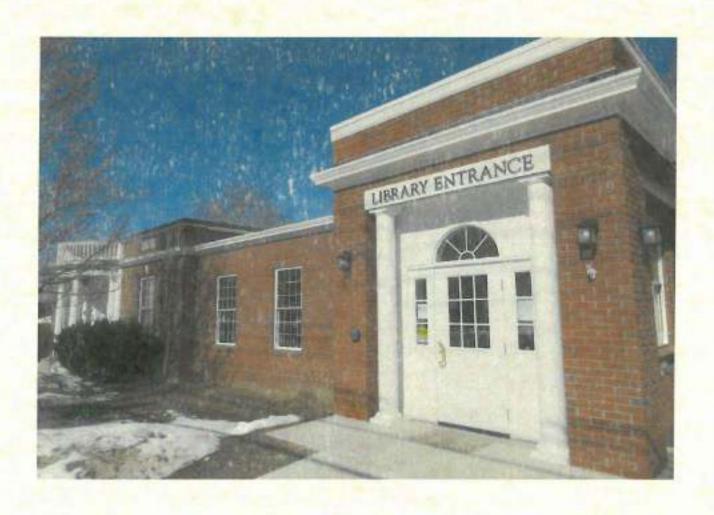
# Cornish, Maine Annual Town Report

2018



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### DEDICATION AND THANK YOU

Mr. William (aka-Bill) Hoxie; pictured below with his wife Margaret and Sallie Chandler of the York County Commissioner's Office, District 1, was honored with the Spirit of America Foundation Award for outstanding community service.

Bill has proven his continual dedication to the town of Cornish through unrelenting commitment to serving his community with no expectation of recognition or reward. He has been an integral part of the local community, as well as impacting upon generations of Cornish, as well as, area residents. He was the Science Teacher at the community's school, Moderator of choice at meetings and also served as Selectmen. Until recently, Mr. Hoxie served on the town's Planning Board as a fountain of knowledge and dutiful secretary. He is still an active member of the Cornish Volunteer Fire Department; serving as the Secretary and Treasurer. The town of Cornish is grateful for all of his selfless acts over the years and all he continues to do for this community.

Thank You Bill!



## GUIDELINES TO ATTENDING A TOWN MEETING

If you wish to speak, wait until the Moderator has opened the floor to public comments. When the Moderator has recognized you, stand; state your name for the record, the agenda item and nature of your business.

Please refrain from discussion on the article if you have a conflict of interest in any article.

The Moderator will not entertain public comment about specific individuals.

The Moderator has the right to set a time limit for comments. Be prepared to state your business in a brief and concise manner.

During a Public Meeting, only the subject matter can be discussed.

Comments should always be courteous. Personal and accusatory comments are out of order. Profanity, disorderly language or gestures at meetings are prohibited.

At no time will the public be allowed to argue, debate or introduce a topic that is not on the agenda.

During discussion, the audience shall not disturb the proceedings by whispering, talking or other distractions

#### ANNUAL REPORT TOWN OF CORNISH, ME

Report of the municipal officers of the Town of Cornish, State of Maine

Please review and call the Town Office prior to Annual Town Meeting with questions as they may require research. You may ask questions at the Town Meeting, but prior knowledge will assure a prompt and more detailed answer.

Under the secret method of balloting for town officers, and in order to comply with the laws of the State of Maine governing the same, the schedule will be as follows.

Monday, March 19, 2017

2:00PM-6:00PM Opening of Polls and Election of Town Officials

6:00PM-7:00PM Recess

7:00PM- Adjournment Town Meeting Voting on Articles in Warrant

The secret ballot laws provide that all officers are to be elected by a plurality vote. In other words, if there should be three or more candidates for any one office, the on receiving the greatest number of votes, not necessarily a majority, is declared the winner.

The Municipal Office is open as follows:

Monday, Tuesday and Wednesday 8:00AM-3:00PM Thursday 8:00AM-12:00PM

We are closed from 12:00pm to 1:00pm for lunch

Thursday 1:00 PM-6:00PM
Friday 8:00AM-3:00PM

1st Saturday each month 8:00AM-12:00PM

Municipal Information:

Mailing Address: 17 Maple St, Cornish, Me 04020

Tel (207) 625-4324; Fax (207) 625-4416

Website: <a href="www.cornishme.com">www.cornishme.com</a>
Email: <a href="townoffice@cornishme.com">townoffice@cornishme.com</a>

The **Selectmen** Meet every other Wednesday from 5:00PM to the conclusion and adjournment at the Pike Memorial Town Hall for the Town Business Meeting.

**Planning Board** Meetings are on the 1<sup>st</sup> Monday every month with workshops on the 3<sup>rd</sup> Monday every month at 6:30PM. Items for the agenda must be submitted 10 (ten) business days in advance.

**Code Enforcement Officer/Plumbing Inspector** 

Hours: Mon. 6:00PM-8:00PM

Phone: 207-625-7000

**Emergency Numbers:** 

Rescue, Fire Department and Police Department: 911

York County Sheriff's Department: 1-800-492-0855 or 324-1111

Maine Forest Service/IF&W 207-287-8000

#### **UNITED STATES GOVERNOR**

Paul R. LePage (R) State of Maine Governor One State House Station, Augusta ME 04333-0011 Tel 207 287-3531 Website www.maine.gov/governor

#### **UNITED STATES SENATORS**

Susan R. Collins (R) United States Senate
413 Dirksen Senate Office Building,
Washington DC 20510-1904
Tel 202-224-2523 Website www.collins.senate.gov

Angus S. King, Jr. (I) United States Senate 413 Dirksen Senate Office Building Washington DC 20510-1905 Tel 202-224-5344 or 1-800-432-1599 Local: 383 US Route 1, Suite 1C, Scarborough ME 04074

Tel 207-883-1588 Website: www.kingsenate.gov

#### **UNITED STATES CONGRESSWOMAN**

Chellie Pingree (D)
US House of Representatives
2162 Rayburn House Office Building
Washington DC 20515

Tel 202-25-6116 Website: <a href="www.pingree.house.gov">www.pingree.house.gov</a>
Local: 2 Portland Fish Pier, Ste 304
Portland ME 04101
Tel 207-774-5019

#### **STATE SENATOR DISTRICT 33**

David C. Woodsome (R)

1156 Sokokis Trail,
Waterboro ME 04061
State Address: 3 State House Station
Augusta ME 04333-0003
Tel home 207-432-5643 Email <a href="mailto:dewoodsome@gmail.com">dewoodsome@gmail.com</a>
Tel office 207-287-1505 or 1-800-523-6900

Website: www.legislature.maine.gov/senate

#### STATE REPRESENTATIVE DISTRICT 68

Richard M. Cebra (R) 15 Steamboat Landing Rd Naples, Me 04055 Tel 207-693-6782

Email Rich.Cebra@legislature.maine.gov

#### YORK COUNTY COMMISSIONER

Sallie Chandler (District 1) 45 Kennebunk Road Alfred, Maine 04002 Tel 207-457-2197 salliebc@metrocast.net



## BYATE OF MAINE OFFICE OF THE GOVERNOR I STATE HOUSE STATION AUGUSTA, MAINE 04131-0001

#### Dear Citizen of Comish:

For the past seven years as your Governor, my priority has been to make Maine—our people prosper. Helping you keep more money in your wallet by reducing taxes has been part of that mission.

Too many Maine families are facing skyrocketing property taxes that strain household budgets. Our elderly on fixed incomes are particularly vulnerable to these increases. School budgets are often blamed for annual increases in property taxes. But there's another reason. A tremendous amount of land and property value has been taken off the tax rolls, leaving homeowners to pick up the tab.

As of 2016, towns and cities owned land and buildings valued at nearly \$5.5 billion statewide. Large and wealthy non-profits, such as hospitals and colleges, often escape paying property taxes on their vast real estate holdings—totaling more than \$5.1 billion statewide.

In Maine, nearly 2.5 million acres of land have been set aside for conservation by the federal and state governments and non-profit organizations, including land trusts. Municipalities are losing out on property taxes on an estimated \$2 billion in land that has been either removed from the tax rolls or prohibited from development—shifting the cost of municipal services to local homeowners through higher property taxes.

It's time to recognize the results of taking property off the tax rolls and identify solutions to reduce the burden on our homowners. My administration's proposals have been met with staunch resistance.

In 1993, about 35,800 acres of land were documented as land-trust owned. That number has increased by an astonishing 1,270 percent. Land trusts now control over 490,000 acres with an estimated value of \$403 million. We must restore the balance. We will be working this session to ensure all land owners are contributing to the local tax base. It's time for them to pay their fair share.

I encourage you to ask your local officials how much land in your municipality has been taken off the tax rolls, as well as how much in tax revenue that land would have been contributing today to offset your property taxes.

If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely.

Paul R. LePage Governor

PHONE (1971 267 1441 Women

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## Liniard States Sensix

#### Dear Friends:

It is an honor to represent Moine in the United States Senate. I am gratchil for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments from this past year.

Makes has the oldest average age to the nation. As Chairman of the Sonate Aging Committee, my top three priorities for the Committee are fighting fraud and Francial share directed at our nation's seniors, increasing investments in biomedical research, and improving esthement security. Following the Committee's investigation into akyrockeding prescription drug costs, I sudiored bipartisan leginimion to freter generic competition, which was signed into two. The Aging Committee's toll-free bottime (1-855-363-9470) makes it cases for seniors to report suspected fraud and receive senistance. To support the 40 million family cangitrers in the United States, I am provide to have antioned the RAISE Family Cangitrers Act to cousts a coordinated strategy to support family members who make countless personal and financial sacrifices to core for their level ones.

The opicid cricis touches families and consequation across our state. As a semiler of the Appropriations Committee, I fought for significant increases to funding to support community, law-enforcement, and public health efforts. In April, the State of Maine was awarded over \$2 million to tight this devestating public health crisis. Additionally, I have authored legislation to support grandparents and other extended faculty members who are using grandchildren as a result of the ration's opicid epidemic.

Biomedical research has the potential to improve and save lives, and also appears good jobs at research facilities here in Moine. Last year, the Appropriations Committee approved a \$2 billion increase for the National Institutes of Health for the third consecutive year. This includes an increase of nearly 30 percent for research on Alzheimer's, our nation's most coulty disease. As founder and co-chair of the Seaste Disbetes Caucus, I work to raise awareness of the threets posed by disbetes, invest in research, and improve severa to treatment options. My bill to combitish a national controls of health care experts on disbetes care and prevention was signed into law in 2017.

We own our veterans to much. Last year, I worked to secure the authorization of a Community-Based Outputient Chain in Portland to support the health care of Maine's veterans to the southern part of our state. I also worked to secure funding extensions to help veterans throughout roral Maine receive health care within their communities. I also worked to secure funding for housing venchers for veterans to reduce veterans' houselessness.

Maine's contributions to our national security stretch from Kittery to Lianssenae. I successfully advocated for critical floating for projects at the Postsmouth Neval Shipyard for construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen our national security and preserve great jobs in our state.

As claimen of the Transportation and Housing Appropriations Subcommittee, I worked to increase fleating for the TKGER program that has provided Maine with more than \$122 million for vital transportation projects. For bousing, I worked to provide \$160 million to help communities protect children from the hanning affects of lead poistoning.

Onewing our openenty remains a top priority. I supported the comprehensive tax reform bill because it will bely lower- and middle-income families keep more of their hard-extend money; boost the economy; and encourage businesses, both small and large, to grow and crests jobs here in Maine and eround the country. This legislation openeds keep provisions I authored that are important to Mainean, including preserving the deduction

for state and local tases, expanding the deduction for recibial expenses, and emitting public coupleyers state to fineligibless, trackers, and police officers, as well as elegy and employers of compaction, to make "takeh-up" countriesions to their reference accounts. I led the effort to crosse feet the tax out will not reigne surrenate budget case to Medicare or any other programs.

A Maine value that always guides use is our management work white. As of Decapher 2017, I have and more than 6,500 community were, continuing my record of never tribulog a soil-call vote shore my Events service becomes 1997.

I appearison the opportunity to serve Counish and Males in the United States Scrate. If ever I can be of assistance to you, please contest my York County office at 267-263-1701 or visit my website at wave colling remain, gov. May 2016 by a good you for you, your family, your executably, and our state.

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## United States Scratt

WASHINGTON, ICC 20610

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January 3, 2018

Dear Friends,

Representing Maine in the United States Seaste is an honor.

I consinue my work on the Senate Armed Services Committee, each year authorizing the funding required to build our military capabilities and ensering that our service members are trained and equipped to defend our nation. I was piezzed to be part of a bipartisan effort to enact a new law to simplify the appeals review process to reduce the backlog our veterans are facing, as well as a new law that provides critical funding to the VA Choice Program, allowing veterans in rural Maine to access services closer to home.

While my committee work is important, working to combet the opioid epidemic is one of my too priorities. Atthough Congress has made some important strides, much remains to be done to provide additional funding for prevention, treatment and enforcement. I am working with colleagues on both sides of the risle to pressure the Drug Enforcement Administration to reduce the amount of opioids produced and to thwart the flow of fentanyl and other deadly drugs into our country.

I am very optimistic about the integrated, multiagency effort I led with Senator Collins to foster innovation and commercialization in Maine's threst economy. Through the Economic Development Assessment Team (EDAT) we are already experiencing increased federal investments that will strengthen our existing forest products industry and help support job creation in rural communities. Initiatives like Cross Laminated Timber, Combined Pleat and Power, nanocellulose, 3D printing with blobased materials and other biobased products will mean that Maine's wood-basket will continue to be a major jobs and economic contributor for our future.

Finally, the coming year will continue the work of the Sestate Select Committee on Intelligence in the ongoing investigation of Russian interference in the 2016 election. Our Committee has held seven public hearings and numerous classified sessions, reviewed tens of thousands of pages of documents and conducted hundreds of interviews. I remain focused on the security of our elections and committed to developing strategies to prevent interference by foreign governments is our democracy.

May 2018 be a good year for you, your family, your community and our great State.

AUGUSTA - Control State, Suba Ft - Augusta VIC 06886 - (NO1425-6889

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#### Dear Friend,

I hope this letter finds you well. It's a privilege to share an update on my work to represent you and your family in Washington and in Maine.

Even though Washington is so bitterly divided these days, I've continued to look for bipartisan opportunities to address issues important to our state. Nearly all the bills I've introduced this Congress have Republican cosponsors.

One piece of legislation would help protect our state's economy by investing in working waterfronts. Another would allow Mainers to import less expensive prescriptions from Canada. And several bills would help our farmers capitalize on the fastest growing areas of agriculture—local and organic sales—by investing in research, increasing consumer access to healthy food, and improving farmer programs.

I'm happy to report bipartisan victories for our veterans as well. After working for years with Maine's Congressional Delegation, we were finally able to push a much-needed expansion of the Portland VA Community Based Outpatient Clinic through Congress. Legislation I introduced to help veterans who find themselves in debt to the Department of Veterans Affairs unanimously passed the House of Representatives. And full GI Bill benefits were extended to a group of veterans who had been denied them previously—an issue Γ've introduced legislation to address.

While I strive to find common ground with my colleagues on everything from rural broadband access to economic development, there are many areas where I will not compromise. I have serious concerns about direction the Trump Administration and its allies in Congress are taking our country. In so many ways, they have abandoned America's leadership in the world, made our country less safe, and are jeopardizing our future. They've weakened our health care system, rigged the tax code against working families, and endangered the environment. With one hand, they are taking away resources our families and communities need. With the other, they are offering generous giveaways to giant corporations and the wealthiest Americans.

Over the last year, I've received an unprecedented amount of feedback on these issues from my constituents. With their concerns and interests in mind, I have fought hard against these policies. I will continue using my role in Congress and the Appropriations Committee to hold the Administration and the President accountable.

Please keep in touch with your views or if there is anything I might be able to help you with. My office assists hundreds of constituents every year who have issues with federal programs or agencies, it's an honor to serve you.

Take care,

Chellie Pingree Member of Congress

# PORTLAND FISH PAIR, SWITE 2014 PORTLAND, ME 04/01 PRICHE 207-774-50/0 FAX: 207-871-0720

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1.51/VER STREET WATERWICE, MC 04802 Peber: 807-873-5713 Fax: 807-873-9717

Senator David C. Woodsome

3 State House Station Augusta, ME 04333-0003 (207) 287-1505

Fax: (207) 287-1527 \* TTY (207) 287-1583 \* Message Service 1-800-423-6900 \* Web Site: legislature.maine.gov/senate

128th Legislature

Senate of
Maine

Senate District 33

#### **Dear Friends and Neighbors:**

I would like to thank you for the opportunity to represent you in the Maine Senate. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business.

On August 2, Maine lawmakers finally adjourned for the year, after what proved to be the longest session in recent memory due to a brief government shut down over budgetary disagreements. While no state budget is ever perfect, the end product was a state budget that makes a record investment in our students, supports our communities and will tremendously benefit small businesses and our economy.

Perhaps the most significant action the Legislature took last year, as part of the biennial budget, was the removal of the burdensome, job-killing surtax that was already hurting small businesses, doctors and other professionals that we so critically need. In November 2016, voters sent a clear message that education funding was to be a priority of the 128th Legislature, and we heard that message loud and clear. However, the funding mechanism which was included in the measure – the surtax – presented a serious threat to the state's economy. This new tax gave Maine the ominous distinction of being the highest-taxed state in the country and primarily impacted small businesses, which are the backbone of our economy, taxing them at a rate that is higher than larger corporations are subject to pay. I am proud to say that after much hard work and negotiating and thanks to our rebounding economy, we were able to support our local schools at a level we have never been able to before – without any additional taxation.

The Homestead Exemption, which provides much-needed property tax relief for homeowners, was also preserved in the budget with an increased exemption of \$20,000.

The Legislature also passed a measure to make Maine compliant with the REAL ID Act. As a result of this important new law, the federal government has granted Maine a waiver, meaning that Maine citizens can continue to use their driver's licenses to board commercial airplanes and access certain federal buildings.

While we accomplished much, there is still a lot of work ahead of us next session. Again, thank you for putting your trust in me to represent you in Augusta. Please feel free to contact me if you need help in navigating the state bureaucracy. I can be reached at home at 432-5643, in Augusta at 287-1505 or by email at <a href="mailto:dewoodsome@gmail.com">dewoodsome@gmail.com</a>. Thank you for allowing me to be your senator.

Sincerely,

Senator Dave Woodsome

Fax: (207) 287-1527 \* TTY (207) 287-1583 \* Message Service 1-800-423-6900 \* Web Site: legislature.maine.gov/senate

C. Woodsome

#### 126<sup>08</sup> STATE INGUSLATURE 2 STATE HOUSE STATION AUGUSTA, ME 04751-8813



#### BICHARD M. CEBRA STATE BEFRESENCATIVE OFFICE. (207) 287-1940

January St. 2018

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## County of York Commissioners Office

Thanks to sound management, the County continues to provide excellent services to our towns, cities and citizens. We have been able to keep tax increases to cities and towns below two percent despite increases in the rate of inflation and health costs.

The Board of Commissioners continues to support the Contract Deputy program. The Sheriff's Department patrols nine of the twenty-nine towns in the County. Our rural patrol provides the level of protection required by State Statute. If your town decides that a higher level of protection is wanted, the citizens may vote to contract a deputy from the Sheriff's Department. The Maine State Law requires that the county recoup the full cost of the program from the municipalities.

The County Animal Response Team is entering its third successful year with a strong volunteer base of thirty people. The York County team is the largest and most active team in the State.

The County is committed to recognizing community service and held the second Spirit of America awards ceremony in November. Nine citizens and one group were recognized for their commitment to their communities and volunteerism. If in your town you have someone to nominate please contact Bruce Flaherty at bwflah@gmail.com

The food pantry in conjunction with The York County Shelter is open. This will provide vital services to those who suffer from food insecurity. York County is proud to be a partner in this endeavor.

The Layman Way Recovery Center is on track. The Recovery Center is aimed at treating the many addictions that folks suffer from. Planning is going well and with the help of the budget committee we are anticipating an opening on April 1.

In conjunction with the Sexual Assault Response Services of Southern Maine (SARSSM) York County opened the Child Advocacy Center of York County. This is a vitally important service to children who have suffered sexual abuse and trauma. This group is housed in the courthouse basement.

Respectfully Submitted

Sallie Chandler

#### Comish

This report shows the 2017-2019 Work Plan entries for Comish. The costs listed are the total cost of these projects — some of which may extend into neighboring towns. It also shows a listing of maintenance work — specifically recorded to Comish in 2018, as well as any 2018 Local Road Assistance payments. Authorise that are managed on a larger scale, such as enow & less control, and maintenance work done by contract are not listed. The maintenance comprehensive may also extend into neighboring towns, but are listed in the first town where the work was reported. Pically, any capital projects that were completed in 2016 are also listed.

Place Charles and Para Bush and St. 2007 (2007) Work Plan Year: 2017 Municipalitino(a): Comitin, Limarick Asseitski Ronie 6 QuentlyDatt: Boghming at Flouis 190 and extending northesty 2.49 miles. 10 Work to sauciff Highway Corridor Priority Enthrusted Franklins 015830.00 Grand Bati Installation And Replacement 3300,000 Work Piece Teer: 2017 iğunfalşadiliyeşiyi Baldızin, Bridgion, Bronnflati, Curağılı, Hiram, Kolke, Limingion, Portor, Sabaşız, Sasadich, Watarbers Awselfalt Roxer 107, Roxes 11, Plains Road, Roxes 114, South Hitem Road, Roxes 140, Roses 117 Departipison: Baidwin Area 2017 LCF. Strippe of Work Adgliancy Contribor Principly Estimated Fusicing 024501.05 Light Capital Period \$1.28%,100 Variare Work Plan Year 2017 Municipal@lev(s): Saktvio, Comist: Assessed for America 6 Description: Bridge Ingreventaria Dapot Bridge (No. 3005) Gaaps of Week 123 Highway Calculdor Proceity Switmeting Funding WFR 36986 Edicintersance Castifor 3 \$28,000 Work Plan Year, 2016/93 Munitripolitisedek Conten Assetts): Rosso 26 Deportpaioes, Bagisming 0.01 of a mile east of Thompson Pitrant and extending wasterly 0.02 of a mile. Specia of Work Highway Combtor Privally Selfenatori Franching (92947.00) Slope Steekenken/Protection \$15,000 SCHOOL STAN ARCHITECTURE - THE CONTROL OF MICH. The second of th

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January 13, 2017

- 40.5 Shoulder Miles of Mowing
- 100.0 Linear Feet of Brush Removed
  - 1.0 Underwater Inspection(s) Performed
  - 2.0 Trees Removed
  - 5.0 Bridge(s) Washed

#### Completed Capital Projects - 2016

022070.00 LIMERICK - CORNISH 3/4" Overlay
018829.00 LIMERICK ROUTE 5 Beginning at Route 160 and extending northerly 2.49 miles.

#### **TOWN OFFICERS**

#### **BOARD OF SELECTMEN**

Daniel Sherman - 2018 Open Seat - 2019 Carlton Candage 2020

## TOWN CLERK, TAX COLLECTOR, TREASURER Katherine A. Blake-2018

## DEPUTY CLERK, BOOKKEEPER, SECRETARY Anna M. Kennedy

#### REGISTRAR OF VOTERS

Katherine A. Blake-2018

#### **DIRECTORS OF S.A.D. #55**

Nancy Perkins-2020 Margaret Hoxie-2018 Bradley Perkins-2019

## SUPERINTENDENT OF SCHOOLS Carl Landry

#### ROAD COMMISSIONER Robert W. Sturgeon-2018

#### FIRE DEPARTMENT

Chief-Scott Pingree
Asst. Chief-Alan (Sam) Gilpatrick
2<sup>nd</sup> Asst Chief-Gerald Day

## ANIMAL CONTROL OFFICER Richard Guilbault

## CODE ENFORCEMNET OFFICER (BUILDING& PLUMBING INSPECTOR)

J. Wesley Sunderland

## EMERGENCY MANAGEMENT AGENCY OFFICER Mathieu Cama

#### **PLANNING BOARD**

Jessica Larson (Chair)
Norman Harding (Vice Chair)
Eve Bergstrom
Kenneth Hall
Emily Ward
Alternates; Sandra Watts & Nancy Perkins
Desiraé Bachelder (Secretary)

#### **BOARD OF APPEALS**

Margaret Aspinal Mark Call Nancy Perkins Jack Bash Shena Randall

#### **CORNISH FAIRGROUNDS ADVISORY COMMITTEE**

Diann W. Perkins (Chair) Glenn Rankin (Vice Chair) Katherine Blake (Treasurer) Sherry Blaney-Allen

**Linwood Perkins & Steven Smith (Grounds Maintenance)** 

Laura Carr
Victoria Perry
Vinal Pendexter
James Ray
M. Angel Eastman (Secretary)

#### **CORNISH PARKS & RECREATION**

Thomas Pingree (Secretary)
Diann W. Perkins (Treasurer)
Scott Pingree
Byron Harrington

#### CORNISH WATER DISTRICT BOARD OF TRUSTEES

Larry Meggison (Chairperson)-2017-2018 Heidi Cates (Clerk & Treasurer)-2019 Todd Tufts- 2017-2020 John Watts – 2017-2020

#### **CORNISH SEWER DISTRICT**

Kate Benson Thomas Magno

#### LOCAL HEALTH OFFICER

Jennifer Otenti

#### **BUDGET COMMITTEE**

Thomas Pingree Mark Call Emily Ward Bradley Perkins Gerald Day

#### **SEALER OF WEIGHTS AND MEASURES**

State Deputy, Department of Agriculture, Augusta, ME

#### WARRANT FOR TOWN MEETING 2018

To: John MacIntyre, a resident of the town of Cornish, in the county of York, State of Maine: Greetings:

You are hereby notified to warn the inhabitants of the town of Cornish, in the county of York, qualified to vote in town affairs to meet at Pike Memorial Hall in said town, on Monday, the 19th day of March, A.D., 2018 at 7:00 o'clock in the evening, then and there to act upon the following articles to wit:

**ARTICLE 1:** To choose a moderator to preside at said meeting.

**ARTICLE 2:** To choose all necessary officers for the ensuing year. Polls for the election of officers under Chapter 80, Section 48, Revised Statutes, will open at 2 o'clock in the afternoon and remain open for four hours. (Recess at 6:00 P.M. to 7:00 P.M.) Polls will be at Pike Memorial Hall.

| Vote Results: | Cornish Board of Selectmen | 3 year term | Cornish Board of Selectmen |
|---------------|----------------------------|-------------|----------------------------|
| 1 year        | term                       |             |                            |
|               | Town Clerk                 | 3 year term | Tax Collector              |
| 3 year        | term                       | •           |                            |
| •             | Treasurer                  | 3 year term |                            |
|               | MSAD 55 Board of Director  | 3 year term | MSAD 55 Board of Director  |
| 1 year        | term                       |             |                            |
|               | Road Commissioner          | 3 year term |                            |
|               | Cornish Water District     | 3 year term | Cornish Water District     |
| 3 year        | term                       |             |                            |
|               |                            |             |                            |

**ARTICLE 3:** To see if the town will vote to authorize the municipal officers to spend an amount not to exceed 1/6 of the budgeted amount in each budget category of the 2018 annual budget during the period from February 1, 2019 to March 18, 2019 annual town meeting. This article legalizes municipal expenditures made after the fiscal year ends but before the annual town operating budget meeting.

**ARTICLE 4:** To see if the town will vote to appropriate all salaries and expenses of the town officers as follow:

| • • • • • • • • • • • • • • • • • • • |                 |
|---------------------------------------|-----------------|
| Selectman (Chairperson)               | \$7,500.00      |
| Selectman 2 <sup>nd</sup>             | 6,000.00        |
| Selectman 3 <sup>rd</sup>             | 6,000.00        |
| Assessor                              | 5,500.00        |
| Treasurer                             | 5,000.00        |
| Tax Collector                         | 9,500.00        |
| Town Clerk                            | 17,500.00       |
| Registrar of Voters                   | 200.00          |
| Deputy Town Clerk                     | 16,875.00       |
| Bookkeeper/Secretary                  | 8,669.00        |
| EMA                                   | 500.00          |
| Fire Chief                            | 4,000.00        |
| Assistant Chief                       | 2,000.00        |
| 2 <sup>nd</sup> Assistant             | 1,000.00        |
| EMA Officer                           | 500.00          |
| Ballot Clerks                         | 1,000.00        |
| Moderator                             | 150.00          |
| Matching Payroll Funds                | <u>8,000.00</u> |
| Total Article                         | \$99,394.00     |
|                                       |                 |

**Budget Committee Recommends**; \$99,394.00

**ARTICLE 5:** To see if the town will vote to raise and appropriate the sum of \$1,000.00 for miscellaneous and contingent expenses.

**Budget Committee Recommends; \$1,000.00** 

**ARTICLE 6:** To see if the town will vote to raise and appropriate the sum of \$15,500.00 for administrative and office expenses.

**Budget Committee Recommends; \$15,500.00** 

**ARTICLE 7:** To see if the town will vote to raise and appropriate the sum of \$20,500.00 for software licenses and support.

**Budget Committee Recommends**; \$20,500.00

**ARTICLE 8:** To see if the town will vote to raise and appropriate the sum of **\$6,000.00** for anticipated legal fees.

**Budget Committee Recommends; \$6,000.00** 

**ARTICLE 9:** To see if the town will vote to raise and appropriate the sum of \$5,200.00 for the town's annual audit.

**Budget Committee Recommends**; \$5,200.00

**ARTICLE 10:** To see if the town will vote to raise and appropriate the sum of \$8,000.00 for the maintenance of town buildings and properties.

**Budget Committee Recommends; \$8,000.00** 

**ARTICLE 11:** To see if the town will vote to raise and appropriate the sum of \$7,000.00 for the utility cost of the town buildings and properties.

**Budget Committee Recommends \$7,000.00** 

**ARTICLE 12:** To see if the town will vote to accept a gift of a 50' Right-of-Way from Old Pike Road to the Fairgrounds, for the purpose of a second entrance/exit.

**ARTICLE 13:** To see if the town will vote to raise and appropriate the sum of \$2,379.00 for 2018 dues to Maine Municipal Association.

**Budget Committee Recommends; \$2,379.00** 

**ARTICLE 14:** To see if the town will vote to raise and appropriate the sum of \$1,500.00 for revisions to the assessing maps.

**Budget Committee Recommends; \$1,500.00** 

**ARTICLE 15:** To see if the town will vote to raise and appropriate the sum of \$27,500.00 for all forms of insurance coverage for the upcoming year.

**Budget Committee Recommends; \$27,500.00** 

#### **MUNICIPAL SERVICES ARTICLES**

**ARTICLE 16:** To see if the town will vote to raise and appropriate the sum of \$12,500.00 to cover the anticipated cost of street lighting which is under contract with Central Maine Power.

**Budget Committee Recommends**; \$12,500.00

**ARTICLE 17:** To see if the town will vote to raise and appropriate the sum of \$155,000.00 for solid waste removal.

**Budget Committee Recommends; \$155,000.00** 

**ARTICLE 18:** To see if the town will vote to raise and appropriate the sum of \$350.00 for recycling E waste.

**Budget Committee Recommends; \$350.00** 

#### PLANNING, CODE ENFORCEMENT & ANIMAL CONTROL ARTICLES

**ARTICLE 19:** To see if the town will vote to raise and appropriate the sum of \$5,500.00 for the administrative costs and related expenses of the Planning Board.

**Budget Committee Recommends; \$5,500.00** 

**ARTICLE 20:** To see if the town will vote to raise and appropriate the sum of \$476.00 for the dues of the Southern Maine Planning and Development Commission.

**Budget Committee Recommends; \$476.00** 

**ARTICLE 21:** To see if the town will vote to raise and appropriate the sum of \$300.00 toward the support of the Saco River Corridor Commission, for its continued water quality monitoring program.

**Budget Committee Recommends; \$300.00** 

**ARTICLE 22:** To see if the town will vote to take the sum of \$6,000.00 from surplus, if necessary, for economic and community development grant activities in Cornish.

Budget Committee Recommends; \$6,000.00 From Surplus, if necessary.

**ARTICLE 23:** To see if the town will vote to raise and appropriate the sum of \$1,403.00 for animal shelter fees at Harvest Hills Animal Shelter, Inc

**Budget Committee Recommends**; \$1,403.00

**ARTICLE 24:** To see if the town will vote to raise and appropriate the sum of \$2,000.00 for animal control

**Budget Committee Recommends**; \$2,000.00

#### PARKS AND RECREATION ARTICLES

**ARTICLE 25:** To see if the town will vote to raise and appropriate the sum of \$7,500.00 to be used for maintenance and continuing improvements to the "Route 25 Recreation Fields Project"; said funds to be retained in a perpetual account if unexpended.

**Budget Committee Recommends; \$7,500.00** 

**ARTICLE 26:** To see if the town will vote to raise and appropriate the sum of \$2,000.00 for the care of Cornish Parks; said funds to be retained in a perpetual account if unexpended.

**Budget Committee Recommends**; \$2,000.00

**ARTICLE 27:** To see if the town will vote to raise and appropriate the sum of \$1,100.00 for the observance of Holidays.

**Budget Committee Recommends; \$1,100.00** 

ARTICLE 28: To see if the town will vote to raise and appropriate the sum of \$3,500.00 in support of the Sacopee Valley Recreation Council.

Budget Committee Recommends: \$3,500.00

**ARTICLE 29:** To see if the town will vote to transfer to the Cornish Sno-Cruiser Snowmobile Club an amount equal to 100% of the snowmobile registration reimbursement fees received from the State. **Budget Committee Recommends; To Do So** 

ARTICLE 30: To see if the town will vote to raise and appropriate the sum of \$1,200.00 for the Town of Cornish American Flag Project. For the purpose of displaying and maintaining American flags throughout the town of Cornish, from Memorial Day through Veteran's Day. Budget Committee Recommends; To Do So

#### **EMERGENCY SERVICES ARTICLES**

**ARTICLE 31:** Shall the Town (1) **approve** a capital acquisition project consisting of the purchase of a new fire engine, including transaction costs and other expenses reasonably related to the project; (2) **appropriate** the sum of \$382,200 as the total cost of the project, with the source of funds to be a) \$107,200 raised from taxation, b) \$100,000 to be borrowed, c) \$75,000 from the Fire Department perpetual fund and d) \$100,000 from the Town's undesignated fund balance (surplus); (3) **authorize** the Town Treasurer and the Chair of the Select Board to issue general obligation securities of the Town in an aggregate principal amount not to exceed \$100,000 to partially fund the appropriation; and (4) **delegate** to the Treasurer and the Chair of the Select Board the authority and discretion to fix the dates, maturities, interest rates, denominations, calls for redemption (with or without premium), form, and other details of said securities, including authority to execute and deliver the securities on behalf of the Town?

**Budget Committee Recommends: \$382,200** 

#### FINANCIAL STATEMENT

Total Town Indebtedness:

A. Outstanding balance of bonds previously issued:

B. Bonds authorized and unissued:

C. Anticipated amount of bonds to be issued:

Total: \$409,381

Costs: At an estimated net interest rate of 2.2% for a five (5) year maturity, the estimated cost of this bond issue will be:

 Total Principal
 \$100,000

 Interest:
 \$ 7,200

 Total Debt Service:
 \$107,200

Validity: The validity of the bonds and the voter's ratification of the bonds may not be affected by any errors in the above estimates, the ratification by the voters is nonetheless conclusive and the validity of the bonds is not affected by reason of the variance.

<u>Katherine A Blake</u> Town Treasurer **ARTICLE 32:** To see if the town will vote to raise and appropriate the sum of \$34,000.00 for the maintenance of the Cornish Fire Department. Said funds to be retained in the perpetual department account if unexpended.

**Budget Committee Recommends: \$34,000.00** 

**ARTICLE 33:** To see if the town will vote to raise and appropriate the sum of \$20,000.00 for the purpose of updating fire equipment and major repairs; said funds to be retained in a perpetual account if unexpended.

**Budget Committee Recommends; \$20,000.00** 

**ARTICLE 34:** To see if the town will vote to raise and appropriate the sum of \$2,400.00 to be used for updating of personal protective equipment; said funds to be retained in a perpetual account if unexpended.

**Budget Committee Recommends; \$2,400.00** 

**ARTICLE 35:** To see if the town will vote to raise and appropriate the sum of \$7,000.00 for fire and rescue dispatching services; provided by the Department of Public Safety.

**Budget Committee Recommends; \$7,000.00** 

**ARTICLE 36:** To see if the town will vote to raise and appropriate the sum of \$150.00 for the Emergency Management Agency Contingency Fund.

**Budget Committee Recommends; \$150.00** 

**ARTICLE 37:** To see if the town will vote to take from surplus, \$5,000.00 for Major Fire Payroll if necessary.

Fire Chief recommends \$5,000.00 From Surplus, if necessary.

Budget Committee Recommends; \$5,000.00 From Surplus, if necessary.

**ARTICLE 38:** To sees if the town will vote to raise and appropriate the sum of \$7,000.00 for firefighter payroll.

**ARTICLE 39:** To see if the town will vote to take from surplus, \$3,294.00 to be used as matching funds for a RCFP Grant which would be used by fire department to install dry hydrants, or purchase other fire related items.

Fire Chief Recommends \$3,294.00

**Budget Committee Recommends \$3,294.00** 

**ARTICLE 40:** To see if the town will vote to raise and appropriate the sum of \$44,232.00 for fire hydrant rental

**Budget Committee Recommends; \$44,232.00** 

**ARTICLE 41:** To see if the town will vote to raise and appropriate the sum of \$22,000.00 for the maintenance and operations cost for Sacopee Rescue.

**ARTICLE 42:** To see if the town will vote to raise and appropriate the sum of \$10,000.00 for the Sacopee Rescue Capital Reserve account.

**Budget Committee Recommends; \$10,000.00** 

#### MAINTENANCE OF ROADS AND BRIDGES

**ARTICLE 43:** To see if the town will vote to raise and appropriate the sum of \$110,000.00 for the purpose of removal of winter sand from the streets, repair of roads and bridges, tarring and re-tarring of town roads, cutting bushes along town maintained roadways as a form of road maintenance; Said fund to be retained in a perpetual account if unexpended. Road Commissioner recommends \$110,000.00

BudgeCommitteeRecommends; \$110,000.00

**ARTICLE 44:** To see if the town will vote to raise and appropriate the sum of **\$161,000.00** for snow removal and sanding operations in town Budget Committee Recommends; \$161,000.00

#### **EDUCATION AND PRESERVATION ARTICLES**

**ARTICLE 45:** To see if the town will vote to raise and appropriate the sum of \$14,000.00 for the support of Bonney Memorial Library.

**Budget Committee Recommends; \$14,000.00** 

**ARTICLE 46:** To see if the town will vote to raise appropriate and contribute \$300.00 toward the costs of the Sacopee Summer Concert Series at the Cornish Bandstand, organized by the Saco River Festival Association.

**Budget Committee Recommends; \$300.00** 

**ARTICLE 47:** To see if the town will vote to dedicate the franchise fees received from Time Warner Cable Inc. and any grants received through franchise negotiations to TV-2 for the purchase and maintenance of equipment, and for operating costs, as deemed necessary to support the TV-2 program and retain funds from fees to reimburse Town Departments (Office & Fire Dept.) for Internet Expense.

**Budget Committee Recommends; To Do So** 

**ARTICLE 48:** To see if the town will vote to raise and appropriate the sum of \$1,000.00 for the support of the Cornish Historical Society.

**Budget Committee Recommends; \$1,000.00** 

#### SOCIAL SERVICES ARTICLES

**ARTICLE 49:** To see if the town will vote to raise and appropriate the sum of \$2,000.00 for the support of general assistance cases.

**Budget Committee Recommends; \$2,000.00** 

**ARTICLE 50:** To see if the town will vote to raise and appropriate the sum of \$700.00 for support of LifeFlight Foundation (for LifeFlight of Maine), providing emergency medical helicopter service.

**Budget Committee Recommends; \$700.00** 

**ARTICLE 51:** To see if the town will vote to raise and appropriate the sum of \$1,000.00 for the Red Cross support of individuals and families following a disaster.

**Budget Committee Recommends; No Recommendation** 

**ARTICLE 52:** To see if the town will vote to raise and appropriate the sum of \$750.00 for the York County Community Action Program

**ARTICLE 53:** To see if the town will vote to raise and appropriate the sum of \$1,300.00 for support of the Southern Maine Agency on Aging, providing Meals on Wheels, medical benefit assistance and support of Seniors.

**ARTICLE 54:** To see if the town will vote to raise and appropriate the sum of \$500.00 for the support of Caring Unlimited, York County's Domestic Violence Program.

#### **MISCELLANEOUS ARTICLES**

**ARTICLE 55:** To see if the town will vote to increase the property tax levy limits of \$591,170.00 established for Cornish by State law in the event that the municipal budget approved under the preceding articles will result tax commitment that is greater than the property tax levy limit.

**ARTICLE 56:** To see if the town will vote to approve a Community Block Grant application for a Public Facilities Infrastructure Grant in Category 3, and to submit same to the Department of Economic and Community Development, and if said program is approved, to accept said grant funds and make assurances, assume such responsibilities and exercise such authority as is necessary and reasonable to implement such program.

**ARTICLE 57:** To see if the town will vote to accept private donations, grants, and/or state and federal funding available for the following activities:

- A. State Municipal Revenue Sharing
- B. Tree Growth Reimbursement
- C. Local Road Assistance
- D. State Aid to Education (including Federal Pass through Funds and Property Tax Relief).
- E. Public Library State Aid
- F. Civil Emergency Funds
- G. General Assistance Reimbursement
- H. Snowmobile Registration Fee Refunding
- I. Veterans Exemptions Reimbursement
- J. State Grant or Other Funding
- K. Town of Cornish American Flag Project
- L. Pike Memorial Hall Renovation

**ARTICLE 58:** To see if the town will vote to authorize the selectmen and treasurer to procure temporary loans in anticipation of real estate tax income for the purpose of satisfying the obligation of the town.

**ARTICLE 59:** To see what rate of interest the town will vote to be fixed on unpaid real estate and personal property taxes after December 31, 2018.

Selectmen Recommends; 7%

**ARTICLE 60:** To see if the town will vote to discount the real estate and personal property taxes paid within 30 (thirty) days of the date of commitment at the rate of 3%.

ARTICLE 61:. To see if the town will authorize the selectmen to sell any or all tax liens or deeds held by the town, which in their judgment is in the best interest of the town, and to execute quit claim deeds for such property. All expired tax liens to be posted conspicuously in at least four places and as conspicuously in a local public circulation.

ARTICLE 62: To see if the town will vote to authorize the selectmen to appoint all necessary officers (other than elected positions) for the ensuing year.

ARTICLE 63: To see if the town will vote to authorize the selectmen to transfer monies from surplus funds to cover any overdrafts existing at the end of the fiscal year.

#### ARTICLE 64: Motion to adjourn.

The selectmen shall give notice that the Registrar will be in session at the above mentioned hall and place of the meeting on Monday, the day of the said meeting, for the purpose of correcting the list of voters from 2 o'clock in the afternoon, until the polls are closed.

Given under our hands this 9th day of March 2018.

Daniel Sherman

Board of Selectmen, Town of Cornish

A True Copy of the Warrant, Attest: <u>Katherine Blake</u> Clerk of Cornish

#### **TOWN OF CORNISH FINANCIAL ACCOUNTS VALUATION 2017**

Land (includes exemptions) 49,833,400.00

Buildings (includes exemptions) 100,030,000.00

Total Real Estate: 149,863,400.00

Personal Property: <u>5,904,969.00</u>

Total Taxable Valuation: 155,768,369.00

2017 tax rate \$13.45 per thousand

#### **ADMINISTRATION**

Appropriated: 97,994.00

Overdraft: -1,629.64

Expenditures:

7,250.00 Selectmen - Chairman Selectmen 5,500.00 Selectmen 6,200.00 Assessor 5,328.33 Treasurer 4,999.80 Tax Collector 9,499.88 Town Clerk 17,499.82 Registrar of Voters 200.00 7,063.56 Secretary/Bookkeeper Deputy Town Clerk 18,975.66 EMA 500.00 Fire Chief 4.000.00 Assistant Fire Chief 2,000.00 2nd Assistant Chief 1,000.00 **Ballot Clerks** 1,134.00 Moderator 150.00 Matching Payroll Funds 8,322.59

Total Expenditures: 99,623.64

#### **MAJOR FIRE**

From Surplus: 0.00 Expenditures: 0.00

Major Fire Payroll: 0.00

Total Expenditures: 0.00

#### CONTINGENCY

Appropriated 1,000.00 Unexpended: 1,000.00

Expenditures:

Total Expenditures: 0.00

#### **ADMINISTRATIVE OFFICE EXPENSES**

| Appropriated:    |                               |               |                 | 15,500.00 |
|------------------|-------------------------------|---------------|-----------------|-----------|
| Unexpended:      |                               |               |                 | 5,642.15  |
|                  | Advertising                   |               | 1,853.20        |           |
|                  | Copier                        |               | 467.74          |           |
|                  | Dues and Training             |               | 421.00          |           |
|                  | Internet Service              |               | 860.95          |           |
|                  | Mileage                       |               | 210.83          |           |
|                  | Notary Fees                   |               | 128.00          |           |
|                  | Postmaster                    |               | 1,572.00        |           |
|                  | Registry of Deeds             |               | 1,821.53        |           |
|                  | Telephones                    |               | 1,095.35        |           |
|                  | Office Supplies               |               | 1,650.38        |           |
|                  | Misc                          |               | <u>637.82</u>   |           |
| Credits:         | Time Warner                   | <u>860.95</u> |                 |           |
| Total Expenditur | res:                          |               |                 | 9857.85   |
|                  | COMPUTER UPDATE & MAINT       | ENANCE        |                 |           |
|                  |                               |               |                 |           |
| Appropriated:    |                               |               |                 | 15,500.00 |
| Overdraft:       |                               |               |                 | -123.70   |
| Expenditures:    |                               |               |                 |           |
|                  | Harris Computer               |               | 8,903.70        |           |
|                  | Vision Appraisal              |               | 6,720.00        |           |
| Total Expenditur | res:                          |               |                 | 15,623.70 |
|                  | LEG                           | AL FEES       |                 |           |
| Appropriated:    |                               |               |                 | 1,000.00  |
| Unexpended:      |                               |               |                 | 175.00    |
| Expenditures:    |                               |               |                 |           |
| •                |                               |               |                 |           |
| Cornish Hardwa   | re-cost of parking legal fees |               | 160.00          |           |
| Bergen Parkinso  | on, LLC                       |               | 665.00          |           |
| Total Expenditur |                               | /N AUDIT      |                 |           |
|                  | 1011                          | IN AODIT      |                 |           |
| Appropriated:    |                               |               |                 | 5,000.00  |
| Expenditures:    |                               |               |                 |           |
|                  | RHR Smith & Co.               |               | <u>5,000.00</u> |           |
| Total Expenditur | res:                          |               |                 | 5,000.00  |
|                  | TOWN BUILDINGS - MAINTENA     | ANCE          |                 |           |
| Appropriated:    |                               |               |                 | 9,500.00  |
| Unexpended:      |                               |               |                 | 3,681.45  |
| Expenditures:    |                               |               |                 | 0,001.10  |
|                  | Brendan Fenderson - Mowing Co | ontract       | 1,800.00        |           |
|                  | Cleaning                      |               | 545.00          |           |
|                  | Cornish Hardware              |               | 16.08           |           |
| Expenditures co  | ntinued: Town Bldg - Main     |               |                 |           |
| ,                | Brendan Fenderson - Trim      |               | 135.00          |           |
|                  | Fireside Equipment            |               | 33.00           |           |
|                  | Spanky's Speed Shop - Plowing |               | 120.00          |           |
|                  | Exterior Painting             |               | 3,169.47        |           |
|                  |                               |               |                 |           |

Total Expenditures: 5,818.55

#### **TOWN BUILDINGS - UTILITIES**

| Appropriated: | 6,000.00 |
|---------------|----------|
| Overdraft:    | 3,681.45 |

Expenditures:

AmeriGas 59.67 CMP: Thompson Park 227.02 CMP: Town Hall 1,414.17 CMP: Sand & Salt Shed 241.07 C.N. Brown 1,244.96 Cornish Water District 324.00 213.85 **Cornish Sanitary** J.P. Carroll 2,514.95

Total Expenditures: 6,239.69

#### **TOWN HALL-IMPROVEMENTS**

Appropriated: 50,191.68

Carried Forward:

Expenditures:

Cornish Hardware 174.94 JB Lock & Key 1,748.00 K & C Cleaning 160.00 6,000.00 Brookside Logan Electric 6,457.00 **Budget Blinds** 1,790.00 Tucker & Tucker - IT & Phone 10,756.87 W.B. Mason 4,832.93 Server IT 3,109.51 Vaillancourt Properties 15,162.43

Total Expenditrues: 50191.68

#### MAINE MUNICIPAL ASSOCIATION

 Appropriated:
 2,330.00

 Overdraft:
 14.00

Expenditures:

Maine Muni Assn 2,344.00

Total Expenditures: 2,344.00

#### MAP REVISIONS

Appropriated: 1,500.00 Unexpended: 2.40

Expenditures:

John E. O'Donnell & Assoc <u>1,497.60</u>

Total Expenditures: 1,497.60

#### **INSURANCE**

| Appropriated: | 27,500.00 |
|---------------|-----------|
| Unexpended:   | 4,745.50  |

Expenditures:

 Health Insurance
 3,034.40

 Liability/Public
 4,795.00

 Property & Casualty
 13,117.00

 Worker's Compensation
 1,808.10

Total Expenditures: 22,754.50

**MUNICIPAL SERVICES** 

STREET LIGHTING

 Appropriated:
 12,000.00

 Unexpended:
 480.19

Expenditures:

Central Maine Power Co. <u>11,519.81</u>

Total Expenditures:

**SOLID WASTE DISPOSAL** 

 Appropriated:
 141,000.00

 Unexpended:
 3,155.09

Expenditures:

 Mellen & Sons
 50,585.70

 Pine Tree Waste
 87,259.21

Total Expenditures: 137.844.91

**RECYCLING** 

 Appropriated:
 1,680.00

 Unexpended:
 723.25

Expenditures:

RW Herrick, Inc 956.75

Total Expenditures: 956.75

#### PLANNING BOARD, CODE ENFORCEMENT & ANIMAL CONTROL

#### **PLANNING BOARD**

 Appropriated:
 5,500.00

 Unexpended:
 1,021.22

Expenditures:

Planning Board Secretary1,150.00Planning Board Stipends2,410.00Postage/Office Supplies903.38Your Weekly Shopping Guide915.40

Credits: 900.00

Total Expenditures: 4,478.78

SOUTHERN MAINE PLANNING & DEVELOPMENT COMMISSION

Appropriated: 432.00

Expenditures:

Southern ME Plan & Dev Commission 432.00

Total Expenditures: 432.00

SACO RIVER CORRIDOR COMMISSION

Appropriated: 300.00

Expenditures:

Saco River Corridor Commission 300.00

Total Expenditures: 300.00

**ANIMAL SHELTER FEES** 

Appropriated: 1,403.00

Expenditures:

Harvest Hills <u>1,403.00</u>

Total Expenditures: 1,403.00

ANIMAL CONTROL EXPENSE

Appropriated: 2,000.00 Unexpended: 1,198.33

Expenditures:

Heather A. Ricker Mileage & Tolls 81.90
Richard Guilbault Mileage 254.86

Tresurer of State - Training 120.40

Sacopee Vet Clinic:

 Euthanasia (2)
 330.75

 Super 8 Motel
 10.00

 The Inkwell
 1,064.40

Payroll

Credit: ACO Fees: <u>1,283.00</u>

Total Expenditures: 801.67

CODE ENFORCEMENT OFFICER

Received from:

Building & Plumbing Inspections 9,887.50

Expenditures: Wes Sunderland

Building/Plumbing Permits 4904.38
Office Supply 49.82

Salary <u>1,855.00</u>

Total Expenditures: 6,809.20 Unexpended: 3,078.30

**PARKS AND RECREATION** 

|  | & RECRE |  |
|--|---------|--|
|  |         |  |
|  |         |  |

 Appropriated:
 7,500.00

 Carried Forward:
 1,140.63

 Expenditures:
 Brandon Fenderson - Mowing Central Maine Power Metcalf's Trading Post
 6,000.00

 Total Expenditures:
 300.00

 Total Expenditures:
 6,527.84

 Balance carried forward to FY 2018
 2,412.79

CORNISH PARKS MAINTENANCE

 Appropriated:
 2,000.00

 Unexpended:
 475.14

Expenditures:

 Cornish Hardward
 125.12

 Moulton Lumber
 50.30

 Private Power
 781.25

 Sacopee Valley Elec.
 588.19

Total Expenditures: 1,524.86

**HOLIDAY REMEMBERANCE** 

 Appropriated:
 1,100.00

 Unexpended:
 416.32

Expenditures:

 Lily's
 75.00

 C.A.B. Reimburse Wreaths
 275.00

 Searsport Flag
 269.72

 Nature's Way
 63.96

Total Expenditures: 683.68

THOMPSON PARK IMPROVEMENT

Carried Forward: 6002.19
Balance carried forward to FY 2018 6002.19

**CORNISH SNO-CRUISERS** 

Received from IF&W 556.08

Expenditures:

Cornish Sno-Cruisers 556.08

Total Expenditures: 556.08

ODD FELLOWS HALL TOWER CLOCK

Carried Forward: 121.80

Expenditures: 0.00

Total Expenditures: 0.00
Balance carried forward to FY 2018 121.80

**OUTLYING CEMETERIES** 

Carried Forward: 3,400.84

Expenditures:

Searsport Flags 402.24

Total Expenditures: 402.24
Balance carrreid forward to FY 2018 2,998.60

#### **EMERGENCY SERVICES**

#### FIRE DEPARTMENT MAINTENANCE

 Appropriated:
 34,000.00

 Carried Forward:
 1,071.53

Expenditures:

ARC Tech, LLC 720.91 Central Maine Power Co. 3,952.01 **CN Brown** 5,004.92 Cornish Hardware 661.00 Cornish Water 324.74 Edgerly, Pat/Cleaning 570.38 Fire Apparatus 35.00 Firesafe Equipment 235.00 Fire Tech & Safety 164.00 Kezare Falls Auto Parts 1,204.16 J.P. Carroll 108.85 Logan Electric 989.20 Maine Fire Chiefs Assc 92.00 Adam Charles/Flooring 3,420.00 368.09 NG Bragg NAPA 800.82 Northeast Emergency 787.18 Ossipee Moutain Elec 648.30 Presumpscot River 1,830.00 Scott Pingree 26.26 Postmast 62.00 Reliance Equipment 7,094.74 399.89 Sam Gilpatrick

Expenditures continued: Fire Dept Main

Spank's 737.72 **Thomas Pingree** 492.27 Time Warner 1,006.50 Verizon Wireless 309.30 W.L. Sturgeon 2,643.20 Wex Bank 1,884.84 Central Tire 1,309.96 Portland North 53.24

Credits: Burn Permit 62.00 Time Waner

Reimbursment 1,006.50

 Total Expenditures:
 36,867.98

 Overdraft:
 1,796.45

#### FIRE DEPARTMENT EQUIPMENT UPDATE

 Appropriated:
 20,000.00

 Carried Forward:
 63,548.61

Expenditures:

Total expenditures: 0.00

 Appropriated:
 2,400.00

 Carried Forward:
 18,463.16

 Expenditures:
 0.00

Total expenditures: 13,646.37
Balance carried forward to FY 2018: 7,216.79

**DISPATCHING SERVICES** 

 Appropriated:
 7,000.00

 Carried Forward:
 740.00

Expenditures: Treasurer, State of Maine <u>6,260.00</u>

6,260.00

Total Expenditures:

**EMERGENCY MANAGEMENT CONTINGENCY FUND** 

 Appropriated:
 150.00

 Carried Forward:
 95.46

 Expenditures:
 0.00

Critical Alert 54.54

Total Expenditures: 54.54

FIREFIGHTER PAYROLL

 Appropriated:
 6,000.00

 Overdraft:
 907.50

Expenditures: <u>6,907.50</u>

Total Expenditures: 6,907.50

SCHOOL STREET FIRE STATION RENT

Carried Forward: 202.12

Expenditures:

Cleaning - Eagerly <u>202.12</u>

Total Expenditures: 202.12

**HYDRANT RENTALS** 

Appropriated: 44,232.00

Expenditures:

Cornish Water District: 44,232.00

Total Expenditures: 44,232.00

SACOPEE RESCUE UNIT CAPITAL RESERVE

Appropriated: 22,000.00 Unexpended: 0.00

Expenditures:

Sacopee Rescue: <u>22,000.00</u>

Total Expenditures: 22,000.00

**ROADS AND BRIDGES** 

**ROADS & BRIDGES** Appropriated: 110,000.00 Carried Forward: 21,879.69 Expenditures: Dennis Lowd 2,992.00 Dwight Mills, Inc. 4,758.90 F.R. Carroll 7,107.86 Clark Insurance 100.00 W.L. Sturgeon, Inc. 78,887.75 White Sign Co. 914.59 **Total Expenditures:** 125,442.55 Balance carried forward to FY 2018: 6,437.14 (D.0.T.) LOCAL ROAD ASSISTANCE FUNDS Carried Forward: 7,762.50 Received from State: 29,528.00 Expenditures: F.R. Carroll 37,290.50 **Total Expenditures** 37,290.50 Balance carried forward to FY 2018: 0.00 HIGH ROAD RECONSTRUCTION PROJECT Appropriated: 0.00 Carried Forward: 65,000.00 Expenditures: 0.00 0.00 **Total Expenditures** Balance carried forward to FY 2018: 65,000.00 **SNOW REMOVAL** Appropriated: 161,000.00 Unexpended: 487.71 Expenditures: Blais Whitney 129,999.98 Spanky's Speed Shop 360.30 Dwight R. Mills 6,301.00 Morton Salt Inc. 18,143.60 So. ME Regional Plan Commission 31.44 W. L. Sturgeon 5,676.25 **Total Expenditures** 160,512.27 SIDEWALK REPAIR Appropriated: 0.00 Carried Forward: 24,761.13 Expenditures: 0.00 **Total Expenditures** 0.00 Balance carried forward to FY 2018: 24,761.13

HIGH ROAD

 Appropriated:
 0.00

 Carried Forward:
 65,000.00

Expenditures: <u>0.00</u>

Total Expenditures 0.00
Balance carried forward to FY 2018: 65,000.00

#### **EDUCATION AND PRESERVATION**

#### **BONNEY MEMORIAL LIBRARY**

Appropriated: 12,000.00 Unexpended: **Bonney Memorial Library** 12,000.00 Total Expenditures: 12,000.00 **ADA CAPITAL IMPROVEMENT FUND** Balance 1/31/2017 15,583.65 Expenditures: ADA Bath/Kitchen - Vaillancourt Prop. 10,000.00 5,420.00 Maine Accessibility W.B. Mason Handi Cap Signs 17.04 Total Expenditures: 15,437.34 Balance 1/31/2018 146.31 **SACOPEE SUMMER CONCERT SERIES** Appropriated: 300.00 Expenditures: Saco River Festival Assn 300.00 Total Expenditures: 300.00 TIME WARNER FRANCHISE FEE Rec'd from Time Warner: 5,780.82 Expennditures: Sacopee Valley HS TV2 3,913.37 TWC (Int Exp Fire Dept & Town Off 1,867.45 Total Expenditures: 3,913.37 **CORNISH HISTORICAL SOCIETY** Appropriated: 1,000.00 Expenditures: Cornish Historical Society 1,000.00 Total Expenditures: 1,000.00 **GENERAL ASSISTANCE** Appropriated: 2,000.00 Unexpended: 1,887.95 Expenditures: Case #2017-02101 370.90 Case #2017-02-02 185.00 Case #2017-04-01 444.00 Case #2017-04-02 785.00 Case #2017-05-02 734.00 Case #2017-05-03 95.00 Case #2017-11-07 174.93 Case #2017-12-05 114.45 Case #2017-12-05 94.10

Reimbursement

(07/16 - 06/17)

2,885.33

Total Expenditures: 112.05

YORK COUNTY COMMUNITY ACTION

Appropriated: 750.00

Expenditures:

YCCA <u>750.00</u>

Total Expenditures:

750.00

SOUTHERN MAINE AGENCY ON AGING

Appropriated: 1,300.00

Expenditures:

SOUTHERN MAINE AGENCY ON AGING 1,300.00

Total Expenditures: 1,300.00

YORK COUNTY CARING UNLIMITED

Appropriated: 500.00

Expenditures:

YORK COUNTY CARING UNLIMITED 500.00

Total Expenditures: 500.00

HEATING ASSISTANCE FUND

Carried Forward: 1,361.00

Expenditures: 0.00

Total Expenditures: 0.00
Balance carried forward to FY 2018 1,361.00

**UNITED WAY HEAT FUND** 

Carried Forward Donation: 162.20

United Way <u>200.00</u>

Expenditures:

Total Expenditures: 0.00

Balance carried forward to FY 2018 362.20

VETERANS MONUMENT

Appropriated: 844.64

Expenditures:

Nature's Way Holiday Wreath <u>24.99</u>

Total Expenditures: 24.99
Balance carried forward to FY 2018 819.65

**BOND DEBT AND INTEREST** 

Balance Loan Outstanding: 426,126.00

Expenditures:

Principal 16,745.00

Interest <u>21,378.34</u>

 Total Expenditures:
 38,123.34

 Balance Remaining:
 409,381.00

RTE 25 RECREATION FIELD PURCHASE

Balance Loan Outstanding: 33,000.00

Expenditures:

Riverside Cemetary Assn Pay 7 of 10 <u>11,000.00</u>

Total Expenditures: 11,000.00
Balance Remaining: 22,000.00

YORK COUNTY TAXES

Expenditures:

Treasurer of York 80,432.49

Total Expenditures: 80,432.49

**EDUCATION MSAD #55** 

Expenditures:

MSAD #55 <u>1,349,963.73</u>

Total Expenditures: 1,349,963.73

#### **SUMMARY OF DEPARTMENTAL OPERATIONS**

|                                       |         | <u>Overdraft</u> | <u>Unexplained</u> |
|---------------------------------------|---------|------------------|--------------------|
| Administration                        |         | 1,639.64         |                    |
| Administrative Office Expenses        |         |                  | 5,642.15           |
| Computer Update & Maintenane          |         | 123.70           |                    |
| Legal Fees                            |         |                  | 175.00             |
| Audit                                 |         |                  |                    |
| Town Building - Maintenance           |         |                  | 3,681.45           |
| Town Building - Utilities             |         | 239.69           |                    |
| Town Hall - Improvements              |         |                  |                    |
| MMA                                   |         | 14.00            |                    |
| Map Revisions                         |         |                  | 2.40               |
| Insurance                             |         |                  | 4,745.50           |
| Street Lighting                       |         |                  | 480.19             |
| Solid Waste Disposal                  |         |                  | 3,155.09           |
| Recycling                             |         |                  | 723.25             |
| Planning Board                        |         |                  | 1,021.22           |
| Animal Control Officer                |         |                  | 1,198.33           |
| Code Enforcement Officer              |         |                  | 3,078.30           |
| Cornish Parks & Recreational Council  |         |                  | 1,140.63           |
| Cornish Parks Maintenance             |         |                  | 475.11             |
| Dispatching                           |         |                  | 400.16             |
| Emergency Management Contingency Fund |         |                  |                    |
| Firefighter Payroll                   |         | 907.50           |                    |
| General Assistance                    |         |                  | 489.20             |
| Holiday Rememberance                  |         |                  | 416.32             |
| Snow Removal                          |         |                  | 487.71             |
|                                       | TOTALS: | <u>2,914.53</u>  | 27,312.01          |

#### ACCOUNTS NOT TRANSFERABLE TO SURPLUS

| Cornish Park & Recreation Council            | 2,412.79  |
|--|-----------|
| Fire Department Personal Protective Clothing | 9,616.79  |
| Fire Department Update Equipment             | 83,548.61 |
| Heating Assistance Fund                      | 1,361.00  |

| High Road Reconstruction Project    | 65,000.00     |
|-------------------------------------|---------------|
| Odd Fellows Hall Tower Clock        | 121.80        |
| Outlying Cemetaeries:               | 2,998.60      |
| Roads/Bridges Account               | 6,437.14      |
| Sacopee Rescue Unit Capital Reserve | 15,000.00     |
| Sidewalk Repair                     | 24,761.13     |
| Thompson Park Improvement Fund      | 6,002.19      |
| Veterans Monument                   | <u>819.65</u> |
| TOTAL                               | 218,079.70    |

#### TAX COLLECTOR'S REPORT

| Real Estate Commitment 2017       |                   | 1,929,988.42 |
|-----------------------------------|-------------------|--------------|
| Personal Property Commitment 2017 |                   | 79,421.83    |
| Supplements 2017                  |                   | 4007.51      |
| Abatements                        | -26,113.35        |              |
| Discounts:                        | -46,391.43        |              |
| Total                             |                   | 1,942,912.97 |
|                                   | 2,015,331.30      |              |
| Receipts                          |                   |              |
| Total Receipts                    |                   | 2,015,331.30 |
| Warrants                          | -945,493.00       |              |
| Education                         | -1,347,765.95     |              |
| York County Taxes                 | <u>-80,432.49</u> |              |
| Total Expenditures                |                   | 2,373,691.44 |

1,584,552.28

#### **STATE OF MAINE**

| BETE Reimbursement      | 25,057.36  |
|-------------------------|------------|
| Homestead Reimbursement | 41,022.50  |
| Maine Revenue Sharing   | 60,055.95  |
| Tree Growth             | 33,533.13  |
| Other Revenue           | 292,709.72 |

Total 552,378.66

#### LINCOLN TRUST FUND

Balance as of 02/01/2017 7,759.99

Interest Earned: 69.66

Balance as of 12/31/2017 7,829.56

#### **TOWN BUILDING INCOME**

Heli Modified Rent 29,490.03

#### **CDGB GRANT**

Balance as of 02/01/2017 50,523.96

Heli Modified Rent Received: 29,490.03

Balance as of 01/31/2018 80,013.99

Tax Year: 2017-1

|      |                                  |      | Original  | Payment /   | Amount   |
|------|----------------------------------|------|-----------|-------------|----------|
| Acct | Name                             | Year | Tax       | Adjustments | Due      |
| 14   | BABIN, ELIZABETH, HEIRS OF       | 2017 | 741.10    | 0.00        | 741.10   |
| 1089 | BELAIR, FAITH                    | 2017 | 579.70    | 11.48       | 568.22   |
| 33   | BENSON, MARY G                   | 2017 | 505.72    | 0.00        | 505.72   |
| 437  | BERRY, ADRIEN                    | 2017 | 20.18     | 0.00        | 20.18    |
| 432  | BERRY, ADRIEN C                  | 2017 | 868.87    | 0.00        | 868.87   |
| 39   | BERRY, JEFFREY                   | 2017 | 945.54    | 0.00        | 945.54   |
| 433  | BERRY, JEFFREY                   | 2017 | 114.33    | 0.00        | 114.33   |
| 434  | BERRY, JEFFREY                   | 2017 | 69.94     | 0.00        | 69.94    |
| 640  | BLOCKBURGER, JAMES E             | 2017 | 454.61    | 0.00        | 454.61   |
| 55   | BOLDUC, LISA M                   | 2017 | 1,948.91  | 1,006.88    | 942.03   |
| 600  | BURKE, ELLEN                     | 2017 | 1,806.34  | 397.19      | 1,409.15 |
| 665  | CHARLES, ADAM                    | 2017 | 317.42    | 0.00        | 317.42   |
| 924  | COOLEY, EMILY                    | 2017 | 2,078.03  | 1,078.03    | 1,000.00 |
| 140  | COPE, REDLON P                   | 2017 | 1,955.63  | 1,300.00    | 655.63   |
| 847  | CORBIN, LINDA                    | 2017 | 1,986.57  | 0.00        | 1,986.57 |
| 661  | CORNISH DRIVE-IN STORAGE INC     | 2017 | 5,759.29  | 0.00        | 5,759.29 |
| 464  | CORNISH PROPERTY HOLDINGS,LLC    | 2017 | 5,926.07  | 0.00        | 5,926.07 |
| 1000 | DAY, MATTHEW                     | 2017 | 1,238.75  | 0.00        | 1,238.75 |
| 181  | DAY, TIMOTHY                     | 2017 | 1,926.04  | 0.00        | 1,926.04 |
| 209  | DENISON, LINCOLN C, DEVISEES OF  | 2017 | 802.97    | 0.00        | 802.97   |
| 208  | DENISON, LINCOLN C., DEVISEES OF | 2017 | 321.46    | 0.00        | 321.46   |
| 211  | DENISON, MRS ORVILLE B SR, HEIRS | 2017 | 134.50    | 0.00        | 134.50   |
| 860  | DEROSIER, GUY                    | 2017 | 706.13    | 0.00        | 706.13   |
| 508  | DUNNELLS, DANIEL L. JR.          | 2017 | 1,279.10  | 0.00        | 1,279.10 |
| 749  | DUNNELLS, DANIEL L. SR.          | 2017 | 668.47    | 0.00        | 668.47   |
| 510  | DUNNELLS, KIMBERLY L.            | 2017 | 173.51    | 0.00        | 173.51   |
| 248  | DYER, PATRICIA                   | 2017 | 1,402.84  | 7.66        | 1,395.18 |
| 255  | EDGECOMB, BRENDA A               | 2017 | 703.44    | 0.00        | 703.44   |
| 256  | EDGERLY, SHELLY R                | 2017 | 2,309.37  | 0.00        | 2,309.37 |
| 136  | ESTATE OF FRANCES ANN PULSIFER   | 2017 | 2,652.34  | 0.00        | 2,652.34 |
| 266  | ESTES, MARK                      | 2017 | 746.48    | 0.00        | 746.48   |
| 23   | GONYEA, CANDISE L.H.             | 2017 | 2,969.76  | 122.93      | 2,846.83 |
| 900  | GONYEA, GREGORY R                | 2017 | 3,283.15  | 0.00        | 3,283.15 |
| 902  | GONYEA, ROBERT F                 | 2017 | 3,073.33  | 3.51        | 3,069.82 |
| 1079 | GONYEA, ROBERT F                 | 2017 | 1,429.74  | 0.00        | 1,429.74 |
| 974  | GONYEA, ROBERT F.                | 2017 | 640.22    | 0.00        | 640.22   |
| 253  | HARMON, JUDSON D                 | 2017 | 2,129.14  | 1,980.47    | 148.67   |
| 135  | HARRISBURG, ROBERT J             | 2017 | 13,568.36 | 6,449.95    | 7,118.41 |
| 333  | HARTFORD, ROBERT                 | 2017 | 712.85    | 1.00        | 711.85   |
| 65   | HUD - SECRETARY OF HOUSING &     | 2017 | 1,275.06  | 0.00        | 1,275.06 |
| 363  | HUMPHREY, ROBERT, HEIRS OF       | 2017 | 2,043.06  | 0.00        | 2,043.06 |
| 134  | HUNT, LAURENCE AND ANN           | 2017 | 1,155.36  | 398.20      | 757.16   |
| 76   | JONES, AVIS L.                   | 2017 | 476.13    | 0.00        | 476.13   |
| 38   | KING, MARGIE BERRY               | 2017 | 1,749.85  | 0.00        | 1,749.85 |
| 710  | LAJOIE, RANDALL                  | 2017 | 2,087.44  | 0.00        | 2,087.44 |
| 412  | LANE, RODNEY A.                  | 2017 | 2,181.59  | 0.00        | 2,181.59 |
| 413  | LANE, RODNEY A.                  | 2017 | 493.62    | 0.00        | 493.62   |
| 414  | LANE, RODNEY A.                  | 2017 | 2,223.29  | 0.00        | 2,223.29 |
| 137  | LAUGHLIN, TIMOTHY D.             | 2017 | 1,334.24  | 412.77      | 921.47   |
|      |                                  |      |           |             |          |

| 424  | LEONHARTT HAZEL HEIRS OF       | 2017       | 730.34               | 0.00      | 730.34                       |
|------|--------------------------------|------------|----------------------|-----------|------------------------------|
| 1006 | LINDAHL, JANE S                | 2017       | 868.87               | 424.81    | 730.3 <del>4</del><br>444.06 |
| 301  | LONG, CHERYL                   | 2017       | 1,468.74             | 0.00      | 1,468.74                     |
| 51   | MASON, EUNICE E.               | 2017       | 1,408.74             | 0.00      | 1,400.74                     |
| 825  | MAVRIS, NAN GURLEY             | 2017       | 3,121.75             | 0.00      | 3,121.75                     |
| 834  | MAVRIS, PETER J                | 2017       | 3,121.73<br>1,457.98 | 0.00      | 1,457.98                     |
| 478  | MCINNIS, MARTIN E              | 2017       | 388.71               | 0.00      | 388.71                       |
| 479  | MCINTOSH, ROBERT W             | 2017       | 722.27               | 0.00      | 722.27                       |
| 158  | NEEDHAM, JAMES D.              | 2017       | 478.82               | 96.56     | 382.26                       |
| 321  | NITSCHKE, BETH A               | 2017       | 2,501.70             | 0.00      | 2,501.70                     |
| 804  | PERRY, FRANK                   | 2017       | 987.23               | 0.00      | 987.23                       |
| 971  | PERRY, NICHOLAS O.             | 2017       | 2,474.80             | 124.86    | 2,349.94                     |
| 961  | PERRY, RICHARD J.              | 2017       | 860.80               | 0.00      | 860.80                       |
| 652  | RIVARD, CLAUDETTE              | 2017       | 2,138.55             | 189.19    | 1,949.36                     |
| 707  | ROBINSON, JAMES C.             | 2017       | 926.71               | 0.00      | 926.71                       |
| 660  | ROGERS, BRIGITTE C             | 2017       | 3,015.49             | 0.28      | 3,015.21                     |
| 1060 | SANBORN, GREGORY A             | 2017       | 4,090.15             | 0.00      | 4,090.15                     |
| 676  | SARGENT, PAUL A                | 2017       | 1,104.25             | 0.00      | 1,104.25                     |
| 678  | SARGENT, RICHARD P-HEIRS OF    | 2017       | 696.71               | 0.00      | 696.71                       |
| 730  | SMITH, SUSAN L                 | 2017       | 1,954.29             | 0.00      | 1,954.29                     |
| 750  | SPILLER, DONALD L              | 2017       | 1,751.19             | 0.00      | 1,751.19                     |
| 769  | STONE, GARY C                  | 2017       | 2,204.46             | 6.09      | 2,198.37                     |
| 787  | TAYLOR, JR, RICHARD W          | 2017       | 2,392.76             | 0.00      | 2,392.76                     |
| 1039 | WADSWORTH, BARBARA A.          | 2017       | 634.84               | 0.00      | 634.84                       |
| 867  | WENTWORTH, DIANE R. & ALLAN B. | 2017       | 668.47               | 0.00      | 668.47                       |
| 685  | WILDES, JAMES A.               | 2017       | 989.92               | 0.00      | 989.92                       |
| 886  | WITHEY GARY R                  | 2017       | 2,037.68             | 0.00      | 2,037.68                     |
| 887  | WITHEY GARY R                  | 2017       | 1,227.99             | 0.00      | 1,227.99                     |
| 1065 | WORDEN, LEANNA ROSE            | 2017       | 907.88               | 0.00      | 907.88                       |
| 948  | YORK, MICHAEL D. SR            | 2017       | 769.34               | 0.00      | 769.34                       |
| 567  | YOUNG, SUSAN                   | 2017       | 2,679.24             | 0.00      | 2,679.24                     |
|      |                                |            | -                    |           |                              |
|      | Accounts total                 | s for 2017 | 132,301.14           | 14,011.86 | 117,292.63                   |

#### Unpaid Real Estate Taxes as of 01/31/2018

| <b>Name</b><br>DAY, TIMOTHY ALLEN   | <b>Year</b> 2007   | <b>Tax</b> 1,583.38  | Payments<br>1,248.86  | Amount Due<br>268.97<br>007 SUBTOTAL   | Annual Tax Due |
|---|--|--|---|--|----------------|
| DAY, TIMOTHY ALLEN  | 2008   | 1,565.59   | 0.00<br><b>20</b>   | 1,565.59<br>008 SUBTOTAL   | 1,565.59       |
| DAY, TIMOTHY ALLEN  | 2009   | 1,704.21   | 0.00<br><b>20</b>   | 1,704.21<br>009 SUBTOTAL   | 1,704.21       |
| DAY, TIMOTHY ALLEN<br>JONES, AVIS L.  | 2010<br>2010   | 1,790.42<br>661.97   | 0.00<br>0.00<br><b>20</b>                                     | 1,790.42<br>519.65<br><b>010 SUBTOTAL</b>  | 2,310.07       |
| DAY, TIMOTHY ALLEN<br>HUMPHREY, ROBERT<br>JONES, AVIS L.  | 2011<br>2011<br>2011   | 1,846.77<br>2,077.23<br>681.81   | 1733.61<br>0.00   | 1,846.77<br>343.62<br>681.81   | <b>,</b>       |
| DAY, TIMOTHY ALLEN  | 2012   | 1,868.26   | 0.00  | 1,868.26   | 2,872.20       |
| HUMPHREY, ROBERT<br>JONES, AVIS I.  | 2012<br>2012   | 2,107.55<br>689.58   | 0.00<br>0.00  | 2,107.55<br>689.58<br>012 SUBTOTAL   | 4,665.39       |
| HUMPHREY, R, HEIRS<br>JONES, AVIS L.  | 2013<br>2013   | 2,134.22<br>702.08   | 0.00<br>0.00  | 2,134.22<br>702.08   | ,,000,00       |
| WORDEN, LEANNA ROSE   | 2013   | 985.39   | 214.77<br><b>2</b> 0  | 770.62<br>013 SUBTOTAL   | 4734.00        |
| BABIN, ELIZABETH HEIRS DAY, MATTHEW W. DAY, TIMOTHY ALLEN HUMPHREY, R, HEIRS JONES, AVIS L. WORDEN, LEANNA ROSE YORK, MICHAEL D. SR                         | 2014<br>2014<br>2014<br>2014<br>2014<br>2014<br>2014         | 661.69<br>1,306.18<br>1,958.72<br>2,209.82<br>723.46<br>1,016.16<br>825.5                    | -9.59<br>265.51<br>-9.59<br>-9.59<br>-9.59<br>-9.59           | 671.28<br>1,040.67<br>1,968.31<br>2,219.41<br>733.05<br>1,025.75<br>835.09               |                |
| ,   |  |  |   | 014 SUBTOTAL   | 8,493.56       |
| BABIN, E, HEIRS OF BENSON, MARY G BERRY, JEFFREY BERRY, JEFFREY BERRY, JEFFREY DAY, MATTHEW W. DAY, TIMOTHY ALLEN DENISON, L, DEVISEES DENISON, L, DEVISEES | 2015<br>2015<br>2015<br>2015<br>2015<br>2015<br>2015<br>2015 | 811.79<br>551.66<br>1,140.32<br>161.45<br>117.20<br>1,258.32<br>1,967.67<br>368.31<br>848.90 | 0.00<br>0.00<br>56.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 811.79<br>551.66<br>1084<br>161.45<br>117.20<br>1,258.32<br>1,967.67<br>368.31<br>848.90 |                |
| DENISON, O, HEIRS OF<br>EDGERLY, SHELLEY R<br>LANE, RODNEY A.<br>LONG, CHERYL<br>MARVIS, NAN GURLEY   | 2015<br>2015<br>2015<br>2015<br>2015<br>2015                 | 181.71<br>2,364.57<br>2,222.44<br>1,524.69<br>3,159.74                                       | 0.00<br>1457.21<br>0.00<br>517.72<br>1998.75                  | 181.71<br>907.36<br>2,222.44<br>1,006.97<br>1,160.99                                     |                |

| ROBINSON, JAMES C.          | 2015 | 932.02   | 0.00     | 932.02     |           |
|-----------------------------|------|----------|----------|------------|-----------|
| SARGENT, R-HEIRS OF         | 2015 | 742.07   | 0.00     | 742.07     |           |
| WORDEN, LEANNA ROSE         | 2015 | 952.59   | 0.00     | 952.59     |           |
| YORK, MICHAEL D. SR         |      | 814.48   | 0.00     | 814.48     |           |
|                             |      |          | 201      | 5 SUBTOTAL | 16089.93  |
|                             |      |          |          |            |           |
| BABIN, E, HEIRS OF          | 2016 | 790.76   | 0.00     | 790.76     |           |
| BENSON, MARY G              | 2016 | 557.89   | 0.00     | 557.89     |           |
| BERRY, ADRIEN               | 2016 | 77.55    | 0.00     | 77.55      |           |
| BERRY, ADRIEN C             | 2016 | 983.69   | 0.00     | 983.69     |           |
| BERRY, JEFFREY              | 2016 | 1,059.54 | 0.00     | 1,059.54   |           |
| BERRY, JEFFREY              | 2016 | 170.70   | 0.00     | 170.70     |           |
| BERRY, JEFFREY              | 2016 | 126.78   | 0.00     | 126.78     |           |
| CHARLES, ADAM R.            | 2016 | 443.47   | 373.79   | 69.68      |           |
| CORNISH DRIVE-IN STG INC    | 2016 | 6,309.98 | 2,497.70 | 3,812.28   |           |
| DAY, MATTHEW W.             | 2016 | 1,277.75 | 0.00     | 1,277.75   |           |
| DAY, TIMOTHY ALLEN          | 2016 | 1,963.02 | 0.00     | 1,963.02   |           |
| DENISON, L, DEVISEES        | 2016 | 851.96   | 0.00     | 851.96     |           |
| DENISON, L, DEVISEES        | 2016 | 375.60   | 0.00     | 375.60     |           |
| DENISON, O, HEIRS OF        | 2016 | 190.65   | 0.00     | 190.65     |           |
| EDGECOMB, BRENDA A          | 2016 | 753.50   | 0.00     | 753.50     |           |
| EDGERLY, SHELLY R           | 2016 | 2,408.77 | 0.00     | 2,408.77   |           |
| GONYEA, ROBERT F            | 2016 | 1,472.03 | 0.00     | 1,472.03   |           |
| GONYEA, ROBERT F.           | 2016 | 690.95   | 0.00     | 690.95     |           |
| HUMPHREY, R, HEIRS          | 2016 | 2,145.31 | 0.00     | 2,145.31   |           |
| JONES, AVIS L.              | 2016 | 595.16   | 0.00     | 595.16     |           |
| LANE, RODNEY A.             | 2016 | 2,215.84 | 0.00     | 2,215.84   |           |
| LANE, RODNEY A.             | 2016 | 2,323.62 | 0.00     | 2,323.62   |           |
| LEONHARTT HAZEL HEIRS OF    | 2016 | 780.11   | 0.00     | 780.11     |           |
| LONG, CHERYL                | 2016 | 1,510.61 | 0.00     | 1,510.61   |           |
| MAVRIS, NAN GURLEY          | 2016 | 3,145.93 | 0.00     | 3,145.93   |           |
| OSBORNE, KEITH W.           | 2016 | 1,550.53 | 0.00     | 1,550.53   |           |
| PERRY, RICHARD J.           | 2016 | 883.61   | 0.00     | 883.61     |           |
| ROBINSON, JAMES C.          | 2016 | 974.38   | 0.00     | 974.38     |           |
| SARGENT, PAUL A             | 2016 | 1,216.55 | 599.83   | 616.72     |           |
| SARGENT, RICHARD P-HEIRS OF | 2016 | 746.84   | 0.00     | 746.84     |           |
| SMITH, SUSAN L              | 2016 | 2,057.49 | 0.00     | 2,057.49   |           |
| WILDES, JAMES A.            | 2016 | 1,036.91 | 0.00     | 1,036.91   |           |
| WORDEN, LEANNA ROSE         | 2016 | 955.75   | 0.00     | 955.75     |           |
| YORK, MICHAEL D. SR         | 2016 | 818.70   | 0.00     | 818.70     |           |
|                             |      |          | 2010     | 6 SUBTOTAL | 39,990.61 |
|                             |      |          |          |            |           |

#### **VITAL STATISTICS REPORT**

| Births – 14                 | Marriages – 10 | Deaths-16     |
|-----------------------------|----------------|---------------|
| Name                        | Age            | Date of Death |
| Barriault, Sharon L         | 63             | 04/16/2017    |
| Blais, Billie Ann           | 76             | 03/17/2017    |
| Chamberlain, Paul Gary      | 59             | 04/16/2017    |
| Crandlemire, Marjorie D     | 75             | 06/092017     |
| Dunn, Denis J               | 72             | 12/22/2017    |
| Ela, Geoffrey Martial       | 48             | 12/01/2017    |
| Fox, Audrey Louise          | 78             | 11/29/2017    |
| Kalinsoki, Edward F         | 89             | 03/17/2017    |
| Legere, Cynthia D           | 54             | 08/23/2017    |
| Libby, Gary Scott           | 63             | 05/25/2017    |
| Pike, Laura B               | 84             | 02/24/2017    |
| Sanborn, Paula A            | 73             | 02/19/2017    |
| Sargent, Paul A             | 90             | 10/03/2017    |
| Shover, Barbara R.          | 88             | 03/18/2017    |
| Traunig, Joseph Sigmund Jr. | 66             | 09/08/2017    |
| Visser, Edwina L            | 69             | 03/25/2017    |

<sup>&</sup>quot;Gone but Not Forgotten"

#### **DOG LICENSE REPORT**

Spayed – 41 & Female - 10 Neutered - 22 & Male – 10

#### **INLAND FISHERIES & WILDLIFE**

Boat Registrations - 53 Snowmobile Registrations - 98 ATV Registrations- 55 Hunting/Fishing Licenses - 130

#### **CODE ENFORCEMENT OFFICER - 2017 PERMITS**

| BUILD  | APPLICANT             | ADDRESS            | MAP/LOT   | TYPE                | FEE        |
|--------|-----------------------|--------------------|-----------|---------------------|------------|
| 17-001 | Bonney Memorial Lib.  | 36 Main St         | U03-026   | Interior Renovation | \$517.00   |
| 17-002 | Christine Parker      | 80 Spur Rd         | R08-046   | Single Wide         | Paid Prev. |
| 17-003 | Jane Vaillancourt     | Pound Hill Rd      | R06-011   | Solar Panels        | \$106.64   |
| 17-004 | Joseph Charles, Jr    | 85 High Rd         | U03-054   | Shed                | \$128.00   |
| 17-005 | Walter Taylor         | 59 Old Pike Rd     | R01-017d  | Garage              | \$208.00   |
| 17-006 | Mary Eastman          | 68 Maple St        | U02-055   | In-ground Pool      | \$25.00    |
| 17-007 | D Newman/Local Gear   | 74 Maple St        | U02-058   | Sign                | \$25.00    |
| 17-08  | Call's Enterprises    | 200 Maple St       | R01-016A  | Add-On Warehouse    | \$725.00   |
| 17-010 | Robert Libby          | Industrial Way     | R02-064   | Barn/Garage         | \$300.00   |
| 17-011 | Kim Cruz              | Moffit/Oliver Ln   | R08-006   | Residence           | \$420.00   |
| 17-012 | Kim Cruz              | Moffit/Oliver Ln   | R08-006   | Barn/Garage         | \$120.00   |
| 17-014 | Cornish Hardware      | 13 Maple St        | U02-023   | Sign                | \$25.00    |
| 17-015 | Sam Miller            | Fieldstone Ridge   | R01-027B  | Add-On Duplex       | \$525.00   |
| 17-016 | Donald Warters        | 44 Jornat Drive    | R08-043F  | Garage              | \$224.00   |
| 17-017 | Krista's Restaurant   | 2 Maple St         | U03-002   | Renovation          | \$50.00    |
| 17-005 | Walter Taylor         | 59 Old Pike Rd     | R01-017D  | Add on for Deck     | \$80.00    |
| 17-022 | Jarrard Carr          | High Rd            | R02-020   | Addition on house   | \$252.00   |
| 17-023 | James Kelley          | 101 High Rd        | R02-022   | Cellar Rem          | \$125.00   |
| 17-024 | Chad Pike             | 20 Pike Way        | R01-010B  | Garage              | \$196.00   |
| 17-025 | Bill Pednault         | 1292 Sokokis Tr    | R08-062F  | Garage              | \$169.00   |
| 17-027 | John Perry            | Roland Day Rd      | R04-006   | Residence           | \$588.00   |
| 17-028 | North Country         | Saco Woods         | U07-028   | Residence           | \$888.00   |
| 17-031 | Louise Hapwood        | 291 Joe Berry Rd.  | R05-032   | Shed/Recreational   | \$140.00   |
| 17-032 | Phat Boys             | 172 Main St        | U06-007   | Sign                | \$91.00    |
| 17-033 | Erwin Bacon           | Pease Hill Rd      | R03-024   | Barn/Garage         | \$375.00   |
| 17-034 | Keith Benggio         | 3 Old School St.   | U03-065   | Deck                | \$220.00   |
| 17-035 | Bonney Memorial Lib.  | 36 Main St         | U03-026   | Addition            | \$384.00   |
| 17-036 | James Kelley          | 101 High Rd        | R02-022   | Solar Panels        | \$140.00   |
| 17-037 | Fred Reinhard         | 53 High Rd         | U03-056   | Renovation          | \$220.00   |
| 17-038 | Michael F. Humphrey   | 8 Harold's Way     | R02-068-B | Residence           | \$982.00   |
| 17-040 | Patrick Furlong       | Joe Berry Rd       | R08-039B1 | Duplex              | \$384.00   |
| 17-042 | Charles Dow           | 1114 Sokokis Tr    | R08-054   | Add-on Deck         | \$60.00    |
| 17-043 | John Perry            | 318 Roland Day Rd  | R04-006   | Shed                | \$120.00   |
| 17-044 | Michael Berube        | 226 Joe Berry Rd.  | R05-29A-3 | Barn                | \$120.00   |
| 17-045 | Linda Wyman           | 221 Main St        | U-06-008A | Handicap Exit       | \$25.00    |
| 17-046 | Eagle Park            | Maple/Main St.     | Town      | Gazebo              | None       |
| 17-047 | Frank Sanborn         | Spur Rd            | R08-043   | Residence           | \$977.00   |
| 17-049 | Phillis Perreault     | 425 Maple St       | R01-004   | Shelter Roof/frame  | \$189.00   |
| 17-050 | Jessica Roakes        | 425 Maple St       | R01-004   | Sign                | \$25.00    |
| 17-051 | Bruce Smith           | 9 Old School St.   | U03-064   | Shed-Attach. Garag  | \$48.00    |
| 17-053 | House of Pizza        | 200 Maple St       |           | Sign                |            |
| 17-054 | North Country         | Saco Woods         | U07-018   | Residence           | \$1,056.00 |
| 17-057 | Franciso Coletti      | Jornat Drive       | R08-043C  | Residence           | \$250.00   |
| 17-60  | Kevin Neyer           | Harold's Way       | R02-068B  | Residence           | \$1,380.00 |
| 17-066 | Kerschner             | 10 Underhill Rd.   | R01-034B  | Residence           | \$481.00   |
| 17-069 | Charles Dow           | 1114 Sokokis Tr    | R08-054   | Storage Shed        | \$200.00   |
| 17-071 | Mary Brennan          | Pound Hill Rd      | R03-009   | Residence           | \$1,179.00 |
| 17-072 | T. L. Fianaca/Pendext | 9 Pine Ac're Drive | R02-025-8 | Porch/Deck          | \$29.00    |
| 17-075 | Guy Derosier          | North Rd           | R08-070   | Residence           | \$727.00   |

2018 Final printed prepared repor

| 4- 0-0      | 5 5 .                 |                    |           |                  | ****     |
|-------------|-----------------------|--------------------|-----------|------------------|----------|
| 17-079      | Patrick Furlong       | Joe Berry Rd       | R08-039D  | Residence/Duplex | \$384.00 |
| 17-081      | Robert Tims           | 38 Ridge Rd        | R01-027-1 | Solar Panels     | \$105.00 |
| 17-084      | Ted Theriault         | Spur Rd            | R08-049   | Building         | \$504.00 |
| 17-088      | Brent & Diane Day     | Maple St           | U01-012A  | Renovation       | \$80.00  |
|             |                       |                    |           |                  |          |
| PLUMBIN     | G PERMITS             |                    |           |                  |          |
|             |                       |                    |           |                  |          |
| 17-013      | Kim Cruz              | Moffit/Oliver Tr   | R08-006   | SSWD             | \$265.00 |
| 17-018      | Christine Parker      | 80 Spur Rd         | R08-046   | Plumbing         | \$100.00 |
| 17-021      | Bob Marshall          | Cumberland St.     | U06-013   | SSWD             | \$265.00 |
| 17-026      | John Perry            | Roland Day Rd      | R04-006   | SSWD             | \$265.00 |
| 17-029      | North Country         | Saco Woods         | U07-028   | SSWD             | \$265.00 |
| 17-030      | North Country         | Saco Woods         | U07-028   | Plumbing         | \$110.00 |
| 17-038      | Steffanie Vandergrift | 31 Maple St        | U02-018   | SSWD             | \$265.00 |
| 17-039      | Patrick Furlong       | Joe Berry Rd       | R08-039B1 | SSWD             | \$265.00 |
| 17-041      | Patrick Furlong       | Joe Berry Rd       | R08-039B1 | Plumbing         | \$160.00 |
| 17-048      | Frank Sanborn         | Spur Rd            | R08-043   | SSWD             | \$265.00 |
| 17-052      | North Country         | Saco Woods         | U07-018   | SSWD             | \$265.00 |
| 17-055      | North Country         | Saco Woods         | U07-018   | Plumbing         | \$120.00 |
| 17-056      | Francisco Coletti     | Jornat Drive       | R08-043C  | SSWD             | \$265.00 |
| 17-058      | Calls Enterprise      | 200 Maple St       | R01-016A  | SSWD             | \$185.00 |
| 17-059      | Kevin D. Neyer        | Harold's Way       | R02-068B  | SSWD             | \$265.00 |
| 17-061      | Kevin Neyer           | Harold's Way       | R02-068B  | Plumbing         | \$140.00 |
| 17-062      | Gary Britt            | So Hiram Rd        | U01-009A  | SSWD/Field       | \$150.00 |
| 17-063      | Bonney Memorial Libr  | 36 Main St         | U03-026   | Plumbing         | \$40.00  |
| 17-064      | Samuel Miller         | 43 Fieldstone Rid. | R01-027-8 | Plumbing         | \$60.00  |
| 17-065      | Jeff Kerschner        | 10 Underhill Rd.   | R01-034B  | SSWD             | \$265.00 |
| 17-067      | Gary Mason            | 17 King St         | U02-047   | Plumbing         | \$100.00 |
| 17-068      | Michael Humphrey      | 9 Harold's Way     | R02-068B  | Plumbing         | \$120.00 |
| 17-070      | Mary Brennan          | Pound Hill Rd      | R03-009   | SSWD             | \$265.00 |
| 17-073      | Guy Derosier          | North Rd           | R08-020   | SSWD             | \$265.00 |
| 17-074      | Guy Derosier          | North Rd           | R08-020   | Plumbing         | \$110.00 |
| 17-076      | S. Vandergift         | 31 Maple St        | U02-018   | Plumbing         | \$40.00  |
| 17-077      | C Legere              | 36 Maple St        | U02-037   | Tank             | \$80.00  |
| 17-078      | Patrick Furlong       | Joe Berry Rd       | R08-039D  | SSWD             | \$265.00 |
| 17-080      | Patrick Furlong       | Joe Berry Rd       | R08-039D  | Plumbing         | \$160.00 |
| 17-083      | Ted Theriault         | Spur Rd            | R08-049   | SSWD             | \$265.00 |
| 17-085      | Ted Theriault         | Spur Rd            | R08-049   | Plumbing         | \$80.00  |
| 17-086      | Dan Drake             | 22 Main St         | U03-009   | Plumbing         | \$40.00  |
| 17-087      | Richard Rowland       | 2 High Rd          | U03-040   | Plumbing         | \$40.00  |
| 501         | . Johara Roymana      | 2                  | 000 040   | 3.112.119        | ψ-10.00  |
| Certificate | es of Occupancy       |                    |           |                  |          |
| 17-009      | N. E. Structures      | Industrial Way     | R02-064D  |                  | \$50.00  |
| 17-019      | Christine Parker      | 80 Spur Rd         | R08-046   |                  | \$25.00  |
|             |                       |                    |           |                  |          |

## CORNISE FAIRGROUNDS ADVISORY BOARD 2017 ANNUAL REPORT

To the Citizens of Combin.

The purpose of this volunteer Board is to preserve, improve, residuals and opense this innuroused property known as "The Comish Estegrounds". A suspensy of this year's past outsider:

- Starch 20, 2017
- Fond Side at Come's Town Meeting
- Sasaninga June October Further's Market Surplierd's Hill Parte.
- Sum 24 -- 25, 2017
- New Hastood Viets to State Ball Portival
- July 29, 2017
- The Tot Amazol Contick Community Hervest & Bender
- Opraids Standard Standard Series (spectroad by Seco River Feative) Association)
  - o July 4- Tricky Scholes (Fileb-Beergy Blanguess Music)
  - July 1: Maple Leaf Seven (Divisional Leaf)
  - o Judy 18 Komma Kesson (1960c-1980a Donne Brand)
  - o July 25 -- Hostim-cod (Bluegrass / Folk.)
  - August 1 Tanney To & the Treating Ayaba (Cajus Maine style)
- Saptauther 9, 2917
- Severameh August Opnish Rossema's Day
- September 16, 2017 Wedding
- Begrinsplace St., 2017. Consults Autoped States & Vintage Fair (solution on persisted Autoped Father).
- Movember 7, 2017 Ferod Sale to Election Day
- November/Depositer Secopes Valley Project Challeston Chalstons Tree Sole

One of our grain is to find very to return mention to release and improve the grounds and buildings. This year we replaced windows in restrictions, intercreed tendersping exceed the greates, removed reversi has branches around the hidger stand and greathand and improved the soundty lighting at the great stand.

We would again extend our graticals to the one businesses, volunteers, strend, wheel community service groups, the business racing examining and the Toron of Consists for all of your support and help over the past year. The Stood's principal would be impossible without it.

The Conside Pairground's Advisory Board means on the first Thanalay of each mouth at 6:30 p.m. throughout the year. All trees citizens are evidence and encouraged to thoughty and provide input, finalizate, or ideas. Our by-laws, plant, good and rejection statement are available for review. Interested persons are expellent for Board.

Think you to our town citizens and backnesses for the enginesy support to helping the Board effect the goals of instabiliting preserving and interpoling the beautiful bi-socia Caraista Enlayermeds.

Respectivity submitted, Courteh Heingermois Advisory Bermi

Diana W. Porkins - Chalaporrou

Giena Rankin - Vies Chairpeanan

Angel Bestman - Securiory

Katherian Bloke - Centence

Orounds Makesperson – Lieuwood 4), Perkins and Steven Seelila House Mandors:

Sharry Bianay-Allen Vinal Perifecta:

James Ray

Victoria Perry

#### **CORNISH WATER DISTRICT – 2017 TOWN REPORT**

#### TO THE CITIZENS OF CORNISH:

The Cornish Water District is a quasi-municipal non-profit corporation managed by an elected board of five trustees. We supplied 17,325,900 gallons of water during 2017 from both of our pump stations (Northwood Drive and Pavilion Rd). In 2017 we pumped, on average, 47,468 gallons of water on a daily basis. The annual comprehensive test done by the State of Maine laboratory indicated excellent drinking water quality.

In 2017 the Water District worked on/or completed the following:

- 1. CCR (Consumer Confidence Report) was completed, published and distributed to consumers in July. The MDWP mandates this be done each year.
- 2. Flushed all hydrants & blow offs.
- 3. Exercised all system gate valves.
- 4. Completed quarterly bacteria test required b Maine State Drinking Water Program. (0 contaminates were found).
- 5. Completed lead and copper samples throughout systems all within limits.
- 6. Completed all required water testing- including Nitrates all within limits.
- 7. Cleared 4 service line freeze u0s.
- 8. Installed 4 new water service lines.
- 9. Repaired 3 service leaks.
- 10. Repaired and replaced 4 cub stops and curb stop boxes.
- 11. Installed 20 new meters, replacing outdated meters.
- 12. Installed 20 winter bleeder systems to prevent freeze ups.
- 13. Updated the vulnerability assessment and emergency response plan as required.
- 14. Continued updated the building and security measure in accordance with homeland security and completing fencing around exterior of building and installing security cameras.
- 15. Wellhead protection completed.
- 16. Completed necessary training classes to keep our Operator Licenses up to date.
- 17. Continued enforcement of Cross Connection control Program with annual inspection. Reporting 100% compliance and working backflows.
- 18. New sump pump at Pavilion Rd.
- 19. New #2 Caustic pump and pipe work.
- 20. New Chlorine pump and pipe work for Northwood Drive.
- 21. Passed sanitary exam given by State of Maine.
- 22. New roof and insulation fitted to the reservoir building.
- 23. Purchased new caustic barrel mixing pump.
- 24. Raised several gate valve boxes for DOT paving project on South Hiram Rd.
- 25. Installed new section of water main pipe on South Hiram Rd.
- 26. Updated hydrant flow testing.
- 27. Repaired damaged hydrant and repainted all hydrants.
- 28. Updated the water main system map.
- 29. New 6" water main fitted for Town Hall sprinkler system.
- 30. New safety equipment for staff.

#### <u>CORNISH WATER DISTRICT – 2017 TOWN REPORT</u>

- 31. New tires for CWD truck.
- 32. Updated all software for computers.
- 33. CWD was chosen by Maine Rural Water Association to film a promotional training video outside of the Northwood Drive facility

The mission of the Cornish Water District Trustees is to provide customers with the safest, highest quality of water possible and continue updating an improving the infrastructure. We would like to thank the citizens of Cornish for the continued support.

Respectfully Submitted,

Cornish Water District Trustees

Larry Meggison, Chairperson – Term 2017 to 2018 Heidi H. Cates, Office Manager & Trustee – Term 2016 to 2019 Todd Tufts, Trustee – Term 2017 to 2020 John Watts, Trustee – Term 2017 to 2020

#### 2017 FRANCIAL STATEMENT COMMEN MATER DISTRICT

#### (MODNES:

#### EXPERINTARES:

| Striaries (Endudes \$8000 prostes elipsetic)    | 59865,41  |
|---|-----------|
| Accountant Fact (If & R. Wock, Limerick)        | 232.00    |
| Advertising (Your Window Shopping Bride)        | 605.50    |
| Acoderoem Septic Permising                      | 680.06    |
| ANSW (Moontee Boars Fee)                        | 265-00    |
| ANC Tech LLC (Westing)                          | 50,00     |
| Audit (Horton, Widterland & Vayouy LLC)         | 8225.60   |
| Sternjastniks Cabas                             | 75.00     |
| Ring Applier (govs & chieses)                   | 877.28    |
| Brother Office Supplies                         | 45,20     |
| Buithell Pack Sperical                          | 525,00    |
| Eurovaid Territory                              | 40,00     |
| Control Nicina Pawer                            | 6207.96   |
| Cheimers traversese Group                       | 3518,00   |
| Complete Hernéveses                             | 457.24    |
| Cornésh Service Canter                          | 3,458,10  |
| CUSI (Rithing, Serfeware)                       | 996.00    |
| Disma River Company                             | 第·6文度-获及  |
| Dell Correspondence (but contributes)           | 262.53    |
| Dichure für Gustness                            | 208.97    |
| Dia 2019a                                       | 21.00     |
| Bestream's Whiteling                            | 83,00     |
| Evaluation:                                     | 5009.15   |
| METL Water (Vegreen (lish for Milio testing)    | 2100.00   |
| imborek   | 66390     |
| hotosti (ohraolea)                              | 196.00    |
| Kinfotor'a                                      | 520.32    |
| 163   | 13/647-05 |
| Mains Orinking Water Program                    | 419.15    |
| Micine Rored Witter Association                 | 2834.25   |
| Whitee Whater Stiffisher Association            | 906,00    |
| NASSARC .                                       | 2.558,00  |
| Moreson Companies (Chemicals for HDS treatment) | 8090.75   |
| fortunaliticals European                        | 357.84    |
| Have England Outskoom U.C (mouring)             | 3920.00   |
| Office Depot                                    | 03.50     |
| Paral layler Phornialny                         | 73,00     |
| Pulaika Advinistra Office                       | 39.00     |
| Public Utilities Conwellston                    | 249,00    |
| This Aid (white paper in papersonnels)          | 21.97     |
| Rand Development USDA (forms)                   | 12613.00  |
| Secopes Scholars                                | 320.00    |
| Stophio   | 5.4-2.39  |
|   |           |

#### EXPENDITURES CONTINUED

| Simplex Grinnell (fire extinguishers)             | 236.12    |
|---|-----------|
| Steve Barton                                      | 70.00     |
| Ti Sales  | 6826.46   |
| Town of Cornish (registration)                    | 147.54    |
| Treasurer, State of Maine (Sales Tax)             | 2524.39   |
| Treasurer, State of Maine (Withholdings)          | 977.28    |
| USA Blue Book                                     | 2141.64   |
| USPO  | 1162.92   |
| WL Sturgeon (plowing, hydrants, general contract) | 6688.75   |
| Walmart   | 50.06     |
| Water Specialties Company                         | 142.50    |
| TOTAL EXPENDITURES                                | 152175.05 |
| CHECKBOOK BALANCE 12/31/17                        | 11787.82  |

| PI                         | oposed Con           | ilisii Sewe            | Alliuai D             | duget - zvi           | 0               | Plus        |
|----------------------------|----------------------|------------------------|-----------------------|-----------------------|-----------------|-------------|
| Mame                       | Usage-H2O<br>Gallons | Usage-H2O<br>Cubic Ft. | Minimum<br>Annual Fee | Revised<br>Annual Fee | 1/2 year<br>Fee | Grease trap |
| Lord / Terry's Uniques     | 5236                 |                        | 330                   | 420                   | 210.08          |             |
| At Once All Agog           | 2992                 |                        | 330                   | 382                   | 190.76          |             |
| Gurley-Plain&Fancy         | 16456                |                        | 330                   | 613                   | 306.67          |             |
| Peter Marvis / Josh Gurley | 0                    |                        | 330                   | 330                   | 165,00          |             |
| Clark                      | 23936                |                        | 330                   | 742                   | 371,07          |             |
| Village Jewelers           | 8976                 | - 1                    | 330                   | 485                   | 242.28          |             |
| Smith Co                   | 4488                 |                        | 330                   | 407                   | 203.64          |             |
| Parsonage                  | 2,244                |                        | 330                   | 369                   | 184.32          |             |
| Comish Inn                 | 100980               |                        | 330                   | 2069                  | 1034.35         | 310, / 620  |
| Chasse                     | 13464                |                        | 330                   | 562                   | 280,91          |             |
| Library                    | 8976                 |                        | 330                   | 485                   | 242.28          |             |
| Cornish Historical Society | 1496                 |                        | 330                   | 356                   | 177.88          | ě           |
| Harding                    | 13464                |                        | 330                   | 562                   | 280.91          |             |
| Sarah Gormandy / 22 Main   | 14212                |                        | 330                   | 575                   | 287.35          |             |
| Shannon Surette            | 5236                 |                        | 330                   | 420                   | 210.08          |             |
| Church                     | 6732                 |                        | 330                   | 446                   | 222.96          |             |
| Cornish Trading Co         | 1496                 |                        | 330                   | 356                   | 177.88          |             |
| Little River Building      | 16456                |                        | 330                   | 613                   | 306.67          |             |
| Kristas                    | 303688               |                        | 330                   | 5559                  | 2779.48         | 620,/1240   |
| Public Restrooms           | 6732                 |                        | 330                   | 446                   | 222.96          | 2           |
| TOTAL                      | 557260               |                        | 6600                  | 16195                 | 8097.50         | 1860        |

Calculations Based on Total Gallons By Usen/Total Gallons Used \* Unfunded Budget

Unfunded Budget = Budget - Minimum Usage Charge
Usage in Cubic Feet is Displayed to Compare to H2O Bills - Figures supplied by Cornish Water District

### SEWER BUDGET 2018

| 2018 Budget |
|-------------|
| 550         |
| 2000        |
| 260         |
| 3200        |
| 4000        |
| 1060        |
| 1275        |
| 550         |
| 100         |
| 100         |
| 350         |
| 750         |
| 2000        |
| 16195       |
|             |

#### **2017 RECYCLING UPDATE**

The Cornish Recycling Center, located on School Street, accepts plastics #1 - #7 (bottles, jugs and tubs), tin and aluminum cans, all paper (junk mail, catalogs and magazines) including paperboard (cereal boxes or cardboard tubes and broken down cardboard boxes), glass bottles and jars.

In 2017 the Cornish Recycling Center collected 46.25 tons (92,500 pounds) of material. This is a decrease from our 2016 recycling rate which was (97,100 pounds).

Per EcoMaine, the 2017 Cornish recycling stream breaks down into the following categories:

EcoMaine explained that there is a difference in the total tons we recycled vs. the breakdown above, due in part to moisture content in the material at the time of acceptance.

| TONS OF MATERIAL REC            | CYCLED BY THE TOWN OF CORNISH |
|---------------------------------|-------------------------------|
| Paper, cardboard and paperboard | 34.42                         |
| Aluminum and Steel Cans         | 0.82                          |
| Plastics #1 to #7               | 1.08                          |
| Glass                           | 2.39                          |
| Trash (not recycled)            | 3.12                          |

The Cornish Recycling Committee would like to remind everyone that <u>PLASTIC BAGS ARE</u> <u>NOT ACCEPTED</u> by EcoMaine. Plastic bags, as well as plastic film such as <u>saran wrap</u> and/or deli meat bags, they get caught in the sorting machine and minimizes its safe operation.

Would you like to see recycling in action? If so, visit the EcoMaine website @ www.ecomaine.org, for information on the recycling process and facility tour dates and times.

To help improve the town's recycling rate, *ONLY* recycle accepted items at the Cornish Recycling Center. Visit <a href="www.cornishme.com">www.cornishme.com</a> for recycling details and guidance on how to best recycle items, the town cannot accept electronics or household bric-a-brac.

Here's to increase recycling in 2018!

Thank you,

Cornish Recycling Committee

#### 2017 RECYCLING UPDATE

The Cornish Recycling Center, located on School Street, accepts rigid plastics #1 to #7 which includes bottles, jugs and tubs, tin and aluminum cans, all paper, such as junk mail, catalogues and magazines, paperboard, such as cereal boxes and/or cardboard tubes as well as all broken down cardboard boxes, also glass bottles and jars.

In 2017, the Cornish Recycling Center collected 47.95 ton (95,900) pound sof material. The town's recycling rate is down for the second year in a row, but this trend should correct itself with the reintroduction of the second collection dumpster. Each pound we can recycle is a pound that we don't need to pay to haul and dump as trash, saving the town taxpayer's monies.

To help improve the town's recycling rate, do not mix trash such as bubble wrap, plastic bags, wood or Styrofoam (even if it has a number), into the recycling bins,. Visit <a href="https://www.cornishme.com">www.cornishme.com</a> for recycling details and guidance on how to best recycle items and <a href="https://www.ecomaine.org">www.ecomaine.org</a> for more information.

In October, the Cornish Recycling Committee held a Scrap Tire Collection Day for the town residents, 51 households participated and we collected 271 tires. Total weight of the tires was 3.2 tons, (6,400 pounds). Thank you to our hard working volunteers; Jack Bash, Kay Blake, Mat Cama, Joy Chase, Cynthia Mason, Gary Mason, Mike Mellen, Steve Mellen, Jen Otenti, Jean Pendexter and Clif Sargent for coordinating the event and providing boots on the ground.

Let's all do what we can to increase recycling and decrease trash disposal in 2018!

-Cornish Recycling Committee



#### Seco River Cerridor Comunitation commune withy types in from the steel

December 13, 2017

Conclub Bridget Gelenektate 17 Maglio Recol Carolinto, MSS 94030

Deer Considers Manierist

The Sans Street Consider Commissions (SSCC) ambinated his surrespectful property visits quality testing in September, 2017. The case of implay find in many minority to the Test of Consider has the Consider and at Consider and at the belief of Series Sans. Attacked you will find our Wight incling continues for 2017.

The major spicility program was smooth in help the Complete and interpret of immediate that office the major of the major is the circumstal to being the Complete and one mediate better understand being the section which is the terms constitution to their quality of life. There is a Classic constitution between the quality of the circumstand almost in their profits that applies are distributed under the forest one distributed under the forest program and the lifety mention, instead the supplies and their program in place with their relationship and distributed in place the forest which contributed in place that have the major beingth. To their and, the Comprishing with their t

"The room will wate to refer and appropriate 3650 toward the appoint of the back blive. Consider Connectation for its conducted value quality mentioning programs."

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## SACO BYER CORRIDOR COMMISSION "Communical Working Together To Protect Our Rivers"

The Saco River Combine Commission (RECC) was unaded with one purpose in mind—to protest the rivers in the Saco Busin and all that these rivers represent to the people that five and work here. The legislature provided the start and his performance standards to instants the program and the closelisms of the river in a testament to that affirm. The Commission's rate is one of generalities. Each towic has an opportunity to choose two groups to represent there on the board and in this way, the Commission is functioning bears as a boardwaylored group working to know the water close and to here Mainto leaking the bearing the workers and all the cross which books "noticing the womendaring the whom they are from". In-printing, as stress one built up, the values that people resigns our obserge, beingers properly are to the shows issue area that can lead to base and water based problems.

The Town of Carnish is fortunate to have Jamidiar Decari to the Commission. The Member position is convently recent. Asymmetishes it described general information should how to represent your contentually through this Commission should contest the Commission Staff and we will explain the town's role and the individual's role as well. In a practical states, Commissioners give the Town of Contests as apparently to participate in the product and issues development patterns throughout the order consider from Prycholog to Sann. Clear, healthy water is Maken's greatest ment. It's here to tenderate talls important fact.

We are happy as report the constraints of our covernment messential state River biomitating Program. Correctly, we have over 10 volunteers receiving for described onlygen, pill, radiating, temperature, cotal Kieldelli nitrogram, and pherophorus, orthophosphete, Alkalinity and Backerickia coll. We also do state invertishable testing and conductivity testing at annuly also within the contider. Our testing tries place on a bi-weekly schedule along the Baco. Occapae, and Linke Costpon Rivers at 35 different locations during the normals of May through September. All of the information relating to the past seventially years of the Cosmainston's monitoring program can be included as our website included at wear exactments and flavorents in faculty appropriate types of land uses along to the River.

The Construction's job is to work with the communician in the Confider to help keep the rivers often and healthy. Copies of the vector quality monitoring inferrestine is estimble or questions can be asked by sailing Decris. See Commission's Executive Director. As always, if the town or citizen has a place on the river they believe should be match, no woods have to test about it. The Construction office is inected at \$1 hispin Spent in Constain, history (Telephone 207-625-2125) and can be found on the web at www.nett-guiden.cog.

Dans Mars Dans Water Daning Residents of Progress and America. Soughts the Cost of the Cost of the Souther Daning

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| は東京  | で                       | S.           | Site | 智が    | 額      | 15.36                                    | 200       |              |                |                  |         | 1845       | 4 |
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| がははない  |                         | 2            | 100  | 遊     | 被      | 25.5                                     |           |              |                | 200              |         |            |   |
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|  |                         |              |      |       |        |  |           |              |                |                  |         |            |   |
|  |                         |              |      |       |        |  |           |              |                |                  |         |            |   |
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| Maria Contraction  |                         |              |      |       |        |  |           |              |                |                  |         |            |   |

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| Consistential                     | 0.00   | 300      |                                  |
| Astronomy and                     | 6.66   | 2.00     | no displayment bety filter       |
| Telegi Madeleia Miteragora        | 0.00   | 2.50     | rt 45 Sea touce new 19tor        |
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<sup>\*\*\*</sup> remembers of ventur's statisty to builter or restor auditor viscoges in pil.



Cornish Library Association Bonney Memorial Library 36 Main St. P. O. Box 857 Cornish, Maine 04020-0857

#### Bonney Memorial Library 2017 Report

Bonney Memorial Library has been under construction during much of the 2017 year and will make its grand re-opening on the second of December. Our construction activities have been made possible exclusively by generous donations of community members and many grants awarded to the library specifically for such efforts. As part of the expansion, the Library has become an energy efficient building and serves as a model for others, especially historic buildings, looking to improve their energy footprint. During most the construction the library stayed open and continued its ongoing and special programs serving the area.

During the 2016-2017 fiscal year the Library had 6.785 patrons and loaned out 11.008 items such as books, magazines, audiovisual material, and puzzles. Additionally, 145 books were requested from our library through inter-library loan, and 504 were received by our patrons through this same program. The library purchased 551 books this year, and 223 books, audio CDs, and other items were donated. 1752 patrons used our public computers inside the building.

The expansion has created space for a community meeting room, a new children's room, and the original space is once again a grand reading room. The building is now ADA compliant with new bathrooms, improved entrances, and an elevator.

The board would like to thank Cheryl Hevey for her many years of service to the library. She has shown exceptional grace and guidance through a hectic and demanding time for our library. We would also like to thank the many patrons, and Friends, and residents who helped with this project through in-kind gifts, donations, help, labor, suggestions, and support.

We look forward to serving the Cornish area in the "new" library with expanded programing and community space. The Library's 90th year in operation will be one of its most exciting.

TRUSTEES: Allaire Palmer President, Linda Humphrey Vice President, Jack Bash Tressurer, Colleen Tims Secretary, Tom Carper, Scott Ceoll, Lprie Pike, Mary Pingree, Bob Tims

Sincerely,

Allaire Palmer

allace

President, Comish Library Association

The Cornish Fire Department had another busy year, as we responded to 113 calls for service in 2017. Total calls added up to 619.5 man hours total.

#### A breakdown of calls is as follows:

| Mutual Aid              | 35 | Trees Down          |   | 3 |
|-------------------------|----|---------------------|---|---|
| Motor Vehicle Accidents | 25 | Electrical Fires    | 2 |   |
| Wires Down              | 11 | Brush Fire          |   | 1 |
| Public Assistance       | 9  | Smoke Investigation |   | 1 |
| Fire Alarms             | 8  | Structure Fire      |   | 1 |
| Rescue Assistance       | 3  | Life Flight Setup   |   | 1 |
| Vehicle Fires           | 3  | Cº2 Alarm           |   | 1 |
| Lightning Strikes       | 3  |                     |   |   |

We were able to purchase (10) ten sets of Structural Firefighting gear, coats and pants; with a cost roughly of \$1,350.00 per set, with monies raised annually at the Town Meeting, which if taken care of properly should last at least (10) ten years. In, January, this year we had the flooring replaced in the large meeting room at the fire station. The carpeting had a number of stains, that couldn't be cleaned and was replaced with similar tile that is in the other rooms at the station, and is a little different color to help break things up a bit and make it easier to clean.

The department also obtained, from the Department of Defense Surplus Equipment Program, a 35K diesel powered generator that we mounted in a trailer which was obtained from the forest Service Federal Excess Property Program. The department spent roughly \$500.00 to make the generator portable and to meet the town's needs. The cost of that generator, new, is roughly \$26K, not including the trailer.

Also, in 2017, the department upgraded both radio sites, High Road & Hessian Hill, with new batteries and power supplies to give us added time to get a generator to those sites in case of a prolonged power outage. High road has a propane powered generator, but it's not brand new, so the added batteries are just another back-up safety measure.

The department also replaced a control station radio on Ossipee Mountain, in Waterboro, which is part of the State's Emergency radio network, costs of the radio and associated costs were \$5,500.00. I'd like to thank Sam Gilpatrick for all his time and efforts to keep our system up and running and functioning properly for Cornish and the other surrounding town.

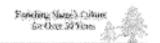
This past year we've added (3) three new members to the department, all of which are 30 years of age or younger, of which (2) two are currently enrolled in a Fire Fighter I Course at Westbrook Fire Department.

Once Again, I'd like to thank the members for their continued dedication to the Citizen's of Cornish and the Town Officials for their continued support.

Respectfully,

Scott Pingree, CFD

#### SACO RIVER FESTIVAL ASSOCIATION



Town of Comish Budget Committee

November 15, 2017

Hello.

I am writing on behalf of the Saco-River Pestival Association to request that the following article\* be placed in the Comish Town Meeting agends for 2018.

The Succe River Festival Association is a non-profit Corporation founcil in 1976 for the purpose of promoting quality music and sets programs in the Sacopec Valley area. Among other community and school musical events, and helping to support the S.A.D. 55 music department, the SRFA has been planning and presenting the Cornish Bandstand Summer Concert Series for the past ten years. The Sommer Concerts have been well received by members of the Sacopec Valley towns as well us by visitors from out of the area. Attendance has continued to grow, and the musical groups are enthusiastic. We greatly appreciated the financial support of innet of the SAD 55 towns in 2017, and the Association is continuing to sporter the Bandstand concerts with no ricket fees.

SRPA strives to provide a venue for Maine orisis and to provide affordable entertainment for the community. Donations during the Bandstand concerts from the audience, aponeerships from local businesses, and funds from other SRPA projects help to defray the costs of the musical groups. Last year, with the generous additional support voted by several towns, and thanks to focunate tencert-going weather, the Summer Bandstand series was a financial success. For 2018 we again are asking each of the Sacepee Valley towns to consider contributing \$300 toward the expenses of the Bandstand series.

We would appreciate your consideration in planning the next Town Meeting werrant to include this article. Thank you very much!

Shoowely,

For the SRFA Board of Directors

\*\* To see if the Town will vote to conscious \$300 toward the custs of the Sacopee Summer Concert Series at the Cornish Bandstand organized by the Saco River Festive! Association.



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We are writing to commen that the emists below be instruced in the warrant for the sent form marring (ICEF) and request 100% of Emphiso feet repaired them TWO-RESUISIDE.

First faid throusant we imily approprie the continued suggest of the TVI High School. programs. This year has been us, exciling and refinding one for for mudest minimped TVI program. We consider to this to include to terminate of against programming the our virtues. seeine des MCADOS crammonity. We have constanted to provide programming to those met served by "TWC-681217TRUM by one of absecting with modic contact. Our UNITERAM disallower administrative des sectiones accesses en TVC ses libelle indevidence les viene des section continue. unition structuresposity. By simply grives to our website <u>arrest self-Langiy's,</u> and alleiding as the "Live Now Clink Hear" across sea there can live programming 247. We bure although our TV2 nation programming for sense to our observed 2 programming. Again this year, SVAS statistics continue to work perfectly hard entities by live count and live common harmforeting from the many mánod beset public foreses that inch plane during the school budget process, is well as edar community and adeath events. Elight sow the manber of five events on Tv2 is even 30 ovenia for the year. This is including the 12 MRADES School Band Martings, buye met picto harna georting overin, the MEADAS School Forlyet and other overior ex well. We testimen to yarrakia corangga of eli nelvori, boand resettaga end were able to resent out baranicant all eli tot wish mesthig. Therey day at 7 cm and 7 pm we replay the entire bill ADIS School Board bisather them the peak reports in viscorem can cately up if they intraed the overeit. Our echarities is stronge mounted in our holderin bread on Tv2. We step brandonered some terms events during the event vanand will continue to increase the amount of course we cover in the towns that mayous Tvit. We made it a class goal of corrading secon larger areas in the year 2011 ft.

The students continue to weak in a classroom former particiting feels abilis with proposeding extent and coverestivity events, and appliciting information on our buildish board for viewers. Students sortway anguage in tounding velociting that this TV/Video experiences or they develop skills remaining to manage the public source abstract, dispersion while brandessting, "an dispelly". We are very possion provide coverage and look to elsage improve on the property. Below sudents because the provide coverage and look to elsage improve on the program. Ideally sudents because in this absorbancy Triovision Program is the school, several of which have present coveres in this displains after presented. For remains students in the program, it is their first time betweening events and quickly found the skells explicit the feet of the first time betweening events and quickly found the skells explicit the feet.

in 2013, we will emiliate to see the combinet of our fluoride approximant regardelines. The great stands we meet not had your how entirement the ability to provide ED terreducating eigents, solide enhancements, bringing out organization of consumer up do date, pervide a samin observe signal and more access to web expedition, all drings that have provided pool a straight. The expediment greats have placed the TrO station in time with the infrastrantes to enhance our surrest operations. We look forward to continuing to reach more viopera, provide more event correspond for our correct beautiquesting survive. As providently mentioned, our class goal is to provide some events in 2018 for all 5 towns.



287 SXI-8428

If you have may important dates or events you would like townspecule to have shoot, places contact as not we will be glad to that them on Tv2. We may be conduct as 625-2650 or via 4-med directly to the Tv2 Coordinates at housekrighted like 150.000

This enticle does not require the town to mice any revenue. The franchise fee is a fee paid by such cable submariber to TWC-SPECTE IIId—where end togoned the regular entitions of a main entermed to the towns. Many musticipalities dedicate there there is no too local section statics, is our uses TV2. It is our goal to have Tv2 be submarifiedent, and not need to use solved timbs or request describes them local incineras to embassic operations.

All fleads the Tv2 are sessinged through the MEAD #53 Plasmon Orlhos and now audited

errory year with responds keys for at least seven, years.

Please fiel that to operate us if you would like additional information regarding Tv2.

2018 Final printed prepared repor

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#### DOMESTIN HISTORICAL SOCIETY - 40 Meto State, Correla Sign

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Formalia Historical Society but transibly eventings and versioner and muscless, pagagraphics for propessional Statebook and decision or demoks of Statebook removed by. We state the horney historical bloomy for the use of Bush bullishes and her town of Combin for its continued appoint.

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#### SACOPEE RESCUE UNIT, INC. PO BOX 367 PARSONSFIELD, ME 04047 1-207-625-3088

This year Sacopee Rescue responded to 775 patients. This is a record number for our service. Even though we have answered a record number of calls there are still calls we are unable to respond to because our ambulance and crew are on another call. When that happens one of our neighboring ambulance services comes in to respond. In the coming year we will be exploring ways that we can answer more of those calls.

In August we had another successful yard sale. We updated some of our smaller equipment with the money earned. In several of our meetings we discussed other fund raising events, from having a golf tournament to a barbecue competition. Watch the shopping guide for those and possible other ev3ents.

We replaced a 12 year old defibrillator with a new Zoll defibrillator this year at the cost of \$28,000.00. We have 2 more defibrillators that are 10 years old. Our plan is to cycle those out, one at a time, over the next 5 years. Even though the 2 remaining defibrillators are 10 years old we have them maintained every 6 months to keep them in perfect working order. We also have updated all our fluorescent light fixtures in the station with LED fixtures. We should see a cost savings over the next year. Beverly Russsell representative from Hiram is looking into grants for vehicles & equipment to try to reduce our expenses.

If anyone in the community has any questions or suggestions for the service, we encourage you to contact a Board member. We are in need of at least one new board member to represent each town, if you have an interest contact your town office. As always we appreciate and are thankful for the support from the citizen of the area.

Respectfully,

Sacopee Rescue Board of Directors.

# 2017 Calls by Town Cornish 175 Hiram 171 Parsonsfield 175 Porter 166 Baldwin 20

Health Center 59

| 2017 projekted ending helence | \$15,800,60                | "spent 2017 was determined by taking  |
|-------------------------------|----------------------------|---|
| projected become from bliting | \$272,500.00               | the total time for speed and dividing by                                    |
| 4 temm subsidies              | \$89,398.00                | 9. The result is emiliplied by 3 and  |
| 85hs. Income                  | \$2,550,60<br>\$879,448,60 | then result is added to the amount<br>then he speed. This place you am      |
| 2058 Est Exposses             | -5.979,446.00              | everaged yearly astitue to for the like                                     |
| Ending                        | \$0.00                     | Hum. Expert totals resemble will not be<br>conside the observed 1779 (1997) |

Sudgeses Hill spent 2017<sup>a</sup> Exposere bresidewn budget 2017 14,000.00 Master Flori 25,000.00 \$ 12,600.00 30.66 | 5 bank feet 115.00 Schilling : Steirlen Maint, Steilen espolites, pionrine 7,569.76 5,600,00 | 5 6,200,00 Captai fund 5,000.00 ( 5 2,800.00 2,500.00 Clathing 1,002.00 56.73 1,500,00 | 5 2,000.00 Compatern regisses frepair Corrections and professional fees Accountment, lawyer, increparation, yearly fees for 7,200.00 6,460.00 \$ 5,460.00 parapalier programs Education 5,008.00 5 2,215.97 3,000.60 insurances webloks, Baldilley, 19,050.00 \$ 20,898.50 \$ 21,000,00 海底層的 is land to be being (BM of the balling [smaon! 23,000,00 \$ 22,002,75 \$ 23,800.00 Medical equipment (non capital \$.000.00 \$ 2,772.96 2,500,00 40(743.74) 15,000,00 | 5 24,393.56 12,500,00 Rendical supplies (disposal) Memberskip and affection dues: 1,750.00 5 130.00 PARS, Sacria, BYo. 1,330,00 15,000,00 15 \$4,400,00 13,000,00 हैंची इंबर क्रिकेटी Office supplied equipments governoge, PO Bas, guerroral affice 638,00 propiles 331.00 \$ \$ 1,135.08 Overen 6,600,00 \$ 3,579.72 4,000,00 210,000.00 \$ 200,349.40 \$ 230,000.03 **คือรูชบดี** Public relations: Assertising, 2,000,000 \$ fundraising, acholaratio 765.00 1,300.00 Radios tower, maint, purchase 2,230,00 \$ 2,589.37 2,880.00 Rent/Elitibles: telephone, cellphone, electric, hosting oils \$,332.00 \$ 7,715.35 8,750.00 interest, waser Rescue à Jean 14,000.00 \$ 14,000.00 \$ 14,000,00 Vehicle maire 10,000,00 | 5 12,752,67 9,000,00 Total 357,658,00 | \$ 354,676,38 5 379,448,00

#### TOWN OF COPERSH, MAINE

#### BALANCE SHEET - GOVERNMENTAL FUNOS JANUARY 31, 2017

|  | -        | Sementé<br>Pred                             |   | 61 COHS<br>31 COHS | 0                | Odern<br>ovrungstal de<br>Preide | Fotel<br>Punis<br>Funis                                       |
|--|----------|---|---|--------------------|------------------|----------------------------------|---|
| ABRECTS Code and past explimative Industriants Appears products (not of elements for unbooked/block):    | 5        | 1,810,228                                   | £                                       |                    | *                | 18,64% \$<br>7,492               | 1,829,775<br>7,862  |
| Tenso<br>Liens<br>Sue Born John Burds<br>YOTAL ASSETS  | 3        | 119,484<br>65,456<br>7,750,745              | 3                                       | 565.435<br>344,435 | Name of the last | 4.532<br>31,421 S                | 118,654<br>55,436<br>360,668<br>2,772,237                     |
| LEMBERTHER Accessed expensate Due to cave governments Due to cave governments portal, Lisans India       |          | 8,100<br>253<br>353,960<br>313,860          | 3                                       |                    | 8                |                                  | 3,100<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200 |
| DEVENORNO MELONIO DE RESOLUCES<br>Propeis Seuse<br>Defiural des recessos<br>TOTAS, DEVENORS DE PRODURSES | -        | 968<br>147,888<br>149,435                   | , and a                                 |                    | many<br>may      | e<br>Management of the second    | 685<br>647,865<br>180,763                                     |
| PLANS BALAN SOER Nonepomosión Restricted Conscilidad Assignad Unitariopidad YOTAL PURIO SALARCES         | twister. | \$2,785<br>\$51,858<br>\$37,267<br>1277,557 | *************************************** | 344.13             |                  | 7,000<br>584<br>88,795           | 1,068<br>502,764<br>561,268<br>25,078<br>1,972,267            |
| TOTAL LIMBUTIES, LIPPETPHES WELCHIS OF<br>PRESCUREUS AND FUND RALANCES                                   | S Carrie | 5,700,780<br>SEE SEESSESSES                 | S<br>come                               | 346,485            | \$<br>200-07     | 31,625 G                         | 2,175,026   |

See accompanying independent suddoors' report and notes to Shandel statements.