

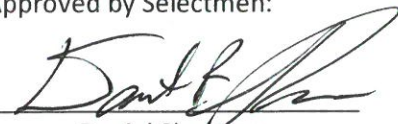
**Selectmen's Business Meeting Minutes**  
**Wednesday, October 6, 2021**  
**Pike Hall at 5:00 PM**

Call to order: 5:00 PM

1. Roll call
  - a. Daniel Sherman, Christopher Calnan, David Pike– Selectmen
  - b. Monique Guptill – Town Clerk
2. ARF
  - a. Cynthia Mason/Nancy Perkin @530PM
    - a. Would like the Town of Cornish to participate in becoming an active member with AARP for the age friendly community. All in favor
  - b. Robert Tims @6PM
    - a. Library finance budget and the endowment fund. Tabled
  - c. David & Monique Wormwood – Snowplowing concerns
    - a. The telephone pole is being moved
  - d. Samantha Hollenbaugh
    - a. Would like a formal response via US mail
    - b. The response was taken care of early this year
  - e. Shannon and Eric Surette
    - a. When is Pease Hill getting paved?
    - b. Have not heard back from Road commissioner yet
  - f. Joseph Perry
    - a. Easement through town property (sand and salt shed)
    - b. Discussion was had but need to do research on the proper way on how to handle this
  - g. Jessica Larson
    - a. Historic Preservation. Tabled
3. Use of Town properties
  - a. Allan Viernes for Pike Hall
    - a. Martial Arts Classes- run for 8 weeks and will review
      1. All proceeds to the Pike Hall Committee and will begin on October 18 for a 8 week course. All in favor
4. Unfinished Business
  - a. Update on Assessing conversion
    - a. Will touch base with the assessor
  - b. Broadband update
    - a. Dan met with Spectrum and will review and update the contract to proceed further with the expansion of Broadband
  - c. Kamin Realty (Walgreens property)
    - a. Purchase agreement is under review with town lawyer
  - d. 9 Maple Street parking lot
    - a. The building will be demolished within the next week
    - b. Bid packages are available with a deadline of October 29, 2021
  - e. Oliver lane
    - a. Cruz received Cert. letter about removing stone near the edge of the traveled way
    - b. Will revisit if necessary
  - f. Whites/bulky waste day?
    - a. No dates can be done this year due to down employment, will set date for April/May 2022

- b. Due to White good being a part of the contract if anyone is asking for a pick up, contact Mellens to remove the product
      - c. Monique will follow up with Mellens
    - g. Rescue
      - a. Ron Silva is still working on a contract
- 5. New Business
  - a. General assistance
    - a. Reviewed, All were in favor
  - b. Lincoln Fund
    - a. Renewed for another year at .15% interest
  - c. Speed Sign
    - a. Install at CN Brown, has not been done yet
  - d. Cornish Alzheimer Support
    - a. Link on website under "Links"
  - e. Liquor License
    - a. High Street Arts LLC previously The Inn at Cornish
    - b. Approved
  - f. Habit for Humanity
    - a. Building for families that qualify
    - b. Email back to inform that we don't have land or buildings to use currently
  - g. Bridged of Hope
    - a. Asking for building, land to use for homelessness
      - 1. The Town currently doesn't have land or buildings to use
  - h. Boundary for the Town Hall vs Humphrey
    - a. All in favor, Dan will reach out to Sebago Technics for the work to be performed
- 6. Public Comments
  - a. Public restrooms will be closed at the end of October
  - b. Billy Annessiast
    - a. Will have a site walk on November 1, 2021 at 4pm for the proposed 4 unit apartment building
  - c. Jaime Carr
    - a. Wants to expand storage unit but has not met prior expansion conditional use permit conditions
  - d. People are living in their car around Thompson Park
- 7. Adjourned at 7:10PM

Approved by Selectmen:

  
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Daniel Sherman

  
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Chris Calnan

  
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David Pike