287-1440  
TTY: (207) 287-4469

**Mark J. Blier**

P.O. Box 148  
Buxton, ME 04093  
207-712-5705

Town of Cornish  
17 Maple Street  
Cornish, ME 04020

January 9, 2023

Dear Neighbors,

For the past four years, I have worked diligently to be a constructive voice for you at the State House – putting my experiences to work while navigating the sometimes-cumbersome legislative process. Thank you for continued support and allowing me to continue serving you.

I am happy to report to you that I was appointed to the Legislature's Appropriations and Financial Affairs Committee where I will work with my colleagues to build a state budget that is both fiscally responsible while also prioritizing the needs of our most vulnerable. Additionally, I will be serving on the Legislature's new Housing Committee and continuing my work on the Government Oversight Committee.

I will continue to send out regular updates with information about current state and legislative news. If you wish to receive these updates, please contact my office by phone at 207-287-1440 or by emailing me at [Mark.Blier@legislature.maine.gov](mailto:Mark.Blier@legislature.maine.gov).

Thank you for allowing me to continue as your voice in the Maine House of Representatives.

Sincerely,

Mark J. Blier  
State Representative  
[Mark.Blier@legislature.maine.gov](mailto:Mark.Blier@legislature.maine.gov)

House District 138  
Cornish, Limington, Buxton (part) and Hollis (part)



## TOWN OF CORNISH Recycling Notice

# OOPS!

**Please leave these items out  
of your recycling cart!**



Do not Bag Recyclables  
(no garbage)



No Plastic Bags  
or Plastic Wrap  
(return to retail)



No Food or Liquid  
(empty all containers)



No Clothing  
or Linens  
(drop-off only)



No Tangles,  
Cords, Hoses,  
Chains or Electronics



No Big Items  
(wood, plastic,  
furniture, or metal)

**CORRECT THIS AND WE WILL COLLECT NEXT TIME.**

NOTES

**PLEASE RECYCLE  
RESPONSIBLY**

**Questions about recycling?**

Download the FREE Recyclopeda mobile app at

[ecomaine.org/Recyclopeda](http://ecomaine.org/Recyclopeda)

or call us at (207) 773-1738



**NO PLASTIC BAGS!**

# DO NOT BAG Recyclables



Collecting recyclables in a bag?  
Empty the contents into the cart.



Return plastic bags to retailers.

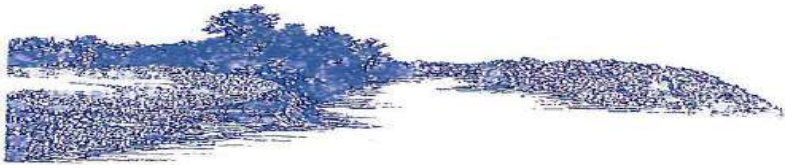
**Questions about recycling?**

Download the FREE Recyclopeda mobile app at

[ecomaine.org/Recyclopeda](http://ecomaine.org/Recyclopeda)

or call us at (207) 773-1738





## Saco River Corridor Commission

*"Communities Working Together To Protect Our Rivers"*

The Saco River Corridor Commission (SRCC) was created with one purpose in mind – to protect the rivers in the Saco Basin and all that these rivers represent to the people that live and work here. The legislature provided the performance standards to initiate the program, and the cleanliness of the river is a testament to that effort. The Commission's role is one of partnership. All twenty corridor towns can appoint two representatives to the board. The Town of Cornish is fortunate to have Laura Turner on the Commission. The Commission provides the Town of Cornish an opportunity to participate in the present and future development patterns throughout the entire corridor from Fryeburg to Saco. In this way, the Commission functions more like a local/regional group working to keep the water clean and preserve natural resources within the corridor to protect public health and quality of life in southern Maine. Clean water is one of Maine's greatest assets. It is hard to understate this important fact.

It is a fact that many people come to Maine from other places. Invariably, as areas are built up, inappropriate land-use planning can cause degradation to the shoreland area, along with water quality-based problems. The number of permits issued in the Corridor has significantly increased in recent years, with 63 in 2019, 117 in 2020, 109 in 2021, and 113 in 2022.

The SRCC concluded its 21<sup>st</sup> successful year of our Water Quality Monitoring Program. Currently, staff and volunteers monitor for dissolved oxygen, conductivity, pH, turbidity, temperature, total Kjeldahl nitrogen, orthophosphates, alkalinity, nitrogen (NH<sub>4</sub>, NO<sub>3</sub> + NO<sub>2</sub>), total phosphorous/phosphates, ammonium, *Escherichia coli* (*E. coli*), and *Enterococci*. Our testing takes place bi-weekly along the Saco, Ossipee, and Little Ossipee Rivers at 41 different locations from May through September.

The Commission purchased advanced bacteria monitoring equipment for the 2022 season. The equipment has enabled the SRCC to analyze *E. coli* more effectively, more frequently, and has increased the timeliness of rapid response testing when high levels of *E. coli* occur. Building off the success this season, in 2023, the SRCC will be advancing in-house analysis by pioneering an effort using environmental DNA (eDNA) isolated from water samples with high *E. coli* levels to identify the probable source of bacteria, whether that be from humans or animals. This project will enhance the SRCC's Land Use program by highlighting potential areas of concern and providing focus points for both the SRCC and the Town of Cornish. Both programs were made possible by generous grants from the Maine Outdoor Heritage Fund.

We aspire to better serve our communities, and a large part of that is protecting public health. As part of this effort, the SRCC has been collaborating with the Rural Community Assistance Partnership (RCAP) Solutions to create a GIS dashboard designed to present water quality data in a more accessible manner. The interactive dashboard will be featured on our website for all members of the community to view. It will be updated with the most current *E. coli* test results including easy-to-understand graphics identifying recreation sites with recent high bacteria levels. If the town has any recommendations for other recreational or public sites that you believe should be monitored, please let us know.

The Commission has launched an updated website to reflect these program changes, and all information related to the past two decades of the SRCC's monitoring program is available. We hope that this information can serve as a useful resource for Planning Boards, Code Enforcement Officers, and developers in determining appropriate types of land use close to the river.

The SRCC's mission is to work with the communities in the corridor to help keep the rivers clean and preserve the quality of life in southern Maine. If you have any comments, suggestions, or questions on any of the Commission's programs, please contact the Commission's Executive Director, Dalyn Houser.

The Commission office is located at 81 Maple Street in Cornish, Maine (Telephone 207-625-8123), and you can find our website at [www.srcc-maine.org](http://www.srcc-maine.org).





# Sacopee Valley Recreation Council



Sacopee Valley Recreation Council has provided a wide variety of programs for members of the communities in this area since 1989. SVRC is a registered non-profit organization. The council conducts business through a board of directors who are volunteers and two part time paid coordinators. Currently our paid coordinators are Kathy Hewey and Jocelyn Nielsen. Kathy Hewey will be stepping down and we will be finding her replacement in the next month or two. The coordination of duties of the co-coordinators, along with their communication skills and great work ethic certainly contribute to making this small program work in big ways.

Normally we plan and oversee engaging and diverse activities—including traditional sports programs for youth in grades K-6, imaginative summer camps and a low-cost learn to swim program, not to mention several free offerings, such as open gym, cross-country skiing and ice skating, women's volleyball, Friday night cribbage, and Easter egg hunts.

This past spring, we were able to have sign-ups for baseball and softball after not having a season in 2020 and a smaller season in 2021. We were back in full swing this season and it went well with high numbers! Karate continued as before except recently it moved from Pike Hall back to the elementary school gym. Summer camps resumed in 2022 with great attendance and interest. We were allowed to use school indoor facilities and the Ossipee Valley Fairgrounds for two camps, we had basketball at the middle and high schools, and soccer camp was at the school fields as well as the Cornish fields. The Field Hockey camp was at the elem. school fields and Pickleball was held at the tennis courts.

In the fall soccer and field hockey were both successful, as well as starting Cheer back up. We were still using Cornish fields which worked out wonderfully. In November we were given permission by the school to conduct an indoor soccer program for 3 Mondays in a row which went smoothly, and the kids really enjoyed it. A record number of youth signed up for basketball and this year we get to have home games as well as at the Fryeburg Rec center. Rick Buzzell of Fryeburg is coordinating all game schedules, securing referees, and setting league rules for those games at Fryeburg. Josie Nielsen is securing refs and having the middle school gym set up for home games. We have started our cheer program back up which we know can be expensive. This winter practices will take place at the Baldwin Community Center.

We continue to have expenses such as advertising, insurance, and equipment as well as coordinators pay. We hope to be able to add more activities as time goes on if we can do them safely and have a place to do them. We had a successful fundraiser for baseball that was to help with the major expenses that come with baseball, and we are doing what we can to keep the fees as low as possible. And lastly it is our mission to provide our programs to all children regardless of a family's ability to pay. We offer coupon codes so families only must pay what they can, or if nothing at all, then we can still sign them up for free.

None of this would be possible without the help and support of the citizens of the five towns. We would like to thank everyone for this support, and we want everyone to know that we welcome more folks to join us in supporting recreation in the area. If you have a desire to help in any way, please let us know. Sincerely,

SVRC Board of Directors

Participant numbers for Cornish  
Spring (Baseball, softball) - 32  
Summer Camps - 51  
Fall (soccer, field hockey) - 61  
Winter (basketball, karate) – 25



## Bonney Memorial Library 2022 Annual Report

Bonney Memorial Library has had a great year. In 2022 Bonney Memorial Library had over 3000 patron visits, who borrowed 5,853 items such as books, musical instruments, games, etc. The library purchased over \$6000 worth of books and other check out material. Over 200 books were borrowed through the interloan library and got digital material from Portland Public Library's cloud-based services. The Bonney Memorial Scrabble Club, Knitting/Crochet Club, and Bonney Readers are meeting regularly and this year we have added Chess Club. Many of our patrons have come to know Trish Banks during her first year with us!

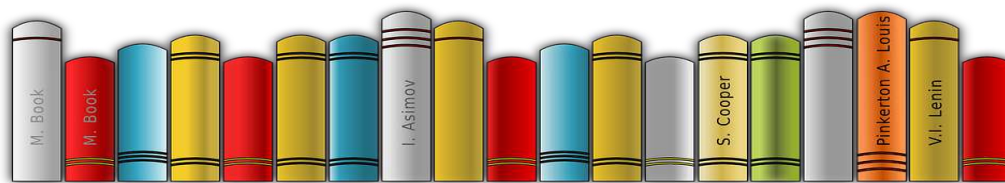
We partnered with Greenleaf Lodge again to promote children to read over the summer. The Greenleaf Lodge generously donated two bicycles and gift cards for helmets for children to participate and win. Two area youngsters were very happy with the new bikes! We were awarded two grants this year. The first grant, for additional book shelving, showcases our Rock and Roll Collection. The second grant was a Pilcrow Grant for over a hundred new children's books on health/wellness, and science/math.

We have renewed our partnership with Sacopee Valley Adult Education and other community organizations such as autism caregivers and area daycare providers who continue to use our space for networking, education, outreach, and programming.

We would like to thank the Friends of the Library for their continued help. We would especially like to thank Cyndy Burgess, Betty Estes, Carolyn Jacobs, and Dan Vaillancourt for all they do for the library. We could not exist without them.

We would like to remind everyone that Bonney Memorial Library is a private/public partnership. Without that continued support we would not be open. Our endowment is several decades old and does not go as far as it once did. Contributions from the community are essential to our efforts. We thank you for your continued financial support.

TRUSTEES: President Scott Cecil, Vice President Stephanie Lair, Treasurer Robert Tims, Secretary Colleen Tims, Gary Mason, Eleanor Pansar, Constance Forbes, Linda Humphrey, and Allaire Palmer.



## **PIKE MEMORIAL HALL COMMITTEE**

### **2022 ANNUAL REPORT**

The Pike Hall Committee has been meeting monthly to encourage the continued preservation and restoration of Pike Memorial Hall. We are still selling engraved nameplates for the Friends of Pike Hall board which will be hung beside the stage. A Friend can be yourself, your business, or in memory of a loved one. Because of her devotion to Pike Hall, the committee added a plaque “In memory of Emily Ward” who passed away this year.

We owe many thank-you’s this year - Mark Beever for hanging the theater curtains and making improvements to the stage lighting, Dan Vaillancourt for working with committee volunteers to get the hall windows working properly, the voters of the Town of Cornish for supporting us at town meeting, and everyone else who made contributions to our fundraising campaign.

The highlight of the year was the Studio Two Beatles Tribute Concert presented by the Sacopee River Festival Association as an evening of free entertainment and an opportunity to showcase Pike Hall as a music venue, including the seating in the balcony.

The piano has been tuned, ready for any performance. Now that windows open and close properly, we are ordering honeycomb shades for windows in the main hall and balcony levels. We will be working on an updated mission statement as well as a simple “handbook” of necessary record keeping for safety in the hall. We are hoping to find new members who will also have new ideas.

Pike Memorial Hall is a building of cultural and historical importance to the Town of Cornish, and we hope it will continue to be used for a variety of activities in the future.

John MacIntyre (chairman), Anne MacIntyre (secretary), Peggi Aspinall, Sharon Beever, Laurie Carr, Sandy Howe, Diann W. Perkins, James Ray







## Sacopee TV2 Annual Report 2022



As we do every year, we would like to first thank the towns for their ongoing support of Sacopee TV2. Without this continued support, this valuable program would not exist. Sacopee TV2 is a "win-win" because it provides an important service for the community by broadcasting both school and public events, while simultaneously providing our high school students with valuable skills in video production, post-production editing, video graphics, professional communications, and many others. Students actively engage in learning valuable real-life TV/video production experiences as they develop the skills necessary to manage the public access channel. Numerous Sacopee TV2 alumni have gone on to study broadcast communications in college and to pursue careers in multiple communications-related fields. Also, our only senior is going for videography after getting a few other degrees first.

We continue to add updated programming for our viewers in the MSAD 55 community and around the globe through the use of streaming web media content. Thanks to the support we receive from the towns; we have been able to purchase wirecast broadcast equipment which enables us to broadcast live from any location with Wi-Fi. This capability has allowed us to significantly broaden both the number and the type of events that we can make available to our viewers. Wirecast has also enabled us to add more broadcast features, including a live running score for sports broadcasts and an information footer showing things like speakers' names at meetings. These features have given our broadcasts a much more professional look and have significantly improved the viewer experience. This has been extremely helpful this year. We have been able to not only live stream many events but have been able to teach each other life skills on live streaming and technology.

Our YouTube channel allows viewers who do not have access to Sacopee TV2 via Spectrum Channel 2 to view the same content online. By simply going to our YouTube page, anyone can view our most recent programming. All of the events on our YouTube channel can be watched at anytime, anywhere in the world where there is an internet connection. We have viewers from all parts of the United States and beyond and our list of subscribers continues to grow. This time last year, for example, we had 495 subscribers. Currently Sacopee TV2 has 632 subscribers, and that number continues to increase each week.

Through the 2022-2023 school year, Sacopee TV2 has provided important events throughout the community that some may not be able to attend. With around 72 events so far this year. We have filmed 28 spring home interscholastic athletic events (Softball, Baseball, senior night Track, Duck Derby, Town Meetings, and school board meetings.) We have also filmed 23 fall events (Boys' soccer, Girls' soccer, field hockey, football, annual Cornish Horse Race 9/11/22, National Honor Society 11/10/22, monthly school board meetings and Parsonsfield Town meeting.) In the winter we filmed 21 events (Boys' basketball, Girls' basketball, SVHS Winter Concert 12/10/22, Wreaths across America 12/15/23, Veterans Day Celebration 11/10/22, and Unified Basketball.) Coming up we will be filming the Teachers' Awards on March 2nd and our annual 3-4 minutes promotional videos for each of the towns that support Sacopee TV2.

Thankfully, we have Mr. JR Stevenson who stepped up and became the TV2 coordinator. Despite everything we are working to get Channel 2 updated and back up and running. In addition to Mr. Stevenson, we would like to recognize and thank all of the Sacopee TV2 students, teachers and the principal for their help to keep this wonderful program alive. Mrs. Taylor has been there for many years and has been willing to step up to take on roles not designated to them, especially in the absence of a

coordinator in years past. The current students for Sacopee TV2 are: Elise Hermance `24 (station manager), Tyler Muise `23 (asst. station manager), Franchesca Muccio `24, James Ritter `24 and Dylan Capano `24.

We encourage towns as well as community groups and organizations to contact us about important announcements or events they would like listed on our community bulletin board or broadcast on Sacopee TV2. We can be reached by emailing [tv2@sad55.org](mailto:tv2@sad55.org) or by calling Sacopee Valley High School at (207) 625-3208.

Please note that the Sacopee TV2 warrant article does not require the town to raise any revenue. The franchise fee is a fee paid by each Spectrum Cable subscriber which is returned to the towns. Most municipalities dedicate these franchise fees to their local public access station, which in your case is Sacopee TV2. It is our goal for Sacopee TV2 to be self-sufficient, so that we will not require MSAD 55 funds or donations from area businesses in order to maintain operations. All Sacopee TV2 funds are managed by the MSAD 55 finance office and are audited annually with records kept for at least seven years.

Once again we would like to thank the towns for their continued support of Sacopee TV2. Please contact us if you have any feedback to offer, or if you would like additional information on the program. Please check out Sacopee TV2, located on Spectrum Channel 2 and on YouTube. You can find our YouTube channel by entering "Sacopee TV" in the search bar. Please subscribe!

Respectfully submitted,

Elise Hermance `24  
Sacopee TV Station Manager

## **CORNISH HISTORICAL SOCIETY**

### **ANNUAL REPORT FOR THE YEAR 2022**

- Exhibits and Research Room were open to the public at various times from May - September, and by appointment.
- Fundraiser "Duck Derby" event was held April 23, the first time since the Covid pandemic began in 2020. This was attended by many families and was very successful.
- Bake Sales were held in partnership with the Fairgrounds Committee in March, June and November at Pike Hall.
- Members participate on the Pike Hall Committee to improve and utilize our Town Hall .
- Members participate in the new Historic Guidelines Committee, attending dozens of meetings to improve and clarify the Historic District guidelines for the Planning Board and future LUO issues.
- CHS has held monthly meetings, and sent out 2 newsletters to members with free copies distributed at the Town Office and the Library.
- CHS "Outlying Cemeteries Committee" continues to identify undocumented gravesites. There is a website created by Gary Mason for this: [cornishocg@gmail.com](mailto:cornishocg@gmail.com). Research and care of Veteran's graves at Riverside and other cemeteries has been done by members this year.
- Officers have attended workshops via membership to Maine Archives and Museums .
- Genealogic queries have been answered for the families of Cornish ancestors : Remick, Chadbourne, Bragdon, Seavey, Cole and others. A very detailed building history was done for what is now "the Cornish Inn" for the new owners, and is on display in the front room of the Inn.
- An OPEN HOUSE was held in conjunction with demonstrations on the porch with "Mainely Woods Rug Hookers" in July.
- A tent with interactive family exhibits was manned by members of CHS at the "Harvest Festival" on October 1 at the Cornish Fairgrounds.
- Donation of brass finials for Town Office US and State flags, which were previously nonexistent. Donated
- also children's fun-spectacles to be given out at the Town's tree lighting on 'Dec. 2 and refreshments.
- The fundraising calendar titled "Holidays and Happy Times" for 2023 has been printed and on sale now. Also at the request of Selectwoman Jessie Larson, CHS has produced a promotional brochure to be found at the Thompson Park tourist kiosk and other locations.
- CHS intended to participate in the Four Seasons' Christmas Fair to be held December 3. Event was cancelled however. CHS plans to have a Holiday Open House on its own that day.
- CHS is a nonprofit 501(c)(3) organization. Interested visitors and new members are always welcome.

CHS is grateful to Bonney Memorial Library for the use of their 40 Main Street building and grateful to the Town of Cornish for its continued support.

Cornish Historical Society OFFICERS:

Sandy Howe, President. Diann W. Perkins: Vice President. Cynthia Mason : Secretary and Treasurer



## Cornish Fire Department 2022 Report



2022 was another busy year with 128 calls for service. This year past saw us responding to more mutual aid calls to towns farther away than we have in the past. We are also seeing more frequent & longer duration events. One such event this fall was a call to assist the York County Sheriff's off for 24.5 hours, with 3 CFD members staying the duration of the event along with 3 trucks and 2 other CFD members were on scene for many hours.

We also undertook a Tower project this year spearheaded by our Captain, Sam Gilpatrick and Selectboard member, Jessica Larson. Together they have

put well over 200 hours into researching and writing a grant to upgrade the Hessian Hill tower site. The current tower has been failing for a couple of years. The Sacopee Valley area depends on this site heavily, as do the local plow contractors, school busses and Emergency tactical channels all use this tower.

Our members covered 100% of calls for service in 2022, and they did this while dealing with the loss of 3 of our own:

**William "WH" Hoxie** was a 49-year veteran of the CFD, service as Secretary/Treasurer for many of those years. WH was also a mentor to many future Fire/EMS personnel, myself included among those many. WH passed away early this winter.

**Doug Niles** joined us early in 2020 and quickly became a solid volunteer. Doug was always first to volunteer for a task, doing it willingly and joyfully. Doug passed away this fall.

**Gordon Cormier** was the 5-year-old son of **Micah Cormier** who has been on the department for about the same amount of time. The guys always enjoyed showing Gordon the Fire Trucks when he came by with Dad. Gordon passed away early this summer.

Chief Chris Calnan

**MVC - 30**  
**Alarm Activation - 20**  
**Lift Assist – 10**  
**Mutual Aid – 33**  
**Tree/Wires – 17**  
**HazMat – 4**  
**Woods – 5**  
**Other - 9**

# **CORNISH WATER DISTRICT**

## **2022 TOWN REPORT**

TO THE CITIZENS OF CORNISH:

The Cornish Water District is a quasi-municipal non-profit corporation managed by an elected board of five trustees. We supplied 19,602,900 gallons of water during 2022 from both of our pump stations (Northwood Drive and Pavilion Road). In 2022 we pumped, on average, 53,706 gallons of water per day. The annual comprehensive tests done by the State of Maine laboratory indicated excellent drinking water quality.

In 2022 the Water District worked on or completed the following:

1. CCR (Consumer Confidence Report) was completed, published & distributed to consumers in July. The MDWP mandates this be done each year.
2. Flushed & exercised all 49 hydrants & blow offs in April & October.
3. Exercised all system gate valves & boxes cleaned.
4. Repaired several gate valves.
5. Repaired and replaced several curb stop valves and boxes.
6. Installed 600' of new 2" water main with blow off on South Hiram Road.
7. Installed new hydrant and gate valve on South Hiram Road.
8. Renewed 5 curb stop connections on South Hiram Road.
9. Repaired 6" water main break on South Hiram Road.
10. Cleared two frozen water lines.
11. Completed quarterly bacteria tests required by Maine State Drinking Water Program. (Zero contaminates were found).
12. PFAS testing completed for both pump stations. Passed with great results.
13. New work benches made and fitted at Pavilion Road.
14. All chemical feed pumps serviced at Pavilion Road and Northwood Drive.
15. Completed sanitary exam required by the State of ME every 3 years and passed with excellent results.
16. Pavilion Road pump room well pipe repainted
17. Repaired security fencing at Pavilion Road damaged by July storm.
18. Pavilion Road #1 well pump start contactor resistance repaired and adjusted.
19. Removed curb stop/lines for new town parking lot construction.
20. Installed new chlorine feed pump at Northwood Drive.
21. Repaired significant service line break on Maple St.
22. Main tapped and new 2" service line installed for new apartment building construction.
23. New hydrant flushing diffuser and truck adapter purchased and tested.
24. Extended bush hogging area at Northwood pump station and all brush burned.
25. Installed 20 new lead free meters & touch pad readers replacing outdated meters.
26. Replaced 15 failed touch pads.
27. New 20' hose for hydrant flushing purchased.
28. Engineer design project done for Maple St/Main St water main replacement.
29. SRF application completed and submitted for Maple St/Main St water main replacement.
30. Fire Extinguishers inspected and replaced as required.
31. Installed 21 winter bleeder systems to prevent freeze ups.
32. New crane purchased and fitted to truck.
33. New paint wand purchased for service line marking.

34. 20 year comprehensive master plan created per State of ME requirements.
35. Updated the vulnerability assessment and emergency response plan as required.
36. Wellhead protection updated.
37. Completed necessary training classes to keep our operator licenses up to date.
38. Continued enforcement of Cross Connection Control Program with annual inspections. Reporting 100% compliance & working backflows.
39. Updated the water main system map.
40. New safety equipment for staff.
41. All out dated spare stock material was replaced with new lead free materials.
42. Updated all software for computers.
43. Held 4 trustee meetings.
44. Completed annual audit.
45. Year end inventory completed and outdated material disposed of.

The mission of the Cornish Water District Trustees is to provide customers with the safest, highest quality water possible and continue updating and improving the infrastructure.

We would like to thank the citizens of Cornish for their continued support.

Respectfully Submitted by,

Cornish Water District Trustees

Lorie Pike, Chairperson – Term 2021 to 2024

Brandon Fenderson, Trustee – Term 2020 to 2023

Craig Jones, Trustee – Term 2021 to 2024

Chad Pike, Trustee – Term 2022 to 2025

John Watts, Trustee – Term 2020 to 2023

Heidi H Cates, Office Manager



# CORNISH WATER DISTRICT

## 2022 FINANCIAL STATEMENT

### INCOME:

Starting Cash 1/1/22	81,598.09
Income	<u>213,136.66</u>
Total Cash	<b>294,734.75</b>

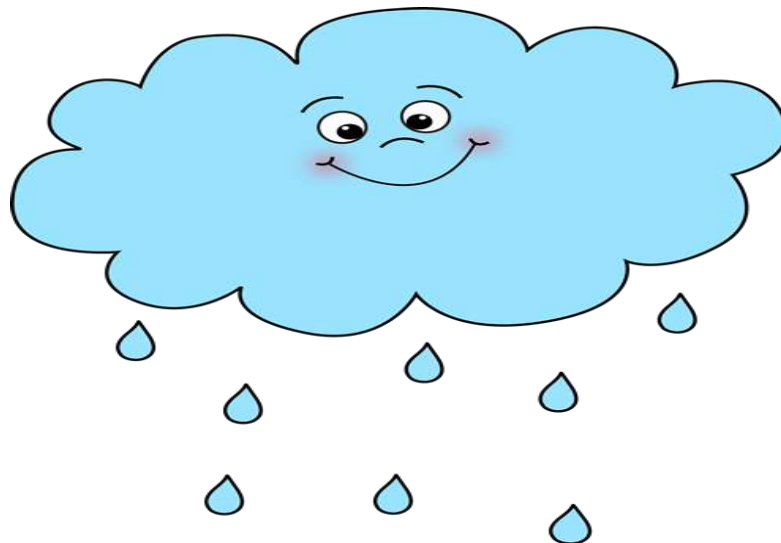
### EXPENDITURES:

Salaries (includes \$3000 trustee stipends)	75,963.67
A Simple Life	398.79
A & L Laboratory	550.00
Accountant Fees (H & R Block, Limerick)	585.00
Anderson Septic Pumping	340.00
Big Apple (gas & diesel)	264.98
Burnell Towing	45.00
Call's Shop n Save	483.95
Central Maine Power	10,962.51
Chalmers Insurance Group	3,412.00
Consolidated Communications	2,397.46
Cornish Hardware	743.35
Cornish Service Center	583.17
CUSI (Billing Software)	1,400.00
Dana Batchelder (mowing)	2,649.96
Dead River Company	4,341.00
Dig Safe	143.00
EJ Prescott	8,687.57
Gorham Fence Company	3,710.00
Harcros Chemicals	9,139.17
HETL Water Program (lab for H2O testing)	525.00
Horton, McFarland & Veysey LLC (Audit)	6,800.00
Inkwell	146.84
Intuit	623.41
IRS	15,267.38
Johnson Control Fire Protection LP	119.00
Maine DOT	50.00
Maine Drinking Water Program	456.80
Maine PUC	989.00
Maine Rural Water Association	10,000.00
Maine Today Media	827.00
McAfee	89.99
MEMIC	1,226.00
Moulton Lumber	528.15
Napa Auto Parts (Kezar Falls)	519.43
New England Boring Contractors	3,793.95
Pollard Water	1,640.75
Public Advocate Office	36.00
Rural Development USDA (loans)	12,613.00

SB Propane Services	160.00
Sacopee Valley House of Pizza	450.00
Staples	360.15
Steve Clements	100.00
Ti Sales	17,523.22
Town of Cornish (registration)	123.50
Treasurer, State of Maine, Water Operator License Renewal	75.00
Treasurer, State of Maine (Sales Tax)	1,968.23
Treasurer, State of Maine (Withholdings)	2,010.16
USA Blue Book	2,318.98
USPO (includes stamped envelopes)	2,669.65
Water Specialties Company	130.00
WL Sturgeon (plowing, hydrants, general contract)	24,286.25
Wright Pierce	26,665.13
Your Weekly Shopping Guide	1,601.00

<b>TOTAL EXPENDITURES</b>	<b>216,807.01</b>
---------------------------	-------------------

<b>CHECKBOOK BALANCE 12/31/22</b>	<b>31,247.20</b>
-----------------------------------	------------------





## Proposed Cornish Sewer Annual Budget - 2023

Name	Usage-H2O Gallons	Usage-H2O Cubic Ft.	Minimum Annual Fee	Revised Annual Fee	1/2 year Fee	Plus Grease trap Fee
Matt Delamater	8,976		380	589	294.74	
At Once All Agog	37,400		380	1,253	626.44	
30 Main Libby Antiques	5,984		380	520	259.83	
35 Main Street /Josh Gurley	0		380	380	190.00	
Cynthia Libby - 6 Main Street	4,488		380	485	242.37	
Village Jewelers	8,976		380	589	294.74	
Smith Co	4,488		380	485	242.37	
Parsonage	1,496		380	415	207.46	
Church	2,244		380	432	216.19	
The Inn at Cornish - 2 High Road	17,204		380	782	390.76	Billed Separately
Chasse	13,464		380	694	347.12	
Library	8,976		380	589	294.74	
Cornish Historical Society	1,496		380	415	207.46	
M. Harding	13,464		380	694	347.12	
The Coffee Joint - 22 Main St.	47,872		380	1,497	748.64	
Full Circle Artisans Gallery	5,236		380	502	251.10	
Cornish Trading Company	2,244		380	432	216.19	
Public Restrooms / Town	1,496		380	415	207.46	
Little River Building	8,228		380	572	286.02	
Kristas	376,992		380	9,179	4,589.27	Billed Separately
<b>TOTAL</b>	<b>570,724</b>		<b>7,600</b>	<b>20,920</b>	<b>10,460.00</b>	

**Notes:**

Calculations Based on Total Gallons By User/Total Gallons Used \* Unfunded Budget

Unfunded Budget = Budget - Minimum Usage Charge

Usage in Cubic Feet is Displayed to Compare to H2O Bills - Figures supplied by Cornish Water District

Billing	550
Capital Expense	3,000
D.E.P.	380
Sewer Management	3,200
Pumping	4,400
Insurance (July)	1,000
Field Maintenance	1,275
Bookkeeper	550
Postage / Box Rent	165
Supplies	100
CMP	300
Emergency Repairs	3,000
Capital Reserve	3,000
<b>TOTAL</b>	<b>20,920</b>

# 2022 Sacopee Rescue

2022 was a productive year for Sacopee Rescue. In the late spring the rescue hired a full-time paid chief- Welcome Chief Hatch. In April the rescue started a second crew to help with the response to the increase in calls. Currently that second crew runs 40 to 48 hours per week. In the fall, with the assistance of ARPA funds, the rescue has obtained two LUCAS devices, one for each staffed ambulance. This device preforms automated CPR, decreasing the number of personal needed to preform CPR when the need arises. We are also currently revamping the rescue's website and Facebook page, with the new look targeted for completion the end of January 2023.

For 2023 we look to increase the second crew to 48 hours per week and possibly to 56 hours per week contingent on call volume. In January we expect receipt of a new (to Sacopee Rescue) used unit. This is to replace Rescue 2 which was just too worn out to feasibly repair. Later in the spring we expect to receive a third unit. With two crews staffed we need at least three reliable units, two in use and one as back up when one of the other two units is in the shop. In the spring the rescue is looking to start a regular community CPR class. We received donations from a local business and Maysville Baptist Church in Maysville GA to purchase all of the necessary equipment for the class. We are currently working on getting staff properly certified to conduct and certify those taking the class in CPR. In the fall we are looking to start a Junior Rescue program at Sacopee Valley High School and are in the process of setting this program up. The training provided through this program could lead to an EMT Basic certificate for those that participate.

The Rescue is always looking for additional board members or volunteers for special projects, grant writing, or fund-raising events. Please consider serving your community by helping the rescue in these areas.

The call numbers for 2022 were as follows:

Cornish	236	
Hiram	212	
Parsonsfield	303	
Porter	229	
Outside the 4 towns	25	
Total calls handled by Sacopee Rescue		1005

2022 cost per call (budget/total number of calls handled by the rescue)  $\$740,450/1005 = \$736.90$



## DIAL 911 FOR ALL EMERGENCIES Non-Emergency Numbers

- State Police 800-228-0857
- York County Sheriffs 324-1113
- Sacopee Rescue 625-3088
- Fire Department 625-4324

# CORNISH FAIRGROUNDS ADVISORY BOARD

## 2022 ANNUAL REPORT

To the Citizens of Cornish,

The purpose of this volunteer Board is to preserve, improve, maintain, and operate this town-owned property known as “The Cornish Fairgrounds”. A summary of this year’s activities and fund raisers:

March 18, 2022	Food Sale
May 14, 2022	Four Season’s Committee – Spring Fling
May 22, 2022	Motorcycle Swap Meet
June/September	Shepherd’s River Mennonite Farmer’s Market
June 11, 2022	New England Vintage Base Ball
June 14, 2022	Food Sale
July 5, 12, 19 & 26	Saco River Festival Bandstand Summer Concert Series
September 3, 2022	Kezar Falls Fire Department Car Show and Flea Market
September 11, 2022	Annual Horsemen’s Day
September 17, 2022	Motorcycle Rodeo
September 18, 2022	Motorcycle Swap Meet
September 24, 2022	Family Fun Day
October 1, 2022	Four Season’s Committee – Harvest Festival
November 8, 2022	Food Sale
November/December	Sacopee Valley Project Graduation Christmas Tree Sale
May - November	The Grateful Undead Wednesday Walks

After two years of pandemic, we were able to host several events and activities in 2022. We continued our fencing project and installed a marquee sign and a flagpole.

The Trotting Park Museum located under the grandstands was open during several events. We are proud of this museum, because of its content and it is the only harness racing museum in New England.

We extend our gratitude to the area businesses, volunteers, several community service groups, and the Town of Cornish for all your support and help over the past year. The Board’s mission would be impossible without your support.

The Cornish Fairgrounds Advisory Board meets on the first Thursday of each month at 6:30 p.m. throughout the year. All town citizens are welcome and encouraged to drop by and provide input, feedback, or ideas. Our by-laws, plans, goal and mission statement are available for review. Interested persons are urged to join the Board.

Thank you to our town citizens and businesses for the ongoing support in helping the Board attain the goals of maintaining, preserving, and improving the beautiful historic Cornish Fairgrounds.

Respectfully submitted,  
Cornish Fairgrounds Advisory Board:  
Diann W. Perkins – Chairperson  
M. Angel Eastman – Vice Chairperson  
Katherine Blake - Secretary  
Monique Gupatil –Treasurer  
Grounds Maintenance – Linwood G. Perkins and Steven Smith

Board Members:  
Judy Leonhartt  
Vinal Pendexter  
Victoria Perry  
Glen Rankin  
James Ray

# Cornish Fairgrounds Advisory Board

## 2022 FINANCIAL REPORT

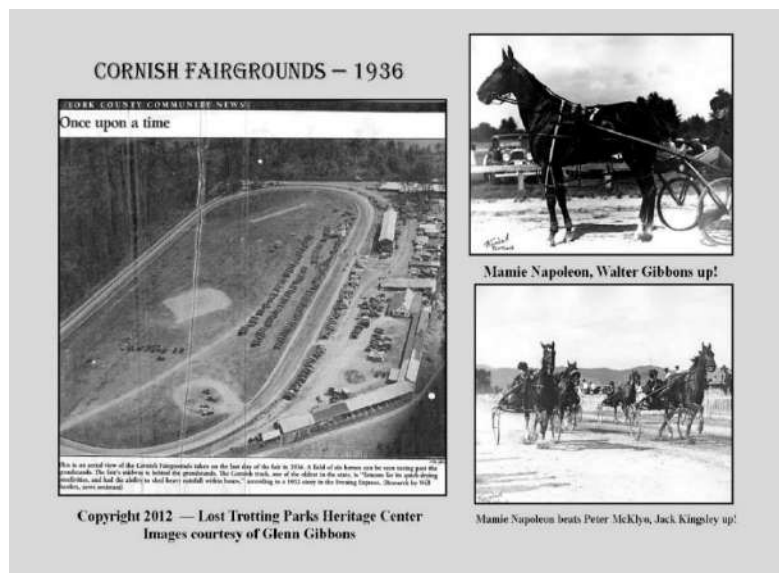
The Cornish Fairgrounds Advisory Board started February 1, 2022, with \$23,279.45 in the committee's account.

The breakdown of the year's income and expenses are as follows:

<u>Income</u>	
House rental	<b>\$6,385.00</b>
Fundraising	<b>\$12,364.27</b>
Interest	<b>\$6.04</b>
Misc. Revenue	<b>\$47.35</b>
<b>Total Income</b>	<b>\$18,802.66</b>

<u>Expenses</u>	
House Maintenance	<b>\$2,343.64</b>
Grounds Maintenance	<b>\$31,155.75</b>
Fundraising Expense	<b>\$5,483.94</b>
<b>Total Expenses</b>	<b>\$38,983.33</b>

The year closed January 31, 2023, with a balance of \$4,664.03 in the Cornish Fairground's Advisory Committee's account.



## TOWN OF CORNISH, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS  
JANUARY 31, 2022

	General Fund	Heli CDBG Post Grant	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>				
Cash and cash equivalents	\$ 1,836,793	\$	\$ 23,909	\$ 1,860,702
Investments			8,333	8,333
Accounts receivable (net of allowance for uncollectibles):				
Taxes	97,712			97,712
Liens	6,399			6,399
Other	5,175			5,175
Due from other funds		132,847	9,766	142,613
<b>TOTAL ASSETS</b>	<b>\$ 1,946,079</b>	<b>\$ 132,847</b>	<b>42,008</b>	<b>\$ 2,120,934</b>
<b>LIABILITIES</b>				
Accounts payable	\$ 21,366	\$		\$ 21,366
Accrued expenses	10,888			10,888
Due to other funds	133,617		8,996	142,613
<b>TOTAL LIABILITIES</b>	<b>165,871</b>		<b>8,996</b>	<b>174,867</b>
<b>DEFERRED INFLOWS OF RESOURCES</b>				
Prepaid taxes	5,230			5,230
Deferred tax revenues	78,703			78,703
<b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>	<b>83,933</b>			<b>83,933</b>
<b>FUND BALANCES</b>				
<del>Nonspendable</del>			7,175	7,175
Restricted	54,939	132,847	1,158	188,944
Committed	325,811		-	325,811
Assigned	358,500		32,270	390,770
Unassigned	957,025		(7,591)	949,434
<b>TOTAL FUND BALANCES</b>	<b>1,696,275</b>	<b>132,847</b>	<b>33,012</b>	<b>1,862,134</b>
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES</b>	<b>\$ 1,946,079</b>	<b>\$ 132,847</b>	<b>\$ 42,008</b>	<b>\$ 2,120,934</b>

*Full Audit Report is available for public viewing during office hours.*

# CORNISH HISTORICAL SOCIETY

PO BOX 404  
CORNISH, MAINE 04020



Our museum, archives and office are located at 40 Main Street, next to the Bonney Memorial Library. This historic building was built in the 1870s and was the residence and office of Dr. William H. Smith, then Dr. LeRoi Syphers, then Dr. Samuel Sawyer. Since the 1940s it has been a hotel, boarding house, restaurant and private home until the library purchased the building in 2012 and generously offered a permanent home to Cornish Historical Society. This beautiful building retains many of its original architectural features.

**Watch for OPEN flag or call to make  
an appointment to visit us!**

Sandy Howe 625-4813, Diann Perkins 625-3281  
or Cynthia Mason 671-6354

We meet monthly - Send out newsletters to members  
3 times a year, past copies can be viewed on the  
Town of Cornish website - [www.cornishme.com](http://www.cornishme.com)

Cornish is proud to have four buildings on the  
National Register of Historic Places:

LeRoy F. Pike Memorial Building, built in 1925-26,  
and designed by John Calvin Stevens.

This serves now as our Town Hall.

17 Maple Street



Odd Fellows - Rebekah Hall, built in 1902. A fine  
example of vernacular and high style architecture  
with a rare working clock tower and bell.

10 High Road



George F. Clifford House, built in 1874 for the son  
of Supreme Court Justice Nathan Clifford.

17 High Road

Caleb R. Ayer House, (aka Ayer - Swasey House)  
with portions built c.1830 and also in 1855. Ayer  
was a Maine State Senator, and also served as  
Secretary of the State of Maine in 1856.

7 Main Street



Cornish Historical Society was incorporated in 1993 just before our town Bicentennial in 1994. Our mission is to collect and preserve the history of our wonderful town. Exhibits at 40 Main St. are of interest to all ages and our archives are available to help with your genealogy or old house research. Our programs and events are free to the public, but donations are always welcome.



Maine Bicentennial Exhibit



Baseball Exhibit

We are also committed to documenting and preserving the many outlying cemeteries. If you would like to help the crew or if you discover one of these old burial grounds, please contact



Gary Mason at [cornishocg@gmail.com](mailto:cornishocg@gmail.com)

Cornish Historical Society has assisted with the renovation of Pike Memorial Hall, Boston Post Cane awards, the establishment of Eagle Mill Park, and the placement of historical markers in town. Our major fundraisers are the Daffodil Duck Derby in April, a fun family event, and our annual calendar full of historical photos.

The first white settler in the Cornish area was Francis Small, an explorer and fur trader who operated a small trading post. He eventually obtained land from the Sokokis chief Captain Sandy and in the late 1700s permanent settlers started to arrive at the "Plantation of Francisborough". On February 26, 1794 it was incorporated as the Town of Cornish. The town's center was originally built on the highland area, now called High Road. With the establishment of a stagecoach route in 1846 (*now route 25*) and the coming of the railroad, many of the original buildings were moved downhill by teams of oxen and handsome Victorian homes were also built. This is one of the reasons our downtown has such an interesting mix of architectural styles and uses.

### Cornish Historical Society Membership Form

Name(s): \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

☐

X box if you would like your newsletters emailed to you.

Sign me up as a member \_\_\_\_\_ \$10.00 for single member \_\_\_\_\_ \$15.00 Family  
 (Annual Dues)

Please mail your dues and membership form to: Cornish Historical Society,  
 P.O. Box 404, Cornish, ME 04020 – Thank you for joining!