

Town of Cornish
PLANNING BOARD

17 Maple Street
Cornish, Maine 04020
Telephone: 207.625.4324 Fax: 207.625.4416

Monday, March 27, 2017

WORKSHOP MEETING MINUTES

Attending: X Jessica Larson; X Ken Hall; X Norm Harding; X Eve Bergstrom; X Kim Printy;
X Shelby Oates X *Wes Sunderland* **Selectmen: X C. Candage, X D. Sherman**

Guests: Nancy Perkins, Brad Perkins, Ken Little, Les MacMaster, Tiffany, +3-4

Call Meeting to Order: 6.30 PM by J. Larson

Unfinished Business: None

New Business:

1. Approve minutes of the Business Meeting, March 6, 2017.
 - a. **Approved**
2. **Initiate CUP Application Process:**
 - a. Stephanie Vandegrift, Apothecary Business, 22 Main St.; Business Plans provided.
 - b. States to be in closing sale with owner; closing date of June 7th; Needs to return after official closing date to initiate CUP for the building and business.
3. **Dispute:** F. Kessler, Through-Road
 - a. **Selectmen meeting w/ Mr. Kessler Tuesday, March 28, 2017 to reach resolution.**
4. **Zoning Ordinance:** "Head Shops"
 - a. Ordinance doc drafted by J. Larson; Provided to board March 26 and reviewed as agenda item on 03/27.
5. **Ongoing Review:** Recreational Marijuana Citizen Advisory Committee
 - a. One-page doc created to recruit and encourage interest; several resources provided and reviewed that will be on the table for meetings; Focus: Opinion VS. Science
 - b. **Saturday, 04/01, 9-10.30a**, first meeting; all public welcome.
6. **Other: CPB Budget and Protocols**
 - a. CPB approval from chair and selectmen to attend state trainings in order to cover costs; must return with information; training is encouraged by selectmen.
 - b. Only "active" members can vote; Currently active members: J. Larson, N. Harding, E. Bergstrom, and S. Oates; Alternate: K. Printy and seeking 1 additional.

Public Comment:

Item 2: Discussion per hours of operation and specific use of all venue space as well as ADA compliance.

Item 4: Discussion to be careful and precise with ordinance language and any footage requirements.

Communications Received/Sent:

1. Email correspondence per the Recreational Marijuana Citizen Advisory Committee (**received and sent**)
2. YWSG Ad, 03/29: Adult Use/Recreational Marijuana Advisory Committee
3. Marquis to be updated for above mentioned advisory committee

Agenda Items for Next Meeting: **Business Meeting - Monday, April 3, 2017 @ 6:30 PM**

1. Approve minutes of the Workshop Meeting, March 27, 2017.
2. Vote for Chair and Vice Chair
3. Review and Vote for Headshop Ordinance

4. **Ongoing Review:** Recreational Marijuana Citizen Advisory Committee
5. Other:

Adjourn: 8.29 PM