

Selectmen's Business Meeting Minutes
Wednesday, March 24, 2021
Pike Hall at 5:00 PM

Call to order:

1. Roll call
 - a. Daniel Sherman and David Pike – Selectmen
 - b. Diane Harrington - Town Clerk
 - c. Monique Guptill- Deputy Clerk
2. Approval of Minutes for 03/10/2021 SBM meeting with corrections and review of payroll and accounts payable warrants
3. Tax Acquired Bids
 - a. Award a bidder
 - i. For property U02-076- 37 Sokokis Trail
 1. Minimal bid is \$10,100
 2. Motion to award Jidge Burt and seconded in the amount of \$43,010
 3. All in favor
 - ii. For property R04-028- Sokokis Trail
 1. Minimal bid is \$1,500
 2. Motion to award Huard Wayne Libby and seconded in the amount of \$7,001
 3. All in favor
 - iii. For property R04-001C- Roland Day Road
 1. Minimal bid is \$3,500
 2. Motion to award Huard Wayne Libby and seconded in the amount of \$5,001
 3. All in favor
 - iv. For property R01-047 – 128 Sokokis Trail
 1. Minimal bid is \$6,900
 2. Motion to award Celia Harrington, an abutter, and seconded in the amount of \$6,900
 3. This was the lowest bid, but with much consideration with the size of her lot and a longtime resident all are in favor
 4. The highest bidder, which is another abutter, was declined due to already having 2 acres
 - v. All deeds were signed and Diane will call the awarded bidder to finish the process
2. Eminent domain- Walgreens property
 - a. Rt 25 and S. Hiram Road infrastructure informational meeting at 6pm
 - b. Erica Craig will be chair
 - c. Monique will get a distribution email list together for easy communication.
 - d. Dan will talk to MDOT
 - e. David will talk to Robert Lang about where the process is in acquiring the land
 - f. Robert Sturgeon will talk to Terradyn about an engineer
 - g. This project tentative starting date of 2022
3. ARFs
 - a. Samantha Hollenbaugh
 - i. Numerous questions
 1. Answers have been sent in the mail
 - b. Erica Craig
 - i. Update for a crosswalk from King St across Maple St
 - ii. Selectmen have talk to Brandon Fenderson about painting the sidewalks down by the park
 - iii. Erica is willing to organize the traffic control and volunteers to paint the two crosswalks by the park and the a new crosswalk from King St across Maple St
 - c. Mark and Sharon Beaver
 - i. Concerns with library funds was addressed at the Town meeting, the article has passed
4. Unfinished Business
 - a. CEO

- i. A letter was sent on March 17, 2021 to 1737 North Road about the used car sales dealership that has been advertised in Your Weekly Shoppers Guide
 - ii. The letter outlines the ordinance and how the land owner would need to apply for a conditional use permit and present it to the Planning board.
 - b. Revenue/expense report
 - i. Reviewed
 - c. MSAD # 55
 - i. Meeting at Porter Town Hall on March 22 at 6pm
 - ii. Cornish will increase 1.2%, \$12 on a \$100,000 valuation
 - d. 9 Maple St
 - i. Options for engineering will go out for bid
 - ii. Advertisement will go into Your Weekly Shoppers Guide for bids to be in April 16, 2021 with the building needing to be gone, moved or demolished, by May 14, 2021
 - e. Assessing options
 - i. Assessor will be in on Friday, March 26, 2021 and Dan will stop in to find out the status
 - f. Thank you letter for an admirer
 - i. Letter was signed and will be sent out
5. New Business
- a. Electronic Recycling Day
 - i. Selectmen from Parsonsfield would like the two towns to join together to do an electronic recycling day
 - ii. Monique will reach out to Parsonsfield to find out more information
 - b. Appointments
 - i. Fairgrounds member
 - 1. Alan Wentworth
 - 2. Judith Leonhartt
 - a. Both were appointed by the Selectmen for a 3 year term
 - ii. Deputy Town Clerk
 - 1. Diane Harrington
 - a. Approved by the Selectmen for the term of March 15, 2021 to April 16, 2021
 - c. Deputy Clerk
 - i. Deanna Hartford acceptance letter
 - 1. Letter was signed by select board and will be sent out
 - d. Bank
 - i. Review for changes was approved
 - ii. Monique will send the changes to the Bangor Savings
 - e. York County Cities
 - i. County budget committee
 - ii. Reviewed
 - f. Freedom Fire Protection
 - i. Inspection report
 - ii. Reviewed

Adjourned at 8:00 PM

Approved by Selectmen:


Daniel Sherman

Chris Calnan


David Pike