

1. MEETING CALLED TO ORDER AT 7:15 p.m.

HEARING ON NEW GENERAL ASSISTANCE - MAINE MUNICIPAL PREPARED A SUMMARY OF CHANGES IN NEW ORDINANCE. MOTION MADE AND SECONDED TO ADOPT THE NEW GENERAL ASSISTANCE ORDINANCE. NO DISCUSSION VOTE 3-0. COVER PAGE WITH SIGNATURES TO BE SENT TO STATE.

2. PEOPLE WERE HERE FROM AUGUSTA TO REVIEW G.A. ACCOUNTS.

MIKE ROGERS WAS HERE ON MONDAY AND WENT OVER THE TOWN TAX BOOKS. HE POINTED OUT SOME OF THE HIGH VALUES AND EXPLAINED IT ALL TO WARREN. COPY OF LETTER WILL BE FORWARDED TO WARREN.

4. JANUARY 8, 1992 TIPPING FEES \$50.41 DOWN \$2.00 PER TON IN 2ND QTR.

5. JORDAN TRUCKING - WILL HAVE A WHITE GOODS DAY, JORDAN WILL ARRANGE IT, ADVERTISE IT, ETC. FREE???

6. LETTER TO GEORGE HENTSCHEL WAS SENT IN REGARD TO HIS TAXES, TELLING HIM IF HE HAD ANY QUESTIONS TO COME TO A SELECTMEN'S MEETING.

7. NORMAN SCOTT MATTER TAKEN CARE OF.

8. PLANNING BOARD - CARLTON ASKED ABOUT TOWN REWRITING ZONING. THERE WILL BE A MEETING OF THE PLANNING BOARD OF JANUARY 21 - WORKSHOP ONLY. MADGE BAKER TO BE CONSULTED. BRUCE ALSO IN FAVOR OF REWRITING ZONING.

9. JEFF CARPENTER IS CLOSING HIS BUILDING AND IT WILL BE BOARDED UP. HE HAS NO INTENTION OF RENTING IT.

10. RON BREATH - TABLED THE MATTER OF THE SALE OF THE SAFE.

11. TRANSFERS OF ALL PROPERTY. IN ORDER TO GET AN ABATEMENT A TRUE AND PERFECT FORM MUST BE FILLED OUT. EVERY LAND OWNER MUST RECEIVE A COPY OF THE FORM. SHALL A SHEET BE SENT TO OUT OF TOWN LANDOWNERS, WERE THEY DO NOT RECEIVE A TOWN REPORT? MOTION MADE AND SECONDED TO MAIL A TOWN REPORT TO EVERYONE SO ALL WILL RECEIVE A TRUE AND PERFECT LIST TO FILL OUT. VOTE 3-0.

12. TRANSFERS MUST BE DONE SOON.

13. VIDED VENTURES - LETTER RECEIVED JANUARY 3, 1992 AND ON THE CIVIL LIST THE CASE WILL BE HEARD JANUARY 21-23. #33 ON LIST.

14. REQUEST ABATEMENT ON PERSONAL PROPERTY FROM MARY ROULETT. MOTION MADE AND SECONDED TO TABLE THE MATTER OF AN ABATEMENT FOR M. ROUTLETT. PUT ON AGENDA FOR JANUARY 27, 1991.

16. RUBBISH CONTRACT - ADVERTISE 90 DAYS BEFORE MAY 30TH. 2 YEAR TERM. BIDS TO BE OPENED 45 DAYS BEFORE IT RUNS OUT. ADVERTISE 2/29/92.

17. SNOWPLOWING CONTRACT - OPEN BIDS MAY 18, 1992. PRESENT CONTRACT EXPIRES APRIL 30, 1992. ADVERTISE BY JANUARY 29TH. SECRETARY INSTRUCTED TO WRITE MAINE MUNICIPAL FOR SAMPLE COPIES OF CONTRACTS FOR BOTH RUBBISH AND SNOWPLOWING. SPECS TO BE AVAILABLE IN TOWN OFFICE.

18. AD IN SHOPPING GUIDE FOR DEPUTY CLERK BOOKKEEPER/SECRETARY. DEADLINE FEBRUARY 5, 1992.

19. MOTION MADE AND SECONDED TO ADJOURN MEETING.

Joan L. Bettencourt
JOAN L. BETTENCOURT, SECRETARY

Warren O'Neal