

Town of Cornish
PLANNING BOARD

17 Maple Street
Cornish, Maine 04020

Telephone: 207.625.4324 Fax: 207.625.4416

Monday, April 3, 2017

BUSINESS MEETING MINUTES

Attending: X Jessica Larson; X Ken Hall; X Norm Harding; X Eve Bergstrom; X Kim Printy; X Shelby Oates X*Wes Sunderland*

Guests: Les MacMaster, Tiffany, Diann Perkins, Craig, Ken Little

Call Meeting to Order: 6.30p PM by J. Larson

Unfinished Business: None

New Business:

Agenda Items for Next Meeting:

1. Approve minutes of the Workshop Meeting, March 27, 2017.
 - a. **Approved**
2. Vote for Chair and Vice Chair
 - a. **J. Larson—Chair, N. Harding—Vice Chair;**
3. Review and Vote for Head Shop Ordinance
 - a. See separate document; vote presented as amended; **Passed unanimously;**
4. **Ongoing Review:** Recreational Marijuana Citizen Advisory Committee
 - a. Getting communication to the public is a concern;
 - b. Possible moratorium extension being researched;
 - c. Inclement Weather COD: *April 15th, 2017*
5. **Other:**
 - a. Website development in process, CPB email capability coming soon;
 - b. J. Larson staying tuned to upcoming workshop opportunities;
 - c. K. Hall, J. Larson request review of the Aquifer protection area;
 - d. No COD needed for April's workshop on Patriots Day, unanimous vote to maintain schedule;
 - e. Comprehensive Plan updates using town meetings and committees as opportunities to do so;
 - f. Request for alternate location for CEO's Monday meetings due to overlapping noise;

Public Comment:

2. Transition between "alternate" and "active" board member? **Response:** *Selectmen decision.*
3. Include Maine Criminal code reference; Concern of ordinance language; supply Selectmen w/ hard copy of land use ordinance for reference; Keep ordinance development protocols in mind.
5. Town parking;

Communications Received/Sent:

1. Email correspondence per the Recreational Marijuana Citizen Advisory Committee (*received/sent*)
2. YWSG Ad Placed: Adult Use/Recreational Marijuana Advisory Committee COD
3. Marquis Communication for above mentioned advisory committee

Agenda Items for Next Meeting: *Workshop Meeting – Monday, April 17, 6:30 PM

1. Approve minutes of the Business Meeting, April 3, 2017.
2. Sign Ordinance Review
3. Aquifer Protection
4. Comprehensive Plan
5. **Ongoing Review:** Recreational Marijuana Citizen Advisory Committee
6. Other:

Adjourn: 8.30 PM