

**OFFICE OF SELECTMEN, ASSESSORS AND  
OVERSEERS OF THE POOR**

**Town of  
CORNISH, MAINE**

Selectmen's Meeting    September 18, 1979

Present:    Ronnie, Hoxie, and Marcia

I.    Bill wants a letter to go out to each member of  
the appointed Water District Committee.    A meeting  
is set for Oct. 9th at 7:30 at Pike Hall.

Meeting adjourned.

Marcia Pendexter, Sec't.