## MINUTES OF SELECTMEN'S MEETING March 14, 1988

Present: Warren Neal, B. Ouellette, RXXQXXXXXX

MOTION MADE THAT THE TOWN OF CORNISH BECOME PART OF JOBS TRAINING PROGRAM. SECONDED VOTE 2-0

MOTION MADE THAT WM. HOXIE BE ASKED TO BE MODERATOR FOR TOWN MEETING. SECONDED. VOTE 2-0

- 1) Bridge Bobby Sturgeon suggests repairing it. MOTION MADE AND SECONDED THAT ROBERT STURGEON REPAIRS THE BRIDGE OFF OF KING STREET.
- 2) Noted the office is cleaned up and Looks good, Charlene & Joan are to be commended.
- 3) Toni Feeney here to ask about mobile vendors license to sell fish from the back of her truck at Davis' on Route 25. She does not need a license as she is not selling fish to be eaten on the premises.
- 4) Water District: Papers signed re returning money paid in their stead by the Town.
- 5) Merk Problem: Meeting Tuesday March 15th, Charlene & Joan to attend.
- 6/Cathy Lane has requested a "slow" sign be posted on her road. DOT must be notified. MOTION MADE THAT THE DOT BE REQUESTED TO POST A "SLOW" SIGN ON SPUR ROAD" AMENDED TO "SLOW CHILDREN". SECONDED VOTE. 2-0
- 7) MEETING WITH PARSONSFIELD SELECTMEN. Anticle on Solid Waste nead. Joe B. Asked why the five towns broke up it was a combination of things. Disagreement over the site. No site as yet. Possible sites: 1. Pike's but they are not interested in selling. 2. Acreage on Route 5 (\$150,000. 58 acres) 3. Property owned by the Town of Parsonsfield on the Kezar Mtn. Rd. Liz. to check into this land. 4. Land offered by Scott Paper Co. in No. Parsonsfield, on Notch Rd. They will allow a Transfer Station only, no sorting.

Nothing has been heard from the other towns. Hiram has raised enough money to go 8 more months with Normantus.

Next Step: Chalsco Land abuts Patten Corp. development (U5-13 56 acres) zoned for general useage. Land could not be reasonably developed. The price can be adjusted.

Everyone felt comfortable with Mr. Stevens of Wells. Mr. Stevens will man the station.

SRCC has a different description of a dump and a transfer station!

Selectmen will meet in two weeks, April 5th, Tuesday, aT Pike Hall., at 3 P.M. along with the Parsonsfield delegation and go over the sites in question.

Respectfully submitted,

Joan L. Bettencount, Secretary