MINUTES SELECTMEN'S MEETING MAY 21, 1990

RESENT; W. NEAL: T. CARPER: V. PENDEXTER.

MEETING CALLED TO ORDER AT 7:15 P.M.

1. GLEN GOOGINS HERE IN REGARD TO ANIMAL CONTROL. P. CONANICO LOST LAMB TO DOG. FORM NEEDS TO BE FILLED OUT AND SIGNED BY SELECTMEN. GLEN WOULD LIKE COPIES OF ALL DOG LICENSES SO HE CAN TELL WHO BELONGS TO WHO. OR AT LEAST A LIST OF ALL DOG OWNERS. HE HAS NO PLACE TO KEEP A ANIMAL OVERNIGHT. WOULD LIKE TOOLS, NEEDS CATCHPOLE, HAVE—A—HEART TRAP, MUZZLES, NETS, CARRIERS. HE WAS TOLD TO CALL LISA PYBURN AND CHECK HOW SHE HANDLED MATTERS. HE ALSO WOULD LIKE AN I.D. LETTER TO BE TYPED. COPY OF LETTER TO LISA MANNING BY WARREN

GIVEN TO HIM. HE ALSO WOULD LIKE A SUMMONS.

- 2. MADGE BAKER WILL BE AT NEXT SELECTMEN'S MEETING ON JUNE 4TH. WARREN IS UNABLE TO ATTEND.
- 3. ROBERT PARKER. DEED GIVES HIM LAND THAT DANNY DAY'S LIVING ROOM IS ON. (U3 10T 8) HE NEEDS THIS FOR A SEPTIC SYSTEM. ROOT CELLAR CAN NOT GET A PERMIT UNTIL SYSTEM IS IN. WARREN IS TO CALL DANNY DAY AND ASK FOR A COPY OF THEIR DEED.
- 4. DENNIS & LORIE ABBOTT, CIRCLE DRIVE. PROTESTING TAXES. THEY HAVE ALREADY REEN GIVEN CREDIT. WARREN WROTE HIM. THERE IS STILL A PROBLEM.
- PETER ZACK: NEW COUNTRY DAY SCHOOL WOULD LIKE TO RENT PIKE HALL TO PUT UN A PLAY. COST? MOTION MADE AND SECONDED THAT THE TOWN HALL BE RENTED AT THE REGULAR RATE OF \$125.00 TO NEW COUNTRY SCHOOL. VOTE 3-0.
- 6. MEMORIAL DAY PARADE: SELECTMEN WILL RIDE IN PARADE.
- 7. SIDEWALKS: BOB STUPELIS IS TO GET TOGETHER WITH TOM.
- 8. DWIGHT MILLS: SEPTAGE, HASN'T CALLED VINAL AS YET. DEMOLITION DUMP: JORDAN WILL HAUL OFF IF THEY CAN BREAK IT UP.
- 9. WHITE GOODS: NOTHING.
- 10. ASSESSING: SHOULD GET OUT AN GET AT THE TOWN- SAT. 9 A.M. TILL NOON AND TO START ON HIGH ROAD.
- 11. PROOF OF LIABILITY INSURANCE PROVIDED BY LECHEF CATERERS FOR WEDDING.
- 12. TOM ASKED WHAT IS HAPPENDING ON THE WISEHEART MATTER. THIS WILL BE GOING TO COURT. MARKELL: BRUCE HAS TO PROVIDE MEASUREMENTS OF DRIVEWAY.
- 13. KILLDEER ACRES; B. CONOVER SUGGESTED "NO LOT TO BE SOLD UNTIL ROAD IS INSTALLED". DEVELOPER TO BE RESPONSIBLE FOR PUTTING IN THE ROAD.

MOTION MADE AND SECONDED TO ADJOURN THE MEETING. VOTE 3-0. 8:15 P.M.

Thomas R. Carper

RESPECTFULLY SUBMITTED.

JOAN L. BETTENCOURT, SECRETARY