

MINUTES SELECTMEN'S MEETING - FEBRUARY 24, 1992

PRESENT; WARREN NEAL, VINAL PENDEXTER, CARLTON CANDAGE

1. ANIMAL CONTROL OFFICER: INJURED DOGS DR. BEEVER EXPLAINED THAT THERE IS A FUND AVAILABLE TO MUNICIPALITIES TO HELP TAKE CARE OF THIS. MR. BRITLAND HAS BEEN TOLD THAT HE WILL NOT BE RESPONSIBLE FOR ANY VETERINARY BILLS.
2. SCHOOL COMMITTEE: ONE YEAR APPOINTMENT TO FILL TIME OF JAMES PARKINSON. APPLICANTS: WALTER STICKNEY, LINDA STETSER, LEE GOLDBERRY, LEON CHADWICK. CARLTON MADE MOTION TO APPOINT LINDA STETSER TO SERVE THE ONE YEAR TERM ON THE SCHOOL BOARD. NO SECOND. WARREN HAD NOT VOTED AS HE DOES TEACH IN THE SCHOOL DISTRICT. VINAL MADE MOTION TO APPOINT WALTER STICKNEY TO SERVE THE ONE YEAR TERM ON THE SCHOOL BOARD. CARLTON SECONDED IT. VOTE 2-0. LETTERS TO BE SENT TO ALL CONCERNED.
3. IRWIN SAWYER CALLED REGARDING RUBBISH PICKUP. STATED THAT IN NEW HAMPSHIRE, THEY ARE CHARGED BY THE BAG. VINAL THINKS THIS IS WORTH LOOKING INTO AND WILL CALL IRWIN.
4. SO. MAINE REGIONAL PLANNING FORM TO BE SIGNED, SO THAT THE TOWN WILL BE ABLE TO PURCHASE PAPER THROUGH THEM AT A REDUCED PRICE. MOTION MADE AND SECONDED THAT CORNISH SIGN THE FORM TO PURCHASE PAPER. VOTE 3-0.
5. JUDITH WHITE MATTER: BILL FOR 10-1/2 ACRES AND THIS IS NOT RIGHT. HER HUSBAND SENT A DEED PROVING THAT THERE IS LESS ACREAGE.
6. TOWN RUBBISH AND SNOWPLOWING CONTRACTS; THE ADS ARE GOING INTO THE GUIDE THIS WEEK. SPECS NEED TO BE READY WHEN SHOPPING GUIDE HITS THE STREETS. SELECTMEN FEEL THAT A MILLION DOLLAR INSURANCE COVERAGE IS NEEDED. CALL MAINE MUNICIPAL IN A.M. TO ASCERTAIN IF THIS IS FEASIBLE. RUBBISH CONTRACT: VINAL FELLS THERE SHOULD BE SOMETHING IN THE CONTRACT TO REWARD THE TOWN IF RECYCLING TAKES HOLD. PERHAPS THE ANSWER WOULD BE A TWO-YEAR OR ONE-YEAR CONTRACT. USE PARSONSFIELD SAMPLE CONTRACT. MOTION MADE AND SECONDED TO GO WITH A TWO YEAR CONTRACT (1) TO SEE HOW RECYCLING WORKS OUT AND (2) PROVISION FOR PICKING UP GOODS. VOTE 3-0.
7. D.O.T. HEARING RE ROUTE #5. DOT WILL TAKE CARE OF ALL ADVERTISING, ETC. FOR HEARING TO BE HELD ON MARCH 10 AT PIKE MEMORIAL HALL AT 7 P.M.

THERE WILL BE TRUCKS CARRYING HEAVIER THAN NORMAL LOADS AND THE TOWN SHOULD ASK THEM TO HAVE A BOND FOR ANY DAMAGE DONE TO TOWN ROADS.

8. APPOINTMENT OF DEPUTY CLERK, SECRETARY/BOOKKEEPER.
THERE WERE FOURTEEN APPLICANTS. MOTION MADE AND SECONDED
TO APPOINT KATHRYN ALBERT AS DEPUTY TOWN CLERK AND
SECRETARY BOOKKEEPER. VOTE 2-0. SHE WILL START WORK 3/3
SO THAT I CAN WORK WITH HER.
LETTERS TO GO TO OTHER APPLICANTS.

9. MOTION MADE AND SECONDED TO ADJOURN THE MEETING VOTE
3-0.

JOAN L. BETTENCOURT, SECRETARY

Warren Neal

Walter H. Pennington

Samuel J. Jones