

MINUTES OF SELECTMEN'S MEETING - JANUARY 22, 1990

PRESENT - WARREN NEAL; RONALD OTHUSE; THOMAS CARPER

1 - MEETING CALLED TO ORDER BY CHAIRMAN NEAL AT 8 P.M.

2 - HEARING FOR LIQUOR LICENSE FOR ENTERPRISE RESTURANT POSTPONED UNTIL FEBRUARY 5, 1990; DUE TO A SHOPPING GUIDE ERROR.

3 - FEBRUARY 5 HEARING ON GENERAL ASSISTANCE ORDINANCE.

4 - DON JACK'S APPLICATION FOR V.A. EXEMPTION APPROVED. FILED JANUARY 11, 1990.

MOTION MADE AND SECONDED THAT THIS APPLICATION BE ACCEPTED. VOTE 3-0.

5 - DON JACK HAS BEEN RETAINED BY RICHARD TAYLOR TO GO OVER HIS PROPERTY. NO TRUE AND PERFECT LIST WAS FILED.

6 - M.E.R.C. LETTER ON PUT/PAY AGREEMENT. 761.31 TONS.

7 - FRANKLIN SANBORN NEEDS SAND AND SALT. CHARLENE NOTIFIED.

8 - BARR ON HESSIAN HILL CALLED FRANKLIN SANBORN AND SAID THAT HE HAD BEEN BILLED. FRANKLIN DOES NOT BILL ANYONE, THAT THE TOWN OF CORNISH PAYS FOR HIS PLOWING THE ROADS.

9 - COHI IS STILL HAULING SAND OUT OF SAND PIT ACCORDING TO FRANKLIN SANBORN. TOWN WILL CHECK INTO THIS.

10 - COPIER; NEEDS NEW DRUM AT A COST OF \$170.50. MOTION MADE AND SECONDED TO PURCHASE NEW DRUM FOR COPIER VOTE 3-0

11 - FLOOD PLAIN ORDINANCE. PAPERS THAT NEED TO BE FILED HAVE BEEN DONE SO BY MARILYN MCCULLOCH.

12 - JAMIE CARR AND BILLY CALL WOULD LIKE TO RENT THE HALL FOR FEBRUARY 17TH DANCE. WOULD LIKE A REDUCTION IN RENT IF THEY USE THE HALL ONE TIME A MONTH. MOTION MADE AND SEONDED THAT THE TOWN RENT THE HALL AT THE REGULAR PRICE AND THEN BRING IT UP AGAIN TO SEE HOW THE FIRST DANCE WENT BEFORE VOTING A REDUCTION. VOTE 3-0

13 - PAT SCULLY, BERNSTEIN, SHUR HAS WRITTEN MR. WISEHART. MOTION MADE AND SECONDED THAT THE ATTORNEY HAVE LETTER SERVED BY SHERIFF'S SERVICE. VOTE 3-0

14 - VIDEO VENTURE; LETTER SENT JAN. 19, 1990 BY ATTORNEY, CERTIFIED MAIL. HE HAS 14 DAYS TO CURE. MOTION MADE AND SECONDED THAT THE SELECTMEN HIRE THE ATTORNEY TO TAKE THIS TO COURT IF NO RESPONSE IS HAD FROM MR. MARKELL TO EITHER THE SELECTMEN OR TO ATTORNEY SCULLY HE IS TO PROCEED. VOTE 3-0

15 - TOWN REPORT BID; HURRICANE PRESS.

MOTION MADE AND SECONDED THAT ALL INTERESTED PARTIES BE NOTIFIED AND ASK THEM IF TOWN REPORT COULD BE PUT ON A DISC. THIS DISC WILL BE THE PROPERTY OF THE TOWN OF CORNISH, NOT THE PRINTERS.

16 - TREE GROWTH; NEW TREE GROWTH CHART. PEOPLE MUST MAKE OUT NEW TREE GROWTH FORMS AND READ THE LAW BY APRIL 1ST. EACH PERSON IN TREE GROWTH NEED TO BE NOTIFIED. SECRETARY TO MAIL ONE TO EACH PARTY.

17 - HOMESTEAD ACT; WARREN TALKED WITH STATE AND WILL WAIT TWO WEEKS AND CHECK ON ACT TO REPEAL THIS LAW.

18 - OIL OUT TO BID; CHARLENE SUGGESTED THAT WE SHOULD PUT THIS OUT FOR BID. MOTION MADE AND SECONDED TO TABLE THIS UNTIL NEXT FALL. VOTE 3-0

19 - BUDGET MEETING; JANUARY 25, 1990

20 - M.E.R.C. TRI COUNTY GROUP IS ASKING FOR \$151.00 EACH MONTH TO HELPL DEFRAID COSTS.

21 - STATEWIDE 911 SYSTEM; HAVE UNTIL JULY 91 TO DECIDE IF THE TOWN WILL GO WITH A DISPATCHER FOR THE 5 TOWNS OR STATE WILL PUT US ON COUNTY. TRY TO GET OTHER SELECTMAEN OF 5 TOWNS TALK ABOUT CENTRAL DISPATCH FOR 5 TOWNS.

22 - MICKEY IS STILL TALKING ABOUT RETIRING. FIRE DEPARTMENT ELECTS OWN OFFICERS FOR 1 YEAR TERM. TOWN THEN APPOINTS THE FIRE CHIEF ELECTED.

23 - COMPREHENSIVE PLAN; OCTOBER PAYMENT WAS WITHHELD BECAUSE OF INEFFICIENCY OF SOUTHERN MAINE PLANNING. ONCE THIS IS ALL CAUGHT UP THE MONEY WILL BE RECEIVED - NO FAULT OF TOWN.

MOTION MADE AND SECONDED THAT WE ORDER A SET OF MAPS FOR COLORING OF THE LOT FOR USE BY SOUTHERN MAINE PLANNING. VOTE 3-0.

24 - RAYMOND BENSON; WARREN WILL TAKE CARE OF THIS MATTER.

MOTION MADE AND SECONDED TO GO INTO EXECUTIVE SESSION;

25 - TOM SPOKE WITH LIMINGTON RE POLICE. THERE IS AN ARTICLE TO BE ENTERED INTO THE TOWN WARRANT ASKING THE SELECTMEN TO ESTABLISH A COMMITTEE OF FIVE TO LOOK INTO PUBLIC SAFETY.

26 - SEPTAGE; DWIGHT MILLS PROPERTY. DEP PERMITS ETC. SITE WILL BE DEP APPROVED. WILL ACCOMODATE THE 5 TOWNS. NO CHARGE TO TOWNS - FEES TO BE PAID BY DUMPERS.

27 - MEETING ADJOURNED.

RESPECTFULLY SUBMITTED,
JOAN BETTENCOURT, SECRETARY

Joan L. Bettencourt

Warren B. Mack
Ronald J. Moore
Thomas R. Capen