

**Selectmen's Business Meeting Minutes**  
**Wednesday, September 25, 2019**  
**Pike Hall at 5:00 PM**

Call to order:

1. Roll call
  - a. Daniel Sherman, Chris Calnan, David Pike– Selectmen
  - b. Diane Harrington - Town Clerk
  - c. Monique Guptill- Deputy Clerk
2. Review approval of accounts payable and payroll warrants, along with the September 11, 2019 minutes with corrections.
3. ARF
  - a. Laura Carr
    - a. Old Limington Road, High Road, Pound Hill Road intersection needs to be reviewed due to the position of the yield sign and no stop signs
    - b. Chris will contact Road Commissioner's opinion
  - b. Sandra Watts
    - a. Trash being strewed all over road by animals when trash is not in barrels. Diane contacted the landlords and trash has been cleaned up
  - c. Susan Olson
    - a. Tires that were abandoned on Hessian Hill will be picked up by Mellen's
4. Town Property Use
  - a. Francis Small Heritage Trust
    - a. Use of Town hall-lower level on October 20,2019 at 4:30pm to 6:00pm for a listening event to discuss possible uses for the 30 acres parcel on Saco River
    - b. Approved
  - b. Ronald Parker
    - a. Guitar lessons through Adult Education for 6 weeks, October 2 through November 13, 2019 and will take place every Wednesday, two sessions, 5:30pm-6:30pm and 7:00pm to 8:00pm.
    - b. Approved with condition that if there is a noise issues the request will be reviewed
5. Unfinished Business
  - a. Pike Hall repairs follow up
    - a. Touch up painting for the building and fence
      1. Has been completed
    - b. Kiosk
      1. Still waiting for the black to be finished
  - b. Robert Lang Status
    - a. Monique has sent two follow up email and have heard nothing
  - c. Fire department
    - a. Generator
      1. Clark's Insurance is covering all the work and a new generator, may have to pay a deductible
      2. Still working on the installation
    - b. Roof
      1. Chris consult via email to Durwood Parkinson's legal service about the situation with the roof
  - d. DEP and Saco River Corridor Commissioner
    - a. Letter and map proposal sent via email
    - b. Application came back and Monique will review
  - e. Nadeau Septic issues status
    - a. Chris spoke with Brent Anderson and will be doing the septic as soon as possible

- f. Previous post office sale
    - a. Still pending from property owner's lawyer
    - b. October 16,2019 at 6PM selectmen will hold a information meeting
  - g. Fairgrounds
    - a. CMP light poles contract has been signed
    - b. No Dog allowed vote
      - 1. Approved starting November 1, 2019
    - c. Copy of keys to locks
      - 1. Diann Perkins will make copies of the keys
  - h. Taxes
    - a. Updated spreadsheet of payments for back taxes
    - b. Letters to property owner's that has back taxes needs to be reviewed and signed
      - 1. Selectmen reviewed and signed all the letter and Diane will send out
6. New Business
- a. R01-43
    - a. Snow Cruiser proposed letter was approved and signed by selectmen
    - b. Meeting with the President of Snow Cruisers on October 2, 2019 @ 5:30pm
  - b. Spirit of America Foundation
    - a. Award ceremony will be held on November 6, 2019 at 3:30pm in Alfred
    - b. Diann Perkins offered to help write up a recognition letter
  - c. Odd Fellows Lease
    - a. Diane will contact Larry Palmer for a meeting on October 23, 2019
  - d. Snow removal parking bans for winter
    - a. will have a notice in Your Weekly Shoppers Guide in November
  - e. Elevator inspection
    - a. Safety check will be on September 27,2019
    - b. Hydraulics and mechanical is still pending on a call back
  - f. Sign at the Industrial Park
    - a. Needs to be repainted
    - b. Monique will talk to Mike Lane about a quote
  - g. Quick claim deeds on U04-040A
    - a. Signed by selectmen
  - h. Capacity holding for upstairs of Pike Hall
    - a. Determined the maximum holding is 150 people

Adjourned at 8:30 PM

Approved by Selectmen:

---

Daniel Sherman

---




---

Chris Calnan

---




---

David Pike