## Town of Cornish PLANNING BOARD

17 Maple Street Cornish, Maine 04020

Telephone: 207.625.4324 Fax: 207.625.4416

## Monday, November 17, 2014

WORKSHOP MINUTES (Approved 12/1/14) Vote: 4 Yeas, 0 Nays

In Attendance: John Morrissey, Ken Hall, Bill Hoxie, Norm Harding, Mat Cama

Guests:\_\_\_Nancy Perkins

Call Meeting to Order: 6:36 PM by John Morrissey

**Unfinished Business:** None

**New Business:** 

- 1. Approve minutes of the October 20, 2014 Workshop Meeting;
  - On a motion by Ken Hall, seconded by Norm Harding, the minutes were unanimously accepted as presented. (5 Yeas, 0 Nays)
- 2. Approve minutes of the November 3, 2014 Business Meeting;
  - a. On a motion by Ken Hall, seconded by Norm Harding, the minutes were unanimously accepted as presented. (5 Yeas, 0 Nays)
- 3. Stone Ridge Restaurant: (See attached documents from CEO Wes Sunderland);
  - a. Mike Martin was not present. The documents from Wes Sunderland, CEO were discussed. Research clearly indicated the sign was in violation of the Land Use Ordinance on several issues (rapidly flashing, multiple messages, and animation causing a distraction to drivers). The Board voted to send a letter to Mr. Martin expressing these concerns, and supporting the recommendations proposed by the CEO. (Attached)
- 4. Downtown Parking:
  - **a.** More research will be forthcoming in a letter to the Selectmen with a list of possible solutions to the parking in the village. Nothing is readily available at the present time.
- 5. Rite Aid response (None to date);
  - a. Bill will forward to John the copies of the two letters sent to Rite Aid recently. John will follow them up.
- 6. Other:
  - a. A motion by Mat Cama to adopt the Right to Know Form as policy, was seconded by Ken Hall, and approved with a vote of 5 Yeas, 0 Nays.
  - b. There will be a charge of \$0.25 per page for copies of minutes and \$10.00 per disc (DVD) for audio of meetings.
  - c. The form will be available online and at the Town Office.

Public Comment: None

Communications Received/Sent: See #3 & 5 above

Agenda Items for Next Meeting: BUSINESS Meeting - Monday, December 1, 2014 @ 6:30 PM

- Approve minutes of the Workshop Meeting of November 17, 2014
- 2. Other:

Adjourn: \_\_\_\_8:02\_PM

Respectfully Submitted:

Bill Hoxie Planning Board Secretary