

Town of Cornish
PLANNING BOARD

17 Maple Street
Cornish, Maine 04020
Telephone: 207.625.4324 Fax: 207.625.4416

Monday, March 27, 2016

WORKSHOP MEETING AGENDA

Attending: X Jessica Larson; X Ken Hall; X Norm Harding; X Eve Bergstrom; X Kim Printy;
X Shelby Oates X *Wes Sunderland* **Selectmen: X C. Candage, X D. Sherman**

Guests: Nancy Perkins, Brad Perkins, Ken Little, Les MacMaster, Tiffany, +3-4

Call Meeting to Order: 6.30 PM by J. Larson

Unfinished Business: None

New Business:

1. Approve minutes of the Business Meeting, March 6, 2017.
 - a. **Approved**
2. **Initiate CUP Application Process:**
 - a. Stephanie Vandegrift, Apothecary Business, 22 Main St.; Business Plans provided.
 - b. States to be in closing sale with owner; closing date of June 7th; Needs to return after official closing date to initiate CUP for the building and business.
3. **Dispute:** F. Kessler, Through-Road
 - a. **Selectmen meeting w/ Mr. Kessler Tuesday, March 28, 2017 to reach resolution.**
4. **Zoning Ordinance:** "Head Shops"
 - a. Ordinance doc drafted by J. Larson; Provided to board March 26 and reviewed as agenda item on 03/27.
5. **Ongoing Review:** Recreational Marijuana Citizen Advisory Committee
 - a. One-page doc created to recruit and encourage interest; several resources provided and reviewed that will be on the table for meetings; Focus: Opinion VS. Science
 - b. **Saturday, 04/01, 9-10.30a**, first meeting; all public welcome.
6. **Other: CPB Budget and Protocols**
 - a. CPB approval from chair and selectmen to attend state trainings in order to cover costs; must return with information; training is encouraged by selectmen.
 - b. Only "active" members can vote; Currently active members: J. Larson, N. Harding, E. Bergstrom, and S. Oates; Alternate: K. Printy and seeking 1 additional.

Public Comment:

Item 2: Discussion per hours of operation and specific use of all venue space as well as ADA compliance.

Item 4: Discussion to be careful and precise with ordinance language and any footage requirements.

Communications Received/Sent:

1. Email correspondence per the Recreational Marijuana Citizen Advisory Committee (**received and sent**)
2. YWSG Ad, 03/29: Adult Use/Recreational Marijuana Advisory Committee
3. Marquis to be updated for above mentioned advisory committee

Agenda Items for Next Meeting: **Business Meeting – Monday, April 3, 2017 @ 6:30 PM**

1. Approve minutes of the Workshop Meeting, March 27, 2017.
2. Vote for Chair and Vice Chair

- b. Focus to separate opinion from hard fact science
- c. Saturday, 04/01, 9-10.30a, first meeting will cover: Colorado informational 10-page health-concerns packet + summary + Marijuana Legalization Act summary + Spokane, WA review article
- d. All public welcome.
- 6. Other: CPB Budget—
 - a. members of CPB must get approval from the chair and the selectmen to attend state trainings or all costs are personal and must return with information received at the training (Present Selectmen states to encourage attendance if beneficial and applicable)
 - b. only “active” members can vote; Currently active member: J. Larson, N. Harding, E. Bergstrom, and S. Oates; Alternate: K. Printy and seeking 1 additional

Public Comment:

Tiffany: 2. Concern with hours of operation running as late as 10p as well as the presenters phrasing that they will do x, y, and z and “other things” (*What other things?*).

Les: 2. Concern with defining precise space use before issuing a CUP.

Diann: 2. Requests for working people’s schedules to be considered for the later hours.

Brad Perkins: 2. Elevator necessity?

K. Hall: Response. Must be ADA compliant throughout.

S. Vandegrift: Reasoning. Their research shows their building will be grandfathered.

Nancy Perkins: Feedback. Physical review by state is only source to rely on.

Les MacMaster: 4. Be careful and precise with the language.

Nancy Perkins: 4. Be sure it is enforceable and review footage measurements allowable.

Tiffany: 4. Concern with how Cornish will look if footage near town is not precise, i.e. those driving in seeing only head shops and ads pertaining to such

Communications Received/Sent:

1. Email correspondence per the Recreational Marijuana Citizen Advisory Committee ([received and sent](#))
2. YWSG Ad Placed: Adult Use/Recreational Marijuana Advisory Committee to run 03/29
3. Marquis to be updated for above mentioned advisory committee

Agenda Items for Next Meeting: **Business Meeting – Monday, April 3, 2017 @ 6:30 PM**

1. Approve minutes of the Workshop Meeting, March 27, 2017.
2. Vote for Chair and Vice Chair
- 3.
4. **Ongoing Review:** Recreational Marijuana Citizen Advisory Committee
5. Other:

Adjourn: 8.29 PM