

Town of Cornish  
**PLANNING BOARD**

17 Maple Street  
Cornish, Maine 04020  
Telephone: 207.625.4324 Fax: 207.625.4416

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**Monday, June 15, 2015**

**WORKSHOP MEETING MINUTES (Approved 7/6/15) Vote 5 Yes, 0 No**

**In Attendance:** John Morrissey, Ken Hall, Bill Hoxie, Norm Harding, Mat Cama

**Guests:** Wes Sunderland, Chris Anastasiadis, Frank Perry, Jr.

**Call Meeting to Order:** 6:35 PM by John Morrissey

**New Business:**

1. Approve minutes of the June 1, 2015 Business Meeting, as amended.
  - a. Mat Cama requested that the minutes be amended to reflect his abstention on the vote to approve the minutes as read. So noted and approved unanimously.
2. Chris & Billy Anastasiadis will present final floor plans for approval of Fairground Pizza & Grill at 156 Maple Street (Map U-01, Lot 020). (Continued from 1/5/2015 Business Meeting)
  - a. Complete floor plans prepared by an engineer on June 2, 2015 were presented for inspection and found to be well detailed and informally approved. John explained that this was a workshop session and a formal vote would take place at the July 6<sup>th</sup> business meeting. A formal letter of intent will be issued and delivered on the next day, so that work may continue and financial matters may be resolved.
3. **Informal Hearing:** Frank Perry will submit a Site Plan Review on his property on High Road (Map R-02, Lot 004B) for residential land use in a resource protection area. Frank and Wes have prepared documents that may cover all the situations at hand.
  - a. Frank Perry presented the Board with six copies of the Site Plan Review Checklist for his project. Formal discussion will occur at the July 6<sup>th</sup> business. A total of six abutter notices will be sent on July 16, 2015.
4. Other: None

**Unfinished Business:** None

**Communications Received/Sent:** None

**Agenda Items for Next Meeting:** **Business Meeting – Monday, July 6, 2015 @ 6:30 PM.**

1. **Formal vote** to approve the application from Chris & Billy Anastasiadis to open a restaurant at 156 Maple Street. Sign Letter of Approval.
2. **Formal Hearing:** Frank Perry will submit a Site Plan Review on his property on High Road (Map R-02, Lot 004B) for residential land use in a resource protection area. Frank and Wes have prepared documents that may cover all the situations at hand.
3. Approve Minutes of the June 15, 2015 Workshop Meeting.
4. Other:

**Adjourn:** 7:44 PM

Respectfully Submitted:

*W Hoxie*

William Hoxie, Planning Board Secretary