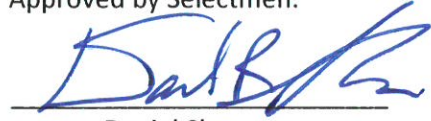


**Selectmen's Business Meeting Minutes**  
**Wednesday, November 3, 2021**  
**Pike Hall at 5:00 PM**

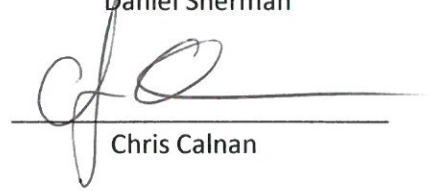
Call to order: 5:00 PM

1. Roll call
  - a. Daniel Sherman, Christopher Calnan, David Pike– Selectmen
  - b. Monique Guptill – Town Clerk, Dee Hartford – Deputy Clerk
2. Blais Whitney
  - a. Chris to ck on fencing at Nelson's
  - b. Place "No Parking" at Thompson Park during snowstorms
3. Opening bid for 9 Maple St – contract will be awarded on 11/17/2021
  - a. Sturgeon - \$88,754.00
  - b. PY Estes - \$86,637.31
4. ARF
  - a. Robert Tims @6PM
    - a. Mailed check in the amt of \$7000.00
  - b. Ericka Hartford
    - a. Concerns about Amish folk's child(ren) hanging off back of buggy and should Amish be responsible for manure on road – Chris will research concerns
  - c. Sheena Jo Randall
    - a. Tabled until DOT Plan is reviewed
  - d. Kenny Morin
    - a. Blind drive sign will be ordered
5. Unfinished Business
  - a. Update on Assessing conversion
    - a. Dan to f/u with TRIO @ mid-November
  - b. Broadband update
    - a. Dan to call Shelley for Spectrum for Chad Pikes house
  - c. Kamin Realty (Walgreens property)
    - a. Should have survey mid-November
  - d. Rescue
    - a. Chris will provide update from 11/1 meeting
  - e. Boundary for the Town Hall vs Humphrey
    - a. Jacob will advise once monuments are viewed in person
6. New Business
  - a. Audit – tabled
7. CMP
  - a. Additional Street Lights Agreement – all Selectmen approved – Chris signed
8. Public Comments
  - a. Chris stated Billy planted bushes @ Fairgrounds
  - b. Sprinkler Ordinance / Commercial Ordinance for Town Meeting
  - c. Kaye stated no final bill for flags at this time. Also, prices provided for flagpole at Thompson Park
  - d. Diann voiced her concerns about Halloween night and concerns from Cornish citizens regarding new business hours.
9. Adjourned at 7:45PM

Approved by Selectmen:



Daniel Sherman



Chris Calnan

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David Pike