

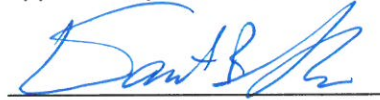
**Selectmen's Business Meeting Minutes**  
**Wednesday, December 29, 2021**  
**Pike Hall at 5:00 PM**

Call to order: 5:05 PM

1. Roll call
  - a. Daniel Sherman, Chris Calnan, David Pike – Selectmen
  - b. Monique Guptill – Town Clerk, Dee Hartford – Deputy Clerk
2. Approval of Minutes for 12/15/2021 SBM meeting and Review of payroll and A/P Warrants
3. Kamin Realty – Rt 25 Reconstruction – 6PM
  - a. Discussed property line for Sofia's and where trucks will enter Moulton Lumber with John from Moulton Lumber and Bob Sturgeon
4. ARF
  - a. Shelley Irish – Request to place memorial plaque at Cornish Ballfield
    - a. Approved by Selectmen and T Pingree
  - b. Manny Cruz – Requested c/b from Selectmen
    - a. Selectmen called back & Mr. Cruz stated "do what you want" and disconnected the call
5. Use of Town Properties
  - a. Val Bozzi – Photography Class
    - a. Approved contingent on \$160 fee pd in advance
6. Unfinished Business
  - a. Casella Waste Handling Contract
    - a. Dan will email to advise interested in meeting
  - b. Update on Assessing conversion
    - a. Tabled
  - c. Rescue
    - a. Mtg scheduled 12/20/21 @630pm w/2 Sanford Medics @Porter Town Hall
    - b. Lori submitted letter of resignation eff 12/31/2021
  - d. (TABLED) ECO Maine – Silver Bullet Program
    - a. Explore purchasing a used container
  - e. Town Hall septic – Last emptied 6-7 yrs by Anderson
    - a. Schedule for 4/2022 septic pumping and place 3-4yr reminder on calendar
7. New Business
  - a. (TABLED) Audit Review
  - b. New Pole Service on RT 25
    - a. Document from CMP for records only
  - c. Clark Insurance – emailed form to Matt
  - d. Fairgrounds Liquor License – approved upon condition to correct pg 2, Indicate Type of License and present License Expires
  - e. Four Seasons Committee
    - a. Write up By-Laws and how long appointed
  - f. North Country Land Proposed Survey / Heli
    - a. Still reviewing/researching
  - g. Town of Cornish – 2/1 Commercial Insurance Renewal
  - h. Planning Board info from Jess
    - a. Land Use Ordinance – schedule a few mtgs/workshops
  - i. Thank You letter typed and require Selectmen's signatures
8. Public Comments
  - a. Invite Kristin Perkins to a meeting sometime in April 2022

9. Adjourned at 7:37PM

Approved by Selectmen:



Daniel Sherman



Chris Calnan



David Pike