

Selectboard's Business Meeting Minutes
Wednesday, May 4, 2022
Pike Hall at 5:00 PM

1. Call to order: 5:00 PM
2. Roll call
 - a. David Pike, Jessica Larson – Selectboard
 - b. Monique Guptill – Town Clerk, Dee Hartford – Deputy Clerk
3. Approval of Minutes for 4/20/2022 SBM meeting and Review of payroll and A/P Warrants
4. Executive Session
 - a. There was a motion to go into executive session 1 M.R.S.A. §405(6)(D) at 5:05PM, all in favor
 - b. There was a motion to come back into the business meeting 1 M.R.S.A. §405(6)(D) at 5:12PM, all in favor
5. Opening of Mowing Bids – bids were rejected and prior contract extended for 1 yr. MMA response regarding prior contract clause was provided and explained to bidder in audience (Dana Bachelder)
 - a. Robert Sawyer - \$14000
 - b. Brandon Fenderson - \$14280
 - c. Dana Bachelder - \$12519
6. (TABLE) until 6/15/2022 - Opening of Trash Removal Bids –
 - a. \$150,000 1st yr
 - b. \$162,000 2nd yr
 - c. \$174,000 3rd yr
 - d. Two 1yr extensions at Town's discretion @ \$180,000 a yr
7. Use of Town Property
 - a. Allen Viernes – Approved by Selectboard Members
 - a. Request to use Pike Hall on specified dates/times for Jukado classes
 - b. Stephanie Smith (Sacred Paws) – Not wanting to set a precedent for commercial business use in part. Suggested to contact Diann Perkins to utilize the Fairgrounds due to better suited for purpose.
 - a. Dog training on Mondays & Tuesdays from June thru Oct
8. Unfinished Business
 - a. (TABLE) Update on Assessing conversion
 - a. Making progress
 - b. (TABLE) Update from Chris regarding Fire Dept roof
 - a. Micha Cormier volunteered to walk the roof (with bucket) to see if anything stands out
 - c. Lock for Recycle containers @ Sturgeon's
 - a. Waiting for Steve Mellen and Joey Eastman as the container needs add'l work prior to locks being used
9. New Business
 - a. Bruce Thibodeau – Request for releasing some ARPA monies for Lucas device approx. \$10,000
 - a. ARPA details being provided to Bruce
 - b. Suggested to apply for grant(s)
 - c. Advertise for Cornish resident to join Board of Directors for the Rescue due to Cornish currently has no representative on the Board
 - b. (TABLE) Town owned land in Industrial Park
 - a. Dan S, David P, Jess L, Bob K & Dan V to look @ the property
 - b. Need land appraised
 - c. (TABLE) Location & set-up for Ballot Box

- d. Kaye Blake – Flagpole at Thompson Park
 - a. David, Jessica and Kaye met at the park after the SBM to confirm where the flagpole should be placed and look at some branches that need to be removed
- e. Certificate of Appointment by Municipal Officers
 - a. James Ray – Approved by Selectboard Members


10. Public Comments

- a. Diann Perkins asked about the Comprehensive Plan. Jessica stated to have it placed on the next SBM on 5/18/22
- b. Planning Board and CEO are reviewing the new law enacted 4/2022 regarding Accessory Dwelling Units (ADU)

Adjourned @ 6:15PM

Approved by Selectboard:

Daniel Sherman



Jessica Larson



David Pike