

**Selectmen's Business Meeting Minutes**  
**Wednesday, November 6, 2019**  
**Pike Hall at 5:00 PM**

Call to order:

1. Roll call
  - a. Daniel Sherman, David Pike– Selectmen
  - b. Diane Harrington - Town Clerk
  - c. Monique Guptill- Deputy Clerk
2. Review approval of accounts payable and payroll warrants, along with the October 23, 2019 minutes with corrections.
3. ARF
  - a. Allaire “Larry” Palmer
    - a. Crosswalk
      1. October 31, 2019 at 10:00 a.m. David Pike met with MDOT
      2. Library committee will work on the funding
      3. If done by MDOT Standards there will not be a need for an engineer but will lose 2 parking spots and will have to move the handicap
    - b. Nathan Wadsworth
      - a. Removal of a curb corner of Bridge St. and RT 25 due to the sharp curbing that is cutting tires
        1. Motion made and approved. However, it will be at the towns expense
        2. David Pike will contact the Road Commissioner for cost
      - c. Peter Simard
        - a. Detail items for roads expenses for budget committee to review
          1. Monique will send an email to Road commissioner to ask for the detail report
      - d. Roads Inventory
        1. Tabled to November 20, 2019
  4. Town Building Use
    - a. Samantha Thorne and Jerry Day
      1. Pike Hall use on October 10, 2020 for wedding
        - a. Approved with proof of insurance, payment and security deposit
  5. Unfinished Business
    - a. Fire department
      - a. Roof
        1. Pending
    - b. Previous post office sale
      - a. Still pending
      - b. Selectmen will be holding a Special Town Meeting on November 13, 2019 at 6:00pm for the purchase of 9 Maple Street
    - c. Taxes
      - a. Reviewed the breakdown of the payments
  6. New Business
    - a. Carol Hill
      - a. Thank you letter regarding the Witness Cart that was held at the Thompson Park
    - b. Vision update
      - a. Update will be done in the next Fiscal year
      - b. Will need to contact Chris Sanborn, IT, for any additional equipment needed
    - c. Supplement/Abatement
      - a. R02-064B and R02-064T
      - b. R01-015
      - c. R01-039A

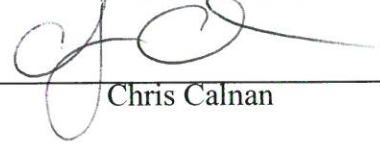
- d. Quit claim deed discharges
    - a. R06-011B
    - b. R06-012-3
  - e. Wire transfer
    - a. A wire transfer was needed to pay an account for the fire truck that is being built
  - f. Motor Vehicle agent fee increase
    - a. A law was passed on September 19, 2019 to increase the agent fees that automatically took place
7. Meeting with CAB, Flag & Park committee and citizens at 6PM for Christmas is Cornish on December 6, 2019
- a. Needs help with the cookies and coca table
    - a. Monique Guptill will organize
  - b. Need help with decorating the park
    - a. A group of people will be getting together for this purpose

Adjourned at 7:30 PM

Approved by Selectmen:



Daniel Sherman



Chris Calnan

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David Pike