

Town of Cornish
PLANNING BOARD

17 Maple Street
Cornish, Maine 04020

Telephone: 207.625.4324 Fax: 207.625.4416

Monday, March 6, 2016
BUSINESS MEETING MINUTES

Attending: X Jessica Larson; X Ken Hall; X Norm Harding; X Eve Bergstrom; X Kim Printy; X Shelby Oates
*CEO W. Sunderland X

Guests: J. Parker, Les MacMaster, J. Bash, Tiffany, Diann Perkins, Ken Little, Nancy Perkins, Karen James, Sarah G. and Dan, +5-

6

Call Meeting to Order: 6:30 PM by J. Larson

Unfinished Business: None

New Business:

1. Approve minutes of the **CPB Workshop Meeting, February 27, 2017.**
 - a. **Approved**
2. **Final Review/Vote:** Green Tip Cannabis, LLC, Conditional Use Permit
 - a. J. Parker submitted emails (see copies in town file) and documentation from the Sheriff's department to confirm his onsite security to be aligned with town ordinances;
 - b. CUP was read aloud with 4 conditions; **CUP approved via unanimous vote**
3. **Final Review/Vote:** Great Falls Construction (Bonney Memorial Library), Conditional Use Permit
 - a. Mr. K. Hall recused himself from the panel as he is a member of the library committee;
 - b. Mrs. J. Larson recused herself from the panel as an active abutter;
 - c. CUP was read aloud with 2 conditions; **CUP approved via unanimous vote.**
4. ***Change of Date:**
 - a. **Workshop meeting unanimously moved to be held on March 27th so as not to overlap the general Town Meeting on the 20th.** YWSG will be used to notify.
5. **Review:** Town of Cornish Medical Marijuana Ordinances
6. **Recap** presented by J. Larson per "*Lifting the Haze on Marijuana Legislation*" MMA document ;
Ongoing Review: Recreational Marijuana Citizen Advisory Committee
 - a. L. MacMaster presented recap of first committee meeting (see separate email correspondence)
 - b. Communications will be sent from L. MacMaster and N. Perkins to S. Oates as Secretary. Oates will disperse to the board.
 - c. **Town Meeting, 03/20: 2-6p**, L. MacMaster/N. Perkins will man information and recruiting table;
 - d. Proposed conversational meetings, 1st and 3rd Saturdays (*first scheduled for April 1st, if approved*)
Agenda: Voting Package and Effective Ordinance Development
 - e. Timeline projected as: licensing options, extend current moratorium and ordinance development
 - f. CPB sets criteria for membership. Chairs will select per criteria. Preferred committee size, 9-15.
 - g. S. Oates to submit Ad to YWSG to inform of and recruit for:

Public Comment:

- Review of current Medical Marijuana Ordinance effectiveness per recent application to J. Parker.

Communications Received/Sent:

1. Email correspondence per the Recreational Marijuana Citizen Advisory Committee (*received and sent*)

Agenda Items for Next Meeting: **Workshop Meeting – Monday, *March 27, 2017 @ 6:30 PM**

1. Approve minutes of the Business Meeting, March 6, 2017.
2. **Initiate CUP Application Process:** Stephanie Vandegrift, Apothecary Business, 22 Main St.
3. **Dispute:** F. Kessler, Through-Road
4. **Ongoing Review:** Recreational Marijuana Citizen Advisory Committee
5. Other:

3. **Ongoing Review:** Recreational Marijuana Citizen Advisory Committee
4. Other:

Adjourn: 8.29 PM